

Hermitage

...a refuge in words

A manuscript by Mathias Schneider (Trivius V. Constantius)

Created as documentation for a website of the same name on the Brangassivo.de domain.
The texts have not been reworked for this manuscript. They reflect the content and structure of this website.

The current generations are not leaving behind a legacy, but a destiny that they never shared. They have not made the impossible possible, but the possible has become impossible because of them.

Hermitage

Thought

If the path can be chosen freely, then limitation is the key to a happy life.

Thought

Every thing has its freedom as long as it has not been harnessed. So we humans also have a certain number of opportunities for the moment that allow us to move. However, we have left that alone and looked for a valid form for ourselves that we want to adhere to.

Movement brings change. A different attitude also entails a different constellation of our relationships. This changes our configuration in the long term. It represents what we embody.

We have assumed ourselves to be unfree because we are already committed to our own cause. This conditionality goes far and deep. Our nature is such that we have accepted what has already happened.

Meanwhile, we like to believe one thing. Life is a truth in itself. Its nature is by no means conditional. Nor is it optional. It did not appear that way. Nevertheless, life is what it is. Its mystery is given, but the known has revealed it.

Everything seems logical or it was wrong. Only the good will endure.

Impulse

Herd instinct

Anyone who has led people to the abyss has done something bad. It would not be possible to punish him for receiving encouragement in the process.

Many have already jumped over the cliff. For some, it did them good for a brief moment. But it was the wrong thing to do.

We would like to point out that it is all very well to blame others. However, anyone who has subsequently blamed others for their actions will be a blamer in more ways than one.

It should be everyone's own business what they do. We derive something from that. This existence and its value cannot be left to other people. In the same way, it will not be possible to give up responsibility for ourselves or even push it away from us. Others are not responsible for our actions, even if we have not benefited from them.

Blaming someone else for what happened shows that people are blinded. This kind of behavior does not embody maturity. Everyone is responsible for finding the right path and recognizing where it ends. No one can permanently resist being held accountable.

Thought

Every living being has a share in the natural conditions of this world. Every thing of this nature is entitled to exist. The winds prevail, the times meanwhile lead to the failure of man. His presumptions cannot be corrected. What is to endure does so of its own accord. Nothing additional is needed.

Impulse

Decay

The permanent urge for change is also a sign of stasis. The permanence of things is the reason for their nature. The arrival of the good is the path we propose in this life, which is worth defending.

We can get out of any jam with ease. What we have done has stabilized us. It has made something possible for us that was already true anyway.

Impulse

What you have not been able to depict, you would not be able to construct. So you continue to search for your way. You trust in your things.

We do not yet know our destination. That is why we are continuing to build on our foundation. This is how we gain clarity about our capabilities. What we know well, we can also accomplish.

This life brings opportunities of its own accord. You couldn't wrest something like this from nature. Its leverage reaches further than ours. That's why we go within ourselves and stop.

From time to time we make it happen. We couldn't possibly need our strength to wear out.

A person's skills result from their behavior. Anyone who has done something in the right way will keep it because it has led to something good. We base what is true and right on what is good. We build on this. However, no one has ever derived anything true from their mistakes. What is possible has been that on its own.

This is how something comes true.

Thought

What has happened has not happened without reason. Many of the things that condition us as human beings are now presented in a shortened form and have basically been rendered unrecognizable as a result. It would not take long for the given to be distorted by rearrangement and variation. This has already been observed. There are dangers in that.

Anything without a wick should not be considered a candle. It cannot be a light for us, even if we would like it to be. The material may be able to burn, but it has not been given a flame.

That's why it was useless for the time being. We have put it to one side.

Everyone wants to be like a candle, but for the reasons mentioned, not everyone has the qualities they need. That's why people consume themselves. No one wants to have failed.

Everyone is willing to do something right, but they constantly fail because they have made wrong assumptions. They are despondent and throw in the towel when something like this is

a burden to them. But that must be their own fault. Who, if not them, has used the available freedom to determine something like this for themselves?

They were happy to do what promised them benefits. They failed to do anything else. So they failed in two respects. Nothing in life has ever come for free. If you want to achieve something for yourself, you have to show commitment. The abyss affects us all. Man recognizes man.

Note

A network of own fonts

The open sea knows many dangers. We have refrained from denying the dangers that existed there. Instead, we have named and pointed them out. This has put us in the right position to overcome our fear.

If, as I have done, you have created a fixed matrix from your own thoughts and ideas, the sole purpose of creating a work is to stabilize, simplify or cleanse it. In doing so, we have accepted our idiosyncrasies as constantly effective. Not everything has gone well with what other people have told us about life and the world. We have also thought something. We want to try to retain the value of what we have already recognized as true. We do this so that our tasks would not be endless. We have assumed a reason for them that implies them. This has made them achievable.

Every era has its own symbolism. People perceive something that exists in the present as defining. A fashion reflects how people deal with what they have taken for granted. I was probably quite right to look for a predetermined truth that also endures beyond what has just happened to us. Without owning something good that one has found to be right, a person would probably not be able to achieve anything of lasting value. A work would then be considered invalid as soon as it was completed.

The thing we have referred to in life should contain something given in its full extent. That makes something possible. We want to reproduce what we have known of it. In order to do justice to this requirement, we have limited ourselves to the local and temporal circumstances as they occurred to us in situ, when we were establishing something of it.

That was something valid that we assumed.

One thing builds on something else in us and should become less because we have understood and assigned it as it is. We have our unity as human beings in mind. We reflect it from time to time with our being. Our work also contains something of this. We have recognized this, but we have also set it up this way.

That is now a given. We are dealing with it. In doing so, we have come to an overview of what was true in our eyes. We have believed that this has a meaning for our lives. The more deeply we realized our own cause, which we stood up for, the easier it was for us to assert it in everyday life. Then we finally made progress with great strength. We had an opportunity to do so. Everything about us picked up speed. This is how our things took shape.

So I used language design to create something in my card index that suited me. At some point, something that has been achieved in the process should also be sufficient for appraisal and be able to be presented to someone. In the meantime, we can sense when and where something will be so far along that we would like to do it.

Many a good thing has already been arranged by us. We were delighted with the results. We have access to a proper work. We know that we are there to stand up for our own cause, which we do and are willing to do for our own goods.

We have woven some of what we have come to know well enough over time into the work at the existing location. We have localized and maintained that place. There we have understood something and taken up the thought of it and made something real that was already our own. In this way, we have initiated a real progress in ourselves and brought about something that has been good for our cause. The waves that our work has made in the meantime have resulted from the interaction with the winds that we have also felt in life. So we gladly set about integrating those events of our work into our own existence so that we could show them. We knew some of this well and therefore included it in our exhibition. What we took into account when we said something about our things should in some way also be of significance to other people in this world.

This assumption can be justified. To do so, I will look at what generally constitutes a reflection.

The mirror reflects something of the play of light and shadow that has conditioned us humans in our existence. We too have reflected something of what has appeared to us. We should be aware of the interplay of reflections. We have already come to terms with the events of this life. Something has worked on us. Something like this should be the same for all people. It has corresponded to their nature as it is.

This appears in a regular way. That is how we thought. Then, with actions and gestures, we achieved something that in itself did justice to the truth of this world. This sealed our fate.

After all, it was one. What can be read from it should be of the same quality as the truth that underlies everything that is given.

Our faith is like this. We want to be consistent.

Impulse

In truth, man finds neither happiness nor peace. In truth, he learns to endure. Getting along has never been easy. No path can be simplified. Everything must be done in its entirety.

The key to the good is aesthetics. Their interweaving testifies to life.

Thought

A modern form of religious practice can be recognized by its acceptance of equal religions. The believer has reverence for the faith of others, but also respect for the rejection of his own faith as well as any other form of practicing faith. No one knows for sure whether they have worshipped the true God and whether they have done so in the right way. The search for the good will be imposed on man. Beyond that, he can find peace. One's own happiness should prosper.

It is easier for people to be happy when their fellow human beings are just as happy as they are.

Documentation

The attachment

An internal view of the events of an existence as a human being requires order. It has come about with calm. We have let go of everything in order to make it real. What has been good will be so of its own accord. It happened for no reason. Our actions have not improved anything.

The explainability of the cause of a phenomenon has often served to dissolve such a phenomenon, i.e. to make it go away. Then it was missing and the person became unstable as a result or remained so without the need for it. His problems were taken away from him. As a result, he no longer made a contribution. Everything failed.

We have established what can be salvaged from it. A naming of the given is in the room. However, we are still too far away from it to carry it out. Although we already know that we can complete our thoughts and make this a reality, we have not yet achieved everything that was our goal.

We didn't take anything away from an analysis and therefore kept it with us. We have accepted our existence and affirmed our existence as it was. Something has come into force in us as a result. Everything has its own essence. It is the same with us. We have mirrored ourselves in this being and thus received its reputation. We have not only retained what was good about it, we have also saved it from decay. This is how we came to our characteristics. The one has corresponded to the other.

The knowledge that comes to us implies the path we take. We grow from this, it has made a difference. Even if we were sometimes dissatisfied with our lives, we were happy to accomplish our things.

Impulse

Pressure and counterpressure

What an environment has imposed on you has not accounted for more than half of what you have suffered. The other half will be completely covered by your actions. It's all split fifty-fifty between us.

All things are characterized by a certain reactivity. Anyone who shoots at others has also brought something upon themselves. At the very least, he has caused a resistance to arise. What a person experiences also has something to do with the circumstances that corresponded to their physique. We are burdened with all kinds of things that have affected us.

Our environment has challenged us. We recognized this and adapted to it. The forces that have influenced us have not always suited us. Some of it has been right and good, but other things have not been good for us. Sometimes we have been put in a corner or left out in the cold. Obviously, people have suffered from the harmful influences they have experienced. We have not always known how to fend them off.

In order to initiate a defense against behaviors that are harmful to us, we have looked at people and their nature. Based on our idea of their completeness, we have found our own

form and have been like that. This has created a balance of power. It didn't take more than a balance of power for us to assert ourselves against our environment.

Resistance has led to us becoming stronger. We took this yoke upon ourselves. We grew from such a reaction. But our happiness only flourished when we found peace again. We have kept it well. Not allowing something like this to be taken away from us was a prerequisite for something to find its place in our lives.

Sometimes something has been put on the scales that has worked against us. For this reason, we have not considered our existence to be free of difficulties. We have not allowed disputes to progress, but have rather made ourselves independent of what they have caused among people.

Above all, we have realized that we don't need to care about what happened. That will also be true. We dealt with it and kept to the things that applied to us.

Whatever problems existed in our environment also implied a corresponding opportunity for us to make good. We maintain this to a large extent, if possible, because the opportunities have set a task in motion for us.

You do everything you are supposed to do as well as you can. No one should go away empty-handed when they do their thing.

Thought

A tree that cannot sway with the wind will break in a storm.

Thought

What seemed like a hurdle for one person was pure pleasure for another.

I am less suited as a hurdler than others. What I do know from my existence, however, is my talent for being attentive to many things at the same time. This limits my strength, but it also gives me a certain ability to combine the things I can see.

I then applied combinatorics to my work and had to realize that I have to walk my path in stages. Each stage is a hurdle in itself.

I have to overcome these hurdles. However, the foundation is essential if you want to climb a ladder. The secure base determines what we can achieve. The strength of the individual rungs gives us a good foothold on each step.

One thing builds on another for us. We haven't left any of it behind us.

Unlike a hurdler, we have kept and preserved every part of the distance we have mastered.

In this way, something has come to us that can be described as height. Its height is necessarily what it appears to be. We have not been like Icarus and we have not sought this height. At best, it just happened.

Thought

A task that has no evidence of its own was not urgent. But once one would like to have gained access to participation for oneself. Every person with rank and name has realized himself once before his existence became such that he was able to exist well.

Speech

Preface

Dear reader,

Here on the wiki 'Beggar's Einsiedelei' or 'Einsiedelei' for short, you can take your time to look at some of the texts that marked the beginning of Mathias Schneider's writing of his own works. This page is his refuge during this phase of his artistic work. It was only made publicly accessible by Schneider a long time later, when many of the other wikis he created could already be found online. The contents are now available here in a slightly modified new version. He has merely tried to freshen them up a little and to increase and complete their content when correcting them.

The thoughts and ideas he absorbed while working on her kept him very busy from 2010 to 2012. At that time, Mathias Schneider found himself in a situation in which he had consolidated himself as an artist. He now hopes that a reproduction of this content will contribute to an improved coherence of understanding for his artistic work.

At times, the texts that appear here have already been meaningful to him. They supported and strengthened him in times of need, when he was not yet certain of many things for his existence. Perhaps you will find something here that will make a reading of his page 'Einsiedelei' beneficial for you. The writings here should at least serve as an example of such moments, as they accompanied one of his phases of consolidation.

With this in mind, he wishes you all the best with the reading of his wiki 'Einsiedelei' and remains

Yours sincerely
the author Mathias Schneider

Language design

A weighting

The words Mathias Schneider has contributed to his writings are now available to him as substance. He has found his way through the mixture of temporal emanations and memorized something essential in his thoughts. The fact that he has reproduced something of his world of ideas on his wikis in his own card index should mean that he has mirrored it here. This is how his texts came to say something about how things work for Schneider. The essence of a person is revealed to us through knowledge of their life. We like to talk about this and make something real that is valuable and important to us. Those who have found themselves in it should also be able to recognize something of themselves in the process. The discovery of human equality should open up a real treasure for us. Having this knowledge should be a necessity for many.

Like the good weather, our good thoughts can be heard without harm. With a certain kindness, we are perfectly justified in our dealings with our fellow human beings. That's what we want to do. For this reason, we show what we are made of. We do this so that people can see a reflection of what we have said. Nothing about who we are has changed throughout our lives. Such a truth exists of its own accord because it is about life per se. Our thoughts are universal and have found validity beyond our own particularities.

Basically, we were independent of our surroundings when we found each other and came together. That's what we were committed to. We made that a reality. Afterwards, we realized some of the things that make us who we are. Piece by piece, we completed the mosaic of our own world of ideas. We knew how to deal with it well and revealed some of it.

Such a reaction from us to our own world of thoughts and ideas has stabilized us. Our way of dealing with it has also been beneficial. It is true that we have worked hard to emphasize what has been given. As a result, some of it soon appeared before us and we were able to bear witness to it.

What we have asked of ourselves, we have examined in detail before we have implemented it. Showing the complete world of our ideas makes this a real thing. The idea we have found makes something of us. We represent it with words. It has a certain relevance of its own that we gave things this weight before we wrote them down. That must mean something.

Something good will therefore be possible for us. We have to deal with this consequence.

It is necessary to preserve what has been good. We can quite rightly say that we have achieved a balance of the given after the scales have come to rest. Everything settles down. What this thing reveals should be true. Only in this state is it easy to read from it what something means that has had an effect on us. The justice for which we have striven appears.

qualitatively. It will be audible.

The word can be recognized as a quantity. We have expressed something specifically for this purpose. The formalism we have found for this has conceded the same to all people. This means that every human being has the same capacity. No one has appeared better than the other when it comes to such things as life brings with it.

We believed in that. We have already established something, the significance of which will become visible to other people over time.

Impulse

An imaginary blueprint

Relax and look upwards. Your own hope should come to you.

From the circle to the square and back again, man's path leads him to a realization of the constructions. He recognizes mere bodies and adjusts himself accordingly. He aligns himself faithfully to the plumb line and holds back where he can do so well. He is reluctant to cover the dust.

Our things should be solid. This is how we get things done. Primarily, we make our own wishes come true.

We have sometimes wanted to do something good. That's when we realize the limitations of what is possible. What we have done and what we have been able to do have not always been congruent. Some work has been lost because there was no opportunity for it to succeed.

We were looking for a simple solution. First and foremost, we assumed something obvious. Depending on the achievability of something, we realized ourselves and actually experienced some happy situations. We took into account what was available.

Meanwhile, the inexplicable has failed. No matter how strange things were asked of us as we went our way, we still answered. The right to ask questions requires a response. What one person has taken for themselves must not have been missed by the other. For this reason, we conform to society, which has provided the same for all people.

The hard core of us is like the hard core of every other person. That's how he appeared.

That's where he appears. Those who have reduced us to being what we appear to be on the inside have tried to pin us down to this and have not allowed us anything good beyond this.

So we admit what it is. We admit in a concrete way that something inside us has resisted everything. This inner self is to be understood as a triangle. None of this is apparent to others. We, too, have only heard what lies within us.

Everything additional is connected to who we are, but it still remains what it is. The triangle inside us neither gives anything away nor takes anything in. It is an abstract image for something that is more subtle. So it is given. We make that real.

Impulse

It was only when I was let go that I was able to come to my senses.

Meditation

Do you find yourself

In the following text, I would like to address the reader respectfully in the 2nd person singular.

The first thing you should do here now is to ground yourself a little. Please don't stop assigning your things to each other correctly once you have made a start.

Then please pause for a moment and insist on what you have set up for yourself. If you have finally achieved the feeling of being completely there, the work should also go well for you.

Then it will probably have become clear to you what needs to be done. Implement something like this as soon as you have gained clarity about what it means to be there and to work. I hope that you will succeed in doing something good in this way.

Please apply yourself sufficiently well to your work with the strength you have been given. First of all, remember, find yourself. You should be aware of what the circumstances of your life mean for you in terms of good. This should give you some certainty about your own path. Reflect on the impulses you have previously given yourself. Something real should be tangible for you thanks to them. Determine how this experience has been for you and recognize what true ideas have already come to you in your thoughts. Meanwhile, as a result of this determination, detach yourself from everything else that is far away from you and correspond to yourself as to how it was possible to do such a thing. Then you should succeed in doing something good with little effort. You will align your things with this and thus make something come true.

Believe in yourself. This will give you the strength you need to recognize the good things about who you are. Strengthen your unity and solidity. Wake up as a human being and thrive. Equip yourself with something suitable, as you wished to receive it. You too have been someone who has meant well to others. Go to work as soon as you have succeeded in understanding something of what your task was. Yes, go into action. Stand up for yourself and lead the way. Nothing should get in your way.

Till your field with a real thought. Carry it with you just as it came to you. Don't let go of dealing with your things properly again. That way, you too will finish what you have to do on time. This is something you want to achieve. You know that you have already achieved something for yourself in this way before, which has improved things for you. You want to be able to repeat something like that.

It should be nice to be in the world. But sometimes it has also been terrible to be in the world. Both should be as true as it is written here. There have been moments when we have experienced something like this. Events and their effects have always conditioned us. We have also been affected by what has happened. In the meantime, everything around us has changed, which could not be stopped.

Basically, it should be good to realize the requirements of our own existence. Those thoughts and ideas about the world and the nature of a person that we have developed in the process should regulate something in us. A life force comes into view because we have adhered to the conventions of an existence. This is supposed to correspond to what we have recognized. It has been true that the things of our life have embodied a truth for themselves about which nothing has yet been said. That is where we feel ourselves. We have also achieved this thanks to this thought.

Now we are familiar with ourselves. We have come to know something about ourselves that has been true. We want to relate to this in everyday life and realize our own cause.

Documentation

A resonance in the mirror of the present

All of a person's simple actions result in a fullness. It has equipped people individually. With the help of such an endowment as will be his, man has experienced many an opportunity to determine his happiness in existence. He can establish something that he has received. At the same time, his things have a value that can be assigned to them. There should be a value for each thing that has become clear to him. In this way, one can practise simplicity in relation to the given and contemplate one's own good as a human being.

A person is someone who has something and does something. This world has been divided into three levels on which he can stretch out his existence like a tent. Meanwhile, it should be true that it was a single tent in which he was able to dwell. Heaven, and with it order, has lent his existence the splendor that has made him the kind of person who knows his tent well and thus knows where he is. This is where he is and therefore has everything he needs for his existence. True to such minimalism, he should go into expansion or not.

It doesn't matter whether there have been five, fifteen or seventy-five tents, what one has for himself. He will only stay in one of them. That is why his existence should be a simple one, because it was appropriate for him to appear that way. That is what we are designed for.

This is precisely why we have made it true that in our existence we refer to who we are. Nothing more than that has defined us. It has always been our nature to think and be like this. Everything has been natural to us as long as we have made it true that it was a simple thing that conditioned us. But then, when something appeared as if it was something simple that was our own, we allowed ourselves to adjust to the events. As a result, some things have accumulated in us and have been reinforced. In many cases, things have improved as a result.

Soon the whole thing will be a good thing. That's what we want to think, that's what we want to believe. We take something upon ourselves and move it forward. Like a machine, we have acted true to our intention, that inner structure of ours. Something has come true that has testified to the vitality of our happiness. With the power of unified thoughts and ideas, we can stand up well enough in front of our fellow human beings. We persevere in achieving the good and use all our strength as it is available to us. It should be a piece of cake that we are allowed to work so hard for the good.

The given things can easily be added to each other in a simple way. Meanwhile, some things have been true that have marked our path. We have used such images to show and understand something given. We used our words thoughtfully and made clear what we thought or felt.

We have recognized the value that thoughts have for us. We assign them to our sensations in the background. That is why any causality of thought alone was forbidden to us. Thoughts were a dependent variable and appeared to us as such. Once thoughts have been assigned to the nature of things, they develop well.

Meanwhile, the whole world has made the entirety of its existence dependent on the value of thoughts. And yet these should only be values that are given to us. They should be pure measurements of what we have thought. Such facts are subject to natural laws and have always remained dependent on everything else that has happened.

A human condition preceded everything. It has remained with us. Let's take a look at that.

Sometimes we were also in thought. The game of hide-and-seek in the Minotaur's labyrinth naturally has something to offer. But Ariadne's thread must break because it is not made to remain what it was forever. No matter how well we have kept ourselves hidden inside the labyrinth, at some point we have starved to death if we have not faced the Minotaur and become free from experiencing such a fate.

This animal has not only appeared like a spectre, but has also embodied for us a natural limit to what a human being can do. Some may have spoken of an unfounded fear if it was about the meaning of those ancient legends from which some of the images of our souls originate, but nothing has changed in the realities of human existence since then.

The fate of people has always been equal and will always be understood as such.

Those who have reached into the bag of tricks of modernity to make use of its images are much more likely to injure themselves than the clear and uniform worlds of ideas of antiquity impose. We must currently assume that we are living in times that bear witness to the effects of a human incompetence that was created and cultivated in the 20th century at the latest. Everything has served the demon of permissiveness, nothing has been put right in our country as a result. The worst thing about it has been the distortion of the world and thus also a worsening of human destinies due to the procrastination of necessary but neglected actions.

Cohorts armed to the teeth indulged in nuclear sabre-rattling and the whole world was lulled into a supposed sense of security that absolute disaster would not happen, even though all signs pointed to its preparation. People were complacent and underpinned their madness with fashion and consumption. A progression of this has brought forth the void and transformed it into an all-determining factor for us.

Documentation

Anchoring the identity

Without having made a yoke for himself, no one has been able to participate in something good that was also needed by other people.

A worldview that has favored objective considerations releases idiosyncrasies over time. It forms its subject in itself, because everything needs one.

A person's access to the world is via their own subject or there was none. Meanwhile, man alone has only perceived and recognized that which has corresponded to him. Anything different seemed of little benefit to him. It did him no good to have known about it or to have known something that was different from what he had experienced. That is why he rightly neglected it.

The characteristics of the objects reflect each other. This happens order of magnitude by order of magnitude. Normally, they reflect something of themselves that relates to the actual environment and is constructed in the same way. Meanwhile, nobody can know what was there and appeared first. Basically, everything has built up before it has passed away again. You can only make sense of such events if you have understood yourself as a subject with a personal attachment. As such a person, you have a history of your own, which has its own chronology. But man will also have a certain destiny. He has thus experienced his existence as it is destined for him. He has realized the conception of his life story. The events of his life have been the consequences of his existence. They also occurred as he experienced them.

Documentation

One level as a dimension

The whole world learned as a child that the Earth is a planet. As such, it has orbited the sun and is currently being orbited by the moon. At least that is how it appeared to us. That is why we have recognized this knowledge and accepted something related to it.

In our imagination, some of what we have perceived is due to other people's messages.

However, the creative powers that are inherent to a human being by nature can be affected by what he has received from others. That is why we have realized that we have not been responsible for preserving such knowledge that we have not received in its entirety.

This is what we have dealt with, what is ours. This is supposed to be our dimension, which is embodied by what we have made real for ourselves. In a certain way, it is also present in us in a spiritualized form because we have corresponded to it with our thoughts. This has equipped us mentally.

We have by no means detached the one experience from other experiences. Some of it has been emanated, the other has only appeared virtually. From this we derived a unity that contained both equally justified. We appeared as we existed and also stood for these two active principles. Meanwhile, we suspected that no one had done anything like this in any other way than we had.

Time and again, we have used something in ourselves that has been our own, and thus formed something in ourselves that should do justice to our existence. We have regarded such an existence as complete and have therefore accepted its value as the whole of our existence. As a result, everything appeared to us as it was, but was also recognized and confirmed by us. This has led to further interdependencies.

We have accepted the full value of what is our own and have allowed this to count for something. We still have our own goods. We like having them because they continue to be used by us and mean something good for us.

Meditation

Aids

People take the tool they need and use it to perform their task. It is difficult to manage without tools in the long term. For this reason, we have devised a technique that tells us how something should be done so that it works. We have learned this from nature. That is supposed to be what made us who we are, that we recognize the essence of nature. It has thus represented something good for us and we have come to realize many things about it. We have always lived up to it as best we can with our works. Willingly or unknowingly, something good has happened to us.

Every person has found a place for themselves in this world and has attained a corresponding position before their fellow human beings that suits them well. In doing so, he has lived up to his nature. Since we knew that something like this would be good, we allowed it to happen. We quite rightly left everything as it was. Little by little, we also came to accept it.

Over time, we have developed a path that will be good for our cause. We carry this hope with us. We want everything that is already good to continue. This promise has already made many things come true.

Something like this should lead to our success. That is why we have committed ourselves to this and are fair to ourselves in life, but also fair to others.

Basically, this behavior has enabled us to progress. We have acquired some skills simply because we have done justice to this existence with our thoughts.

Thought

Realism has fixed the unconscious. In this way, it has snatched all meaning from people's fantasies. Nothingness has taken hold of us and expanded its sphere. All of a sudden, enlightened man has fled from the curse he created. What he has made real has become the dregs of human ideology. It has little in common with reason. Nevertheless, the realist's measure for the facts of his life is the utility value of things and the way of thinking that goes with it. In doing so, he has failed and lost everything. What he has given up has been snatched away from all people for the time being. Day has come and we have seen how much everything is in disarray.

Letter

A personal greeting

Welcome, dear friend, to my humble abode, the 'hermitage'. I very much hope you are in a good mood and have the time and leisure to take in some of the things I have written about here. Thank you already for your effort in reading my collection of texts.

I ask you to make yourself comfortable and also have some herbal tea, water or something else good ready so that you can spend a little time here in peace. I hope you will enjoy doing something like this.

Keep calm when reading the following texts. Please do not rush yourself unnecessarily. It would be necessary to read through the texts once with all due care. Do this so that you can really grasp and understand their power, their inherent quality. But there is no need for haste or eagerness. It will certainly take some time for you to understand what I want to tell you through my writing.

Please bear in mind that this is not yet a finished work. It probably still has some hidden flaws that I need to recognize before I can fix them. I would also like to ask you the following. Come back here to read more often rather than trying to understand everything in one go. Do not chafe at my work. Better try to be edified by it. Read the texts contained here carefully and try to understand them. If something is not immediately clear, please point out the relevant passage to me afterwards.

How have I structured the writings here? - The basic substance of 'Einsiedelei' was once taken from the 'Beggar Wiki' (formerly Fery Wiki), which is an unpublished collection of texts written by me. That other wiki once served me as an initial training ground for my linguistic skills. With its help I found my way of shaping language. It enabled me to prepare the basics. I worked on that wiki from 2004 to 2011 and it took up a lot of space during this phase of my

life. The 'construction kit' is based on it as a card index. Some of the original content of the old card index is reproduced here.

I used to use the 'Beggar Wiki' to try to determine the value of things in my existence. I was able to clarify a lot of things that way.

I have learned to leave everything as it is. I have gone through many a phase of introspection and at some point I also completed it. Even today, I still experience my existence under the same star. Once I have chosen my path, I have never left it again. That is something that makes me very happy at times. I have always recognized a truth like this one because it is good for something. My path in life should result from the fact that I know myself well.

The wiki 'Einsiedelei' has become a somewhat peculiar thing. Nowadays, I continue to work on my existing texts according to the principle of a 'system of naming and noting' things. They were once written as 'thought protocols' during 'free-writing sessions'. It took several years to create these writings. Working on them has become the main occupation of my free time. At times, it demanded a lot from me. It was hard work, what I did there. But this task has also strengthened me and developed something in me.

What did I believe in the meantime? - The ways of a man have occurred within a given and attainable area for him. His means are always limited. It should be something good that is given to us. Please remember these words. Recognize that my path will also have its end one day. I cannot yet say when it will be that my path will end. But that is precisely why I want to bring order to my life soon.

I wish you good luck from the bottom of my heart. May the sun shine on you, but in the meantime may a mild shadow remain and ensure your happiness in life.

Yours sincerely

Mathias Schneider

Impulse

Independence

The meaning of nothing and everything should be understandable to us. I have been incorporating these two words into my writings for some time now as limiting values of the whole. Overall, this has created a fundus for me.

A person's existence has been rhythmic in its appearance and it will also be understood in this way. He wants to recognize the given. To do this, however, it must appear repeatedly. A too specific way of presenting ordinary things has not brought clarity at times. I have needed commandments, but not prohibitions. Things didn't always have to be right for me just to make me right.

One thing could have been in front of or behind the other and still been good. One thing was allowed to be next to, above or below the other and yet remained good. There should have been no rightly prescribed determination of what may be. Outside of those regulations that can be derived from the laws of the state, man should be free from such directives.

Yes, one could even be detached from the other and still come true. Everything that has been named in this way should also be good. However, this does not mean that anything that has not been named in this way should be discarded.

Such a multiplicity wants to frighten people and yet it should not do so. It has eluded human control, which should not worry us. A nature of things can only be recognized as a whole in its entirety. Therefore it should also be depicted as a whole. I have tried to do this in a simple way. Let us therefore recognize how this is given here. Basically, the good that has been shown through this has already made so much easier for us. This has especially been the case if we have understood how to express our thoughts in an independent way, as they will already be known to us.

Because we are independent of something given by chance, we have shown ourselves to be free in our behavior from what has happened. But then we have also been given a certain amount of choice about what we want to do. We need it to determine what we already value in our lives.

Thought

Freedom should only ever be a partial aspect of the given that has occurred to us. Without considering the completeness of things, life would not be complete for us.

Documentation

History of the 'hermitage'

The collection of material in the 'Einsiedelei' wiki was created out of necessity while I was working in my own creative workshop. I struggled a lot with my existence in the years from 2008 to 2013. I wrote down a lot of things about my life that moved me. I continued this way of working afterwards. I really enjoyed it.

Nowadays, my work primarily serves as an access to the various moments of my life that I want to remember. For this reason, I have gladly preserved my earlier thoughts and ideas. In many ways, the text work of the wiki 'Einsiedelei' represents a key to my actual preferences, which I have already reworked with it.

I continue to deal with these writings in my everyday life. I write down some of the things that have become clear to me over time about this existence and my life. But sometimes my own impulses have led me astray. Then I pick up my 'cards' and look at the whole thing again to gain certainty about the facts in question. In this way, I have already been able to clear up one or two of them to some extent. Over time, the wikis of the 'Baukasten' card index have evolved and reached their current, almost finished state.

I want to continue to devote my time to creating a coherent picture of the whole. I have preserved that. I have added some good things to the existing writings because truth increases the truth. True to this saying, I have expanded my work and have already added many things to it.

I am happy to admit that I make a few simple assumptions when creating my fonts.

The essence of nature will be of a trivial kind. It shall be named.

The essence of man will be like the essence of nature.

A good thought is rightly expanded or confirmed by another good thought.

A good word will have to be completed and backed up by another good word.

The sum of known things is said to be of a finite kind.

Good things come from good things. Everything adds up to something whole by complementing each other and finding its unity.

Language shows us the way of its own accord.

All the confusion can be explained by the disorderly sequence of events and can be resolved promptly.

All errors result from a misapplication of the given and should no longer persist.

It will be easy to correct what is wrong by reversing and readjusting it.

The false dissolves into arbitrariness after receiving the correct knowledge and therefore falls away from the known, because it is nothing certain.

There is no right for anyone to dominate over the given things.

Man's decisions bear witness to his hallucinations.

A person's attitude or imprint has the same constant characteristic throughout their entire life. It embodies the mode of his being, i.e. his existence.

The true conditions of this existence do not allow for self-determination. Everything has to be discussed and agreed upon.

The universal spirit of man is transferable to us because it has always corresponded to man.

Impulse

Another idea

Do something right with your time today. Recognize the place where you are right now and also the hour that it is here now. We start counting from one and continue to do things in the way that suits us. We continue to count at clear intervals, thus graduating what we know and what we have known.

Thought

A principle of creation

An order has already been established for us or it has not been for us.

If a piece of writing is well done, then its value will show itself to you. You will be able to build on the word you have already preserved with something good. The individual texts should form a unity with the rest of the work. This is what you should focus on.

What is given to us should be this in its entirety. This is how we define our being. It has been one for the whole of this existence. We have believed in this and we have reflected this belief because we have seen all people in precisely this light.

Impulse

Tasks and duties

I would now like to give you a few thoughts on the task I have set myself.

The first aspect of my work is that I want to make lasting improvements to my own writing. To do this, I have to learn something suitable. I want to get used to using a standardized German to create my own things, things and writings. The language has it all. I am only just beginning to grasp its grammatical structure. The vocabulary I have already introduced makes me want to think through its orderly use now. The entire pages of my 'construction kit' card index are to be converted into a suitable format. Their basic structure, in particular the sequence of the texts, should remain as it is.

I want to preserve the existing thoughts and ideas, as well as their structural appearance, for the future as they are. I save them for this purpose. The functional character of my writings should be preserved. Because I have already created the basic outline of the relevant texts, I now have a whole pool of my own work to draw on. This should enable me to prepare myself for something further to build on.

The stock of my own writings needs to be secured. The quality of a reading of those texts from my pen will make up a good part of their value for a readership. So it is equally important for me to take and ensure that the writings convey something useful linguistically. The part of my world of thoughts and ideas in the 'construction kit' still reflects this in a somewhat idiosyncratic way at times. The correct form for this should be determined at some point. What is determined in the process should then be my guideline, so that the card index can be sensibly expanded or cleaned up.

I want to do this in order to come up with suitable statements about my existence. It should then be easy to add the explanation of the exhibition to the writings produced in this way afterwards. I want to coordinate the description of further characteristics of what it means to be a human being today and the statements on this should be coherent with what has already been given. I want to make sure that the content is not too difficult to convey from a linguistic point of view.

I create my work from the existing material in my collection. The whole thing has already helped me a lot in my life. When I was working on the card index box, it sometimes happened that I gained access to my true powers. I have gladly allowed and accepted such wonderful moments. I weave some of what I experience into the existing text because it is relevant to me.

I want to write down exactly the thoughts and ideas that I have actually come up with. I have a reference for them. I am focused on what is my own. With my work, I want to acknowledge what appears to be an impulse in me. It will be right as it is given to me. I correspond to what I have. This is how I perform my work.

As a second aspect of creating my own writings, I would now like to show you that I have professed my Christian faith in my work where I have felt it necessary to do so. However, this should not have been done to excess. That is why I have mentioned it in a restrained manner.

The third aspect of the exhibition is that I want to maintain a certain closeness to the things that are meant for me. In this way, I want to retain an insight into the reasons for my existence. I want to recognize those related events and occurrences as they happened. In this way, they should become known and in turn serve as a reference for something else. I have set up a basis for creating the 'Construction kit' card index, thanks to which I can continue to correspond to my previous starting point in an independent manner. I start from it. I recognize it. I would now also like to state that I follow an unabridged path in my work. In my way of life, I mainly know the most recent step and the next. This way of proceeding protects me from the less salubrious affliction and it also strengthens my back whenever someone thinks that they have to give me crazy advice because I have not acted as they would like me to.

Thought

The introduction of additional words into the text of the 'Construction kit' card index is being prepared by me thanks to the creation of a suitable reference. In the meantime, several additions have already been realized, which I have already mentioned.

Thought

Be for yourself

A concentration of energy sometimes goes beyond a person's healthy framework and makes them ill.

Sometimes I remember the words of other people from past situations in my life. Some of this can be heard as an effect on me, which I can feel. Some of it is good, but there are also terrible experiences with devastating consequences that I have experienced.

Sometimes I sit there and dwell on memories that bother me. Then I suffer from it. It has cost me some of my life.

I use those moments to reassess the earlier events in my life. As soon as I feel the first effects of this, I stop again.

Documentation

A literary event

A thought that I have should also be a thought that can be utilized. That is why I allow such a thought. I recognize it for what it is. That gets me used to my thinking.

Thus I reach the basic state of thinking in a very easy way. I accept the given as it is known to me, because what appears to me is true. I recognize the good. It is a guideline for me. I know that I want to deal with it. I have already noticed other impulses in me that I can now do something with.

That's when I enjoyed looking at my work. I took up some of the things I thought about when writing the 'Baukasten' card index. I am conscientious about what something like this means to me. Then, when I have the opportunity and also the desire to put something of what makes me happy in life into my writings, I usually like to do so. This is how I safeguard what is mine.

Thought

An introspection

It will be easy to gain control over what you are given by slowing down how you work and pausing.

Your gaze now turns away from your inner self and you look at your surroundings.

Humanity has reached a state of inner neglect. Everything is screaming. Everything is raging. We have said this because we have noticed it. In order to improve things for ourselves, we first need to take stock of what is going on.

Humanity is constantly stirring without coming to rest. All media channels are full of the fact that something is happening. Their exaggerated movement is the result of their handling of their own livelihood.

Thought

When in doubt, our vote carries weight.

Documentation

A first start

There is no such thing as a bad word, only more or less good uses of words. Based on this idea, I express my thoughts in my writings. In doing so, I have gradually incorporated more and more different words into them. The connections that I create with their help will be decisive for the value of what I say. I have largely preserved the work. When I read it, things appear before me as a picture. This image has certain characteristics that I have given it beforehand. I have prepared this in detail.

These are precisely the qualities that characterize and define my life and that I was interested in in my work. They are displayed for personal reasons. It should be possible and good to name such reasons. I will do so one day.

A lot has already been said and written about me in the past. People have written down a lot of things that made sense to them. They decreed something that had a clearly perceptible effect on me. That did me harm. With my work, I want to counter this determination of my person by people who are strangers to me with something of my own. You would like to take note of that.

I stood my ground then. However, I didn't think that these people misjudged my fate. They just weren't able to grasp what my life meant to me. They hardly knew me, even though they spoke to me a lot.

So a lot has been said and written down about me and my situation. Files have also been created. That has shaped my life. Opportunities were blocked as a result. The framework that was set for me by those people has made happiness in my life almost impossible. What I had left was not worth much and was also unpleasant. I didn't want to leave it like that.

That's why I want to finally make my voice heard.

I started out from simple assumptions when I linguistically defined the things of my existence. At the same time, I suffered greatly. I didn't know how to ward off what came over me in the process. I was surprised at the effects it had on me when I wrote about my life. I feel that I am in dire straits. It is inherent in me.

It is necessary to stand up for yourself. That's why I liked to go into myself and bring out what makes up my life. I have heard this while writing and have also integrated some of it into my writings. So much has finally appeared before me that defines me.

Following this, I went on to free my own life from excess parts. I have dissolved what I am entangled in. Detaching the things in my life from other people's guidelines seemed important to me.

Thought

Soul parts

Seeing life as a circle should give us a better idea of what makes us who we are. Every moment we experience is anchored in us and continues to have an effect on us. Meanwhile, a bright light emanates from within us. Some people in India call it Paramatman. This is said to be our spark of life.

Documentation

A feasible action

Thanks to my commitment to the destiny of my existence, I have been able to anchor my own language to the events of my life.

Thought

No matter what work we humans have done, it has fulfilled something in us.

Impulse

Why should man strive for wisdom when it will bear witness to his failure? - People would rather be stupid than normal.

Introduction

Impulse

Indication

Anyone who has not shown any commitment would not be absent if they were absent once or permanently. On the contrary, it will be better to let him go.

In the past, no one around me noticed that I had left. I didn't leave any gaps. Nobody asked about me. People probably didn't miss me.

I think that I was no longer wanted or needed. The behavior of my fellow human beings had that effect on me.

Impulse

Timing

If you act in the wrong way at the crucial moment, you have not regulated what really matters. What should his contribution be worth?

Thought

Certificate

We are all children of one God.

Humans have a more or less well-developed social nature. They always integrate themselves into the fabric of their environment.

Everyone gets on more or less well with their fellow human beings. There are indicators of a person's status within a group that determine what they mean to them. In turn, they also mean something to him.

A dynamic arises when everyone has their own fixed place. Then it depends on what you make of it.

Documentation

A gift from heaven

We have already received some things that are good for us. We want to keep what we have for ourselves.

Impulse

Cozy

If you didn't know where to put your hands, place them inside each other. If you didn't know what to do with your feet, place them on top of each other.

Be yourself and do something good for yourself.

Impulse

Some things would be better measured by a person's words than by anything else.

Thought

Performance

Poetry should be a skill of words. It comes about through maturation.

You also need to be able to read. Learning it would be good. I like to compare reading to a young person singing.

The fluid of the soul is said to be the spirit of man and with the help of it he can achieve everything.

Many a breeze comes up while we are here. Everything takes shape and becomes permanent.

Documentation

Forces

Man has something of his own that he can use for his cause. His own strength should be known to him as it is accessible to him.

We used this power for our own cause. We maintained it for quite some time. We recognized the measure of how well we could achieve something like this as our strength and called it that.

Prologue

In the reflection

Man does not need an adversary. He shall have no enemy. God will be known to him. He is the 'Lord'. Let that be clear to you. That is the truth. Everything starts from it.

'Watch your tongue well. You shouldn't speak too hastily. So I say to myself. 'If you ever want to recover, let go of everything false and establish something recognized in you. - Do this once so that you can do justice to the appearance of true things. Even if something has been good or bad, it has been what it is. There we address it. We raise our word.

Fantastic

A scene in the shadows

I now also remember the things that were once forbidden to me because of my own ignorance.

I sit down in the shade of the trees by the boathouse by the river and watch the ducks there for a while. I have some bread and fresh spring water in a glass bottle with me. I have hardly any money in my pocket. I've also come here alone and now I want to stay here in peace. As I sit there, I think. What does my life mean to me? - In such an aspect, I prayed to the Lord on high. 'May he hear me. May he see me as I am and know how I have fared.

Thought

Education

Learning how to use a cord is an opportunity to develop your own skills. I spun such a cord years ago and have retained the knowledge associated with it.

With a cord, everything is connected. That is good. Detached from this, I have acknowledged my role in the world. I recognize it. Little by little, I have found and strung together the pearls of my own insight.

I have preserved their order. I have recognized the value of the given. I have left what happened to me as it was, but I have also named it.

Thought

Expecting too much from a person would not be good. But expecting nothing from someone would not be better either.

Documentation

A playground

Some thoughts are like a key on a bunch. You have to know the associated gates before you can benefit from having it. I would like to mention a few things here so that I can put them to myself.

Preserve yourself. In doing so, you will experience a posture of your hands as well as a perception of your gaze. Understand the essence of yourself and keep it as it is.

Let go of all self-sacrifice. Let go of excessive control. Pay attention to nothing in excess. Instead, regulate what is yours as it should be.

A person's heart is small, but it should be able to shine. The ideas of life will soon sprout like seeds in you. You confidently acknowledge many a word.

Affirmation

People feel with their eyes and see with their hearts.

Documentation**Being active**

For me, working is something that has already led to a noticeable inner state of order. My thoughts play Tetris with my attention and the peace I gain in the process fills me with joy. In the meantime, my existence is settling down in a benign way. I am coming to terms with my life.

Documentation**Advocacy**

In this world, the goal of experiencing approval is achieved by affirming the given. This is where we welcome things.

Impulse

People assess the given with their thoughts.

Thought**The waters of love**

We humans have sunk so low. Because we set out to understand everything from the ground up, we soon felt better again.

Elaboration

Impulse

Own circles

If you can, straighten up. If you feel well, go ahead.

The greatest resistance is followed by the smallest resistance as the means of choice. Get ready, but don't let yourself down. Some people already have a rope around their neck.

Don't get caught, but don't remain inactive.

Only those who have recognized their cause can fulfill it. Those who are allowed to say their things can also think them.

Impulse

A small measure

Language is a medium for communicating thoughts and ideas. It serves the exchange between people.

Even if you want something good, you can rarely get it. Things have to be welcome. You have to set an example of what you want to happen. Simply talking is of little help.

Only those who show how something can be done are regarded well. However, those who have said everything but done nothing do not inspire much good among people. People have not resisted this without good reason.

Thought

Time has sometimes seemed like a tormentor that no one has appreciated. That is dangerous. The very fact that people have misjudged the nature of time has also led to the danger of falling prey to its peculiarities. Time and again, people conjure up the temporal structure as if it were a trifle, and in doing so they get it all wrong. Time is more important than we realize.

Even if we are in a hurry at times in life, we have remained calm. We don't want to appear rushed. We want to do something good with our time. That's what we stand up for. That's what we stand up for.

Thought

For your information

A person's story can be written down in words and can also be told in words. However, such words would not just happen. They will have to be prepared if it is to be something good that is to be rightly reported.

One characteristic of consumption, even of books, is that you have devoured something. We didn't give the product any time and therefore no attention. But simply consuming something was something that didn't do us any good in the long run. We didn't put our heart and soul into the respective thing.

When we read, we may have absorbed something from the respective writings, but we have neither internalized it nor built it up as something of value. At best, these things have the effect of a fallow meadow on our happiness in life. Basically, we have discarded them. They have given us nothing of value. By consuming, we have only wasted some of our time. We even need additional time to recover from it afterwards.

This happens to me in an almost equivalent way. Even as an author, I have often become entangled in a frenzy of consumption while working on my writings. Then I have taken great pleasure in writing, but I have produced very little that was useful and that I liked afterwards. Some of it even put me off afterwards. The result didn't make me happy. That's why I often discarded the texts that were created in this way. They could only be saved rarely and with a lot of effort. I didn't always ask myself to do that.

We need to cultivate a suitable way of working that leads us on the path we want to take. We are in a relationship with our work when we work. This thing means something to us. We have rightly adopted our own view of the given. We stand up for our independence. We free ourselves from the demands of creating a work and gain our own perspective. That is our right.

This gives us a deeper connection to our work. In doing so, we secure some good things for ourselves. It will be clear to us in our thoughts. Everything that we have already done to be able to exist should be conceded to us. It is our own duty to give ourselves the weight we rightfully deserve in life.

We should be doing well with our task. We focus on this so that we can still achieve something tomorrow. We think about this and refer to it in our own work. In addition to exertion and rest, we also take care of ourselves while we are working. In doing so, we fulfill something good for ourselves.

We are happy to take the position that is valid and appropriate for us. We are happy to stand up for our cause. We make this a reality to a large extent and align our lifestyle accordingly. Afterwards, we commented on how we had come to terms with these things. We showed some of this in the writings that we produced. If we also talk about how we felt, it should have been something right. After all, we have found a certainty of what our destiny is for us.

Documentation

The state of confusion

As a human being, I suffer from the way I deal with my things. I know that my works are reflected in the objects I use and that they flow into me as a renewed strength. That strengthens me. The resistance of the objects is hard, it gets into my bones.

I can subdivide my actions. Every path can be broken down. Sometimes it's the steps, but sometimes it's the moments that mean something. Something always has a form and appears. I am sure that I could not eradicate them. But I also suspect that I don't need to do this.

As I always start from the most unfavorable starting point when I organize my things, I make the first start in a state of confusion. This is a state of high energetic charge. At the same time, everything sticks to me, which will not be without effect.

But it is true that we have no trigger to change the energetic state. As humans, we are interwoven with switched energy, but we have no lever that allows us to adjust it.

In a state of confusion, we find everything difficult. Taking a proper form is particularly difficult.

A proper form will be the prerequisite for the work creation we are striving for. We are determined that it should be realized in relation to the work process.

We have now established what we are concerned with.

Interpreting the moments is something important that we have to do ourselves. No one can foresee the spontaneous emanations of nature. But they appear with certainty.

We then set about saying something about it or at least hearing something about what will be true for us for the moment. In doing so, we trust in ourselves and our inherent calm.

Impulse

All the paths are already mapped out.

Documentation

Man is man

Our existence should be determined by the fact that we are what we are. We acknowledge this.

We have assumed that our essence, i.e. our nature, does not occur in this world without reason. We have also considered the universal nature of a person. From this we derive what we need to learn. Our own lessons often have to do with what happiness and a certain quality of life hold in store.

There is a pool for everything, an associated set of properties that should determine what can be measured. We have looked at this and thought about it. We then determine whether we have done justice to our task during this life so far. We can recognize what conditions us because we have confirmed it. What we have established will be true. These should be characteristics of ourselves, what makes up everything about us. Quantitatively and

qualitatively, these characteristics have limited us. Something has happened to us in such a way that what we wished for has come true.

That's where we tackle our own task. What someone wants to make happen should be within the realms of possibility. Once they have found an opportunity to make a difference, they should be prepared to act. The decisions you make must fit the given situation. That is why we also take into account the framework conditions that apply.

It's all about the right timing if you want to make a difference or achieve something. Without understanding what something like this means to us, we're not very good at it. That's why we always asked ourselves first when and where we could improve something for ourselves. Some people are already living a good life. We would like to get there ourselves, so that we feel the same way as these people.

Being human demands a certain amount of prudence from us. It should be our declared goal to be a person who holds on to what is good, true and right. We have already given this enough thought and have already begun to realize something that is given. We realize this in the events of everyday life. We greet this world anew every day and equip ourselves with the good qualities we would like to have in our own lives.

We know that a misstep can mean leaving the path too soon. Yet hardly anyone can walk a hundred straight steps in a row.

Impulse

Sometimes I think about the language I speak. Questions arise. The essence of things has not been easy to understand. I have taken time to look at what I have seen. Paths have been mapped out for me, and some of them have materialized.

Documentation

To the point

I couldn't say in advance when I will take another development step. But it is possible that I will suddenly take such a step and my mountain of work will increase in volume again. This seemed as logical to me as it has always been.

I had something in mind. My fellow human beings want to hear about a certain success. What has gone well belongs to you.

We have already achieved something. The work we have done should be preserved. The author Mathias Schneider believes in this. What is said about it should be true. What has been heard should also be true.

The fact that Mathias Schneider has written his texts from an idealistic point of view means that he assumes an already successful realization of the given in the work. This is how he expresses himself. The reason for this is that he does not want to constantly rearrange his writings. Something of it should also be permanent.

The ideal state of these writings should be used to be remembered. People will gladly recognize, determine and take up what has been conveyed in a good, true and correct way. The criticism that all of this has not yet been fully realized by Mathias Schneider should apply. He considers this to be the case. The author has confidently acknowledged such circumstances.

Good things take time. That's why we took our time with our work and approached our task willingly but calmly. We want some of it to last.

The work is very important for the author's quality of life. Some of it has to be completed before it is complete, but that will take some time.

The existing texts should be read as they are. However, the statements they contain are quite something.

The author must justify what he meant by this. That takes time. So he tackles his task again and again and tries to complete it.

Meditation

Elaboration on the purpose of life

The purpose of my life is something that I have not left to my own individuality or any other random form. Rather, it should be fixed, regardless of how I have done things up to now. One of the purposes of life for me has been to fulfill the task assigned to me. Every person should set themselves such a task in life.

All you have to do is remember the task as it has already been done. That's what I did. It set the world right for me because something good came true for me. The world fundamentally needed such a balance. I think we should do everything we can to make things work out for ourselves. Then we are doing something right.

For me, the plumb line is already a partial aspect of the given things that are true. It should be the unifying feature of a mandala. Its elements are concentrically aligned. You can depict something like this by referring to a perpendicular.

I have also traced such a mandala with words. Together with the other writings in the 'construction kit', this mandala is intended to stabilize and promote my happiness in life. I hope that this will do me some good.

The fact that I have dealt with my own goods in this work should not be misunderstood by the readership. This existence has its well-known characteristics, which also apply to me.

In order to master the task that life sets me, I first confirm it. I want to be ready for it.

With my own texts, I have provided something of value that testifies to the thoughts and ideas that have already made me happy. I use text examples to elaborate my work. I have collected good examples of how to get to the heart of the matter.

In the meantime, I have written down quite a lot of texts about my world of thoughts and ideas. I have also standardized them so that they are easier to understand.

I assume that I can coherently describe something trivial about the events of my existence as it was. I know how to say something about it and also how to interpret what it means for me. In the meantime, I have thoughtfully reflected on my existence and recalled many moments of my life. In doing so, I got a picture in front of my eyes that I liked. I have learned to identify with this vision.

Documentation

A pictorial approach

The perpendicular provides a pictorial work with regular shapes because it clearly defines distances. These can then be designed uniformly. Many a circle has thus received its center from us. The secret of a regulative for the creation of the mandala and the yantra is based on it. Forms can be created that are designed as ornaments and have a common center. The perpendicular should be the first defining feature of such an object. Thanks to it, we determine the center of such a drawing. It is an alignment line that is perpendicular to the background. The perpendicular itself is not shown, but will be the link connecting the entire drawing. This aid has been used several times in identical positions.

As a feature of a mandala, the perpendicular represents at least the starting point and the end point of its creation. Many a construction has been created with this. All sorts of means have been added to it to create the whole that makes up a mandala.

A person's gaze falls on the picture and is bewitched by it. The person falls under a spell and feels something about themselves. Inner images come to him.

Thought

Appearance of a nature

A structure should be something that recurs. We perceive it as it is by itself. Because of its peculiarity, we can recognize it and find it again. We can recognize it because of its consistency as a phenomenon. We form a picture of it and trace it.

Impulse

An introspection

I have already walked a part of my life's journey. There is something I have come to know well. Over time, my attitude has given me a certain direction that I am comfortable with. I have come back to myself again and again and have been able to find my feet. Some things have worked out well for me.

I pause.

Let it be true that what is alive in me is embodied by the substance that has always been me. I have remained free of everything else that has nothing to do with me.

I am prepared to do something very specific because I welcome it. It shows me my path. I have always stayed on this path and achieved something in the process. Sometimes, however, things have gone badly for me. Then I have lost a lot.

I want to be sensible. That's why I reflect on my path and refer back to my attitude. I have already looked at the basics of this. I know my basic form well and know when I want to use it. Thanks to their help, I can start again and take my next step. I take into account what defines me in life.

I have already grasped some of the good things and can remember them. Some of it soon came back to me. I recall that. Thanks to the corresponding thoughts, I have managed to do this well.

Then I gradually arranged my things and found more words. I recognized the trivial and expressed something with words that were independent of each other and yet said the same thing. That's how I secured some of it for myself. I have included this in my following reflections.

I have been able to take account of what is now available in the usual way. Some things have turned out well in this way. I also have a form of existence worth living that has already given me a considerable amount of pleasure. On the one hand, I am grateful for this, but on the other, it is the least I should be allowed.

Documentation

The search

My path leads me to myself. As a person, I don't want to be alone. I want to be well understood by my fellow human beings. That is why I have used words to express something I have given myself. In this way, I have uncovered some areas of my inner world, but I have also understood what has affected other people in the same way.

I have favored the straight path in life. This should be a viable path on which my own actions make sense. I have walked this path and have been able to organize my existence.

In the meantime, I have also looked at the realms of this world as they appeared there. I have found something I would like to say about it. I have preserved most of it in my writings. Of course, it should be a smaller world within this cosmos that is accessible to me. What I have recognized of it should suffice for my own knowledge. It was enough for me to cope well with life.

I want to convey the events that have happened to me during my life because they embody the truth of my life. To do this, I write down what I can rightly say about my life. I form the words carefully and thanks to them I find my way back to myself again and again. Something strengthens me when I work on this piece. This is how I like to create these writings and how I would like to record them.

I know something well. My life is conditional. My knowledge is finite. I have only wandered through a small area of this world. But I know this area well. I can say something about it. My life takes place on the spot where I am. It happens in a contemplative way.

That's enough for me to do something good.

Documentation

Ownership

I have remembered this at times, which is my own. I experience some thoughts about it. I clarify for myself what I want to do with these things one day. Once I know what something is good for, I quickly learn how to use it.

Documentation

Prayer

Oh dear God, how angry I am.

I want to be able to adequately fulfill the task that I once determined for myself in the past. That's why I'm learning something related to it. I have focused on this. I look for suitable words in everyday life and make them come true.

I have already done my job. I have a certain morality. I have listened to my lessons willingly and gladly. I have done the appropriate work and have thus been able to create my own work.

In my younger years, I have benefited greatly from my previous actions. Things have come true in my life that I like. In the meantime, your foundation has been stabilized by me. It's good that everything has turned out this way.

I have shaken off some of the spoiled things. It's not a bad thing that it's gone. I then had room for something else in a healthy way. I have expanded my basis for life and in doing so, I have gained something sustainable for myself. The whole thing makes me happy as it is. This is my life. Who should be able to lead it but me?

Thought

Preparation

After something has become good, it should be used. One use of things has justified the need for them without any particular effort.

I have already embodied the scheme of my existence in a linguistically abstract way by means of a wiki. I have been preparing to create something like this for a long time. I have acquired a method for creating my own texts that I can implement well.

In addition to the other pages here, I created the 'Mandala of the heart' wiki. It relates to myself. I would like to accept the material available there.

What kind of picture do I have of my life? - I believe that a person's existence can also be traced in words.

Such a work may be executed by me in a sketchy manner. By means of the rough draft, something solid should be created that can be used for further refinement.

I would like to use it to record something good for later times. I have placed my own thoughts and ideas there in a suitable light for them. In the meantime, the work has taken shape. I am expanding the construction kit in stages.

Idea

An existence as a human being

It means something to me whether I am coping well with my life and my existence.

I did a lot to prepare for a good phase. I wanted to sort things out. That's why I wrote about what makes up my life.

The work should mature. The whole thing needs time. I still have some work to do before it can find favor with other people.

Impulse

The mandala of my life

Nothing needs to be said about the future of us humans.

I try to do justice to my thoughts as I work. I refer to them in my work. In doing so, I have perceived an inner configuration in myself that I do not want to ignore.

I have already created several works of art. Sometimes I take inspiration from the works of other people. But again and again I find my way back to my own way of creating things that I like.

The mandala of my life is a simple sign. Rather than trying to figure out what kind of motif it is that I've labeled this way, I'll settle for a fuzzy way of expressing it.

The sign should stand for me. It is a sign.

So I have already said what it means to me in abstract form. I myself do not know the sign that stands for me. Its representation has also remained a mystery to me. But that has spurred on the spirit of research in me.

Impulse

I can establish a motif with words before I design it. I've only done this a few times, but it has proved useful for imaging.

Impulse

I believe that in the plant kingdom, each thing forms a unit in itself. Everything that makes up a plant has always complemented each other. Nothing has opposed each other.

I also see myself as a plant, even though I am a human being. That's why I usually choose forms for my works that reflect the essence of a plant.

What is to be supplied by me must also be aligned with me. A tangential connection makes it possible to set up a supply line.

Thought

A reference system of words

Thanks to the interweaving of those things that are important for my cause into the already existing text, a valid reference system of words has emerged here over time, which stands for itself and has hardly any fictitious parts.

When writing these texts, I mostly just unraveled what I had already created and reworked it. I have always retained the framework.

Due to the collection of thoughts and ideas I received, I soon liked the valid framework and was able to use it for my work. I have done this repeatedly.

My world of thoughts and ideas has now become much more stable. I get restless less often. I have also gained greater confidence in myself.

What has already been said has temporarily stabilized me or shown me the true reason for my actions once again. The linguistic elaborations have also become a clock for the constancy of my inner images and have explained my relationship to them.

I originally wanted to establish something with words that would retain its permanence in my existence. I wanted to grow from that.

But first I had to get my things to thrive. I made a note of a mnemonic for this.

'Life should be something that generates life, from which life emerges.

By means of this word, I found the bridge for myself that I crossed.

In the immediacy of its presence to the known of my existence, my life has regained its spontaneous parts. They make me healthy and should stand for the beneficial nature of me.

After a long time, I have found a way that I like and something has happened to me that has done me good.

Impulse

The light

Everyone should know that there is no clever alternative to common sense. We have assumed the same for our health.

Thought

A conservation law

My wealth has not always been enough to move things forward for me. I urgently needed to clear up the thoughts I had. I tried to find my way back to myself and make the best of things.

I have named my thoughts and ideas. I have done this so that I can put them in order.

Thought

The module

After years of focusing on the sound of language, I have now realized that there are finer things than that. Although my own words have always meant a lot to me, I have reached my limits with them. For a long time, I was at a loss and couldn't do anything about it. My things have still improved, but everything has become increasingly weaker. So this thing didn't bring me much more. Nevertheless, I kept it up because I couldn't find anything better for myself.

I have the image of interlocking in mind when it comes to setting things up and establishing a basis for life. True to our own actions, our behavior always represents a certain modularity. We move something for the better with it. The module that underlies our action makes everything better for us. We only have to act in this way to achieve something of value. It is due to mechanics that it has used large leverage effects for small forces in order to generate equal moments. It provides the basis for this law with its tools. We trusted that this would be feasible. Meanwhile, we have used our own word as an agent. The lever has been the natural of itself and that has made everything come true. Something has been moved by us that has done us good. Our own ability to act has been strengthened with increasing willingness.

We welcomed and adhered to what was given. We did the same for our fellow human beings. We stood up to our own sensitivities. We acknowledged our actual weaknesses, but did not always turn them outwards.

In the end, we ran the risk of losing everything because our own word was no longer suitable as an agent for these things. Fortunately, something good happened to us beforehand. In the interplay with the timbre of our own voice, silence has come to us. When the words faded away, we still remained agile and alive. We tried to understand which agent was at work.

We have always taken the presence of an agent for granted when something has happened to us in a benign way. But we first had to develop this source for ourselves in order to be able to connect it with us.

What has been clear to us is that the agent is physical in nature and has always regulated everything for us. Only its magnitude needs to be understood. Everything else emerges during meditation.

We have realized that after the effect of the agent, something remains that can be assumed to be the effect. In order to track it down, we have looked at our surroundings and examined what can be heard as the most subtle effect for us. This thing needs to be renewed. It must therefore be something that experiences a constant supply of energetic components.

To shorten this explanation, I would now like to say that I see the light of the environment as something that is caused. It requires a constant supply of energetic parts of nature in order to be able to shine.

This means that something effective is now known. Its appearance results from a module that pushes the light or enables its release.

As we don't know the machinery behind it, we don't have any way of describing it. It occurs to us that valence electrons can release photons that make the material visible in a light of its own color, but the topic of atoms or molecules seems too complex for us to discuss here.

Instead, we assume a stillness that also affects mechanical vibrations. We believe that the natural vibrational behavior of bodies can be supplemented by external components. Thanks to a tangential approach to the natural appearance of a body, we can introduce an additional force into it. This is intended to stimulate or dampen it.

If we succeed in doing something like this, then we have recognized the source of what caused it. We simply take it for granted. We consider it to be accessible to us.

Instead of simply looking at the light, we become the bearer of an appearance. This is, of course, the indicator of the whole. The fact that it has always been so has not stood in the way of this.

Subsequently, we also assume two states for the now known agent. Once it appeared and had an effect, the other time it did not appear and remained silent. Everything fell back on itself. That will be true in itself.

We have left the given in this state.

Documentation

A voluntary commitment

Fulfilling the task assigned to me by my fellow human beings sufficiently well should help me in life.

I have sometimes named something good. I have drawn my work from the things known to me and adapted them to the norm of that truth which I have known for it. The written word certainly has a meaning.

With the help of the Internet, I have made most of it accessible to you. I have kept none of it hidden.

I have assumed something. This world has appeared in a benign way and it affects us humans in this way. Our being has corresponded to the known nature of it.

Documentation

The discipline of abstention

Man has moved in an inertial system and recognized this world as his habitat. He observes the events as he sees them. With the fixed point of his person, he has built up a labyrinth of thoughts and ideas that has stood for his field of experience. He more or less frequently lost his way in such a system of paths. In the meantime, he also heard his inner world and aligned himself.

Then everything calmed down for him. However, he developed an urge that drove him to do some things.

Then he followed his path.

Documentation

Self-image as a human being

The trivial knows several equally valid paths for one thing.

As someone who has recognized the events of life as his own and who has oriented his life towards personal happiness in a way that is equivalent to this, I have made it my mission to preserve the good of this existence for mine and mine alone.

In time I have heard what will be given to a person in truth. I have described the good of what is known to me and obtained many a useful text. By means of a system of 'naming and classification' I have created these writings in a uniform manner. In the process, the true value of this has turned out to be something trivial. I have made that clear. My ability to have a good relationship with what has been trivial stems from this. Something trivial is embodied by the coarse and therefore also by the essentials of this world.

Now I want everything to work out for me in a calm way. I want to be ready to create something. I want to do this without rushing.

I found my center and was not without joy. I liked everything and nothing was missing. Life brought out many a glimmer of its own accord.

Meanwhile, I understand life as a struggle for the right path and its meaning for the human soul.

Documentation

A moment in time

The effect of time on people is said to be magical.

Every occurring thing manifests itself throughout our lives or it would not have existed. We are not empowered to cause something. That is why the question of the reason for its appearance did not arise for me. The existence of a human being is, in itself, already true. It has neither followed a causality nor a logic of man.

Such have been the tools of a human spirit. In the face of the truth in the world, they have looked like toys made by human hands. A living being follows its own impulses during its existence. Thanks to this fact, their order can also be found.

Man has constructed many things that will be relevant to his cause. He looked at the appearance of nature and recreated something of it with his works. In this way, he has supposedly taken possession of many things for which he was basically unable to do anything. Everything was accomplished by his arrangement alone. There are many examples of this.

Meanwhile, nature exists as the guideline for our human existence. We have to recognize it and adhere to something of it. This means that we have understood everything that has made us what we are. Let us simply align ourselves with the reality of these facts and not neglect the fact that there are corresponding considerations.

In the meantime, let's not fool ourselves. Let's wait and see what happens before we say anything about the things that have been brought about by us.

Impulse

Analog thoughts in a digital age

Whenever I have made contact with one of my fellow human beings in my concerns, I maintain the thoughts that are appropriate to me. They can usually be carried out. I think of my friends and acquaintances. These moments are valuable and important as they embody a preliminary stage of communication. Something stabilizes me in the process.

Impulse

The turtle

You should not apply any force to an object that you would not be able to pick up again. Let's make sure that nothing breaks and withdraw into ourselves whenever necessary.

Thought

Synthetic lifestyles

The computer is the work and yield of analytical considerations and embodies nothing more than a confirmation of the power of the decay of the given.

Documentation

Liberation and reception

Man has many things of his own. Not all of it has been favorable to him. So he looked at what had happened. He evaluated the events in his sphere of influence. With his insight into the truth of this, he has achieved something. To this end, man has endeavored to order his thoughts and ideas. Analogous to dealing with the given, he has observed his own experience and thus been able to recognize what constitutes him. Many things have been predetermined for our lives even before we appeared in this world as human beings. To justify this, our fellow human beings have assumed a 'reason' for the whole that has caused everything that exists. Because of such a reason, however, hardly any structures other than plateaus, pits, mountains or the like have arisen in our environment. Such things had nothing in common with a motive. We find it much more in the fact that we are looking for a suitable habitat where we can socialize with our fellow human beings.

Affirmation

Whatever has already been said by me, it should be allowed to count as my current starting point. That is what I have always asked for.

Where things have already twisted, a corresponding tension has been applied to them.

Thanks to it, everything bounces back as soon as you let it go. Then the difficulties fall into place and everything already known becomes a pleasure.

Based on such a construction and disposition of our things, we work with appreciation to take something in a level-headed way and leave it as it is.

And our success has proven us right. Everything finds its place with us.

Language design

Ambition

Special things have often been unresolved. We were careful not to get caught up in them.

A man who lacked nothing carried everything he needed to live. He has already brought some of it to his place. So he can quite rightly be heard by other people with his concerns.

He speaks of things that are there or that he has experienced. That's what made his speech special.

Impulse

The salt of life

By attaching trivial values to people, they become obsolete per se.

If you want to achieve a good state of health, you should consume some salt in good time.

An excessive lack of salt will certainly prevent happiness in life.

Documentation

Hallucinations

Those who insist on the correctness of their convictions run the risk of being wrong.

Everything has a meaning of its own. That is why we have constantly evaluated the events of our existence. Meanwhile, people have their own idiosyncrasies. Everyone does something right, everyone does something wrong. There would be nothing wrong with that.

Impulse

Orientation towards the existing

Over time, I have found a verbal list of those things of my existence. The word meant something to me, but not everything. I also oriented myself to the existing things. Some good things have come true for me in the aftermath. I have learned to safeguard my quality of life in this way. This has brought certain improvements for me. They have had a lasting effect on my everyday life.

Documentation

The whole and its systems

Everything that has gone up will also come down one day. (quote)

In order to understand the events of his life, Mathias Schneider assumed a whole as a whole and based his own guidelines for life on this. In doing so, he realized that he existed as a subject in the world and viewed everything from this perspective. It is unambiguous, even though he knew his actual positions.

Since he has identified with his existence, he also has the forces that go hand in hand with this behavior.

He who is with himself has also drawn something to himself. Based on this logic, humans have developed a limited image of the world as a whole. That is how it was to be recognized. That has made a difference. People have thought and made something of their convictions. The world has always remained before us. The thoughts of a person have appeared to us subordinate to the given.

Impulse

Zombies

Alcohol and other drugs put people in a state that is usually bad for them. Nobody can be normal in an intoxicated state.

Documentation

Democracy

The citizen is the cornerstone of democracy.

An equal distribution of the burden among those who make up the state seems justified to me.

Documentation

A tangential connection

The cornerstone on the building is intended to stabilize its walls. However, it would be useless if the surrounding stones were not aligned.

Impulse

A burden

A weight force should be understood as the proportion of the total force that is released by a body due to its mass. It appears as a dead load and must at least be assigned to a surface.

Affirmation

All known relationships must be taken into account when it comes to a person's work. During one's own existence as a human being, one rightly ensures one's independence from irrelevant things.

A person's artistry is based on the fact that their actions are inherently orderly.

Idea

One way

There should be two approaches to the fulfillment of a task for humans. One has planned something and now hopes that it can be realized. The other has left everything as it was and willingly carries out what is feasible for him as he already knows it.

Documentation

Wrestling

Man has a body of his own with which he must cope. This body is subject to something. A person's existence follows certain laws. These are natural. We should know them well. We should be allowed to go our own way and behave in an orderly and prudent manner. Everything we do is based on experience, which has already been established here. As a rule, we have tried to enjoy the existing situation and create something that is needed.

Documentation

A metallic substrate

I have led my life as orderly as possible. To do this, I decided when and where I wanted to do things.

In relation to my life, I also needed an image for its order. I chose a yantra for this.

I used a base material for this that was durable. I chose a copper plate and didn't remove the patina from it. I then carved the drawing of the yantra on the metal plate according to instructions.

So it appeared visibly shiny in front of me. Gradually, due to the effects of time, the scribed lines stood out from the background with a dark color.

Impulse

The following are related

There should be a relationship between things that can serve as a first approach to understanding them. This will be the zero degree of their relationship. With this, everything has remained as it was on its own, and it has also appeared that way. The respective thing we are concerned with was independent of another and was also given in this way. Everything else only came about afterwards. That is why this triviality should be the basis of the given.

Everything has been there for itself. It appears rightly and occurs in an independent way. Everything has existed in this way. The appearance of it continues to develop true to a change of things.

Documentation

A valid path

I would like to explore the surrounding area. I therefore continue on my way so that I become aware of what surrounds me. I recognize some things well. I make myself known to my fellow human beings on my paths. I like to do that.

Something has meaning for me. I want to preserve my things. I want to know something about what happens on my paths.

What did I see as my task in the meantime? - I want to achieve a suitable position in life with those people in my personal environment who are important to me. This should provide me with good impressions.

People are being shaped. It has something to do with us. I take a close look at something because it will have a meaning for me in terms of how I deal with it.

True to convention, I have completed my task. So the events of my life presented themselves as something true. Then I looked at my own story and clarified some of it.

That's how I dealt with myself. I have sought order in my things. I have experienced the peace that comes with it. Something familiar should come to me.

Everything should have healthy boundaries. What I have done or said has a weight for my life.

I am on the path towards the realization of my things. I am looking for arguments for the preservation of this life. I have already carried out a purification of my writings.

Documentation

Insight

I found myself while I was developing the wiki 'Einsiedelei'. I was strengthened by a vision of those things that were given to me, which I then named freely. This is how I found the first words.

Accordingly, some of the peculiarities of my nature have become clearly noticeable. I would now like to examine the result of this in detail. I'll take a look at how my things appear here. I have also given myself something. I only recognize a perpendicular form of the given because I consider it to be right. This is how I arrange my things. Yes, I have recognized this form and incorporated it into my spectrum of ideas. The concentric structure of my references has thus been maintained.

I chose one picture for myself. It was a certain yantra. I found a reference for myself and was able to behave independently of my surroundings.

I have to create such a picture. The plumb line has already been found. How did I go on to shape the yantra?

At first I thought about some things. I made sure that the individual elements of my thinking were aligned with the aforementioned perpendicular. That made them proportional to each other.

I then went in search of a suitable scale. I was told about one at my place of work at the time. A colleague, according to her status an art teacher, declared it to be relevant and showed it to me. I only had to add the third dimension to it to be satisfied with it.

I have decided to adhere to such a scale for the work. It is simply '1: 1: 1 = 100 %'.

For me, that is the right standard. He has preserved something whole and true to its true proportions. With his help, I then arranged my things bit by bit.

Let us now look at the given. Something is open, can be shaped and wants to appear. It now seems to make sense for me to fulfill my task. So I have designed the work.

In the presentation of my things, I have primarily adhered to my own references. A fundamental equivalence of the whole exists before me.

Documentation

Self-control

We live in a community of people within which each individual has sought their own advantage. That is considered cheap. We have thus addressed something that we have encountered in our lives. We sometimes get angry about it.

Then we realized that people were not willing to support us when we needed something from other people. Everyone only does something for something in return. Basically, people are idle.

Documentation

A message

I have already addressed many a word to people. I have used the Internet for this. It is the repository for my writings.

I can and may also write something down. This is something I would like to share with you from my perspective.

Idea

Know your own thoughts

Serving God and His servants is important for my existence as a human being. I bow reverently before the Lord and also before his servants. I let go of my desires and surrender myself completely to the Most High. I give him food that is better than mine and drink that is better than mine. I wash his feet and remain silent in his presence. I dry his feet again and keep my silence.

Documentation

A progression of things

What will happen to me next? - I would like to work as a visual artist. I like to work out something of my own with the means at my disposal. I mostly paint pictures.

I want to be able to grasp the work created in its entirety. That is why I am committed to simplicity.

I read something from my works. I write down what I have recognized. I continue on this path.

I became an artist because I chose to be one. When I was young, I had already set out to be one.

Over time, my creations have become a whole treasure trove. I make sure that I look through it regularly. That way I can build something up with its help. I have already condensed some of it.

Documentation

The fairy tale of prosperity

Anyone who believes that no one in our home country suffers from existential hardship seems unworldly to me. This state has set itself the goal of making people happy. In doing so, it spreads what is given. Everyone should have access to everything. That, too, is not something that can be achieved.

Some enjoy the fruit stands, while others go hungry. They have not earned it and are therefore to blame for their situation. Or so they say.

A limitation of access always ensures selection. In a competitive society, no one can be the winner all the time. Some are successful, some are lucky. Such people are courted.

In contrast, the approach to life of those people who have honestly taken their fate upon themselves is rejected. A dignity that is not lived wants to be and remain untouched. The question of whether it has any meaning for people will be a different one. We did not know whether we were right to ask this question. There is no discourse about the situation of the people in this country. The situation and the process responsible for it are always ignored and denied. Yet it can obviously be heard.

Observation

Reminder

Addressed to a friend

First of all, please consider the following sentence: 'Man is already fully developed'. (quote)
Sometimes we need a template in order to reach a goal easily.

Documentation

Consideration of my share

For a reason that I hope has gradually become clear to those who have already studied my life and existence in some detail, I have not claimed an individual path in life for myself. There has never been such an individual path for me. Instead, I would like to be allowed to follow a valid path with a valid goal, and to do so. For this reason, I assemble the things of my existence into a coherent whole and search for the truth of my life as intensively as I am able to do so without causing myself or others any real harm. I long to be able to take up and assert my true and essential position.

Meanwhile, it has not been in my own power to decide whether the picture that other people have painted of me is good or bad for me. I know that what I am saying here is right. I have had to leave it to the Lord of things and to people how they have arranged things for me and can therefore only confess to who I am and what was once truly given or granted to me. Beyond that, I have merely lived in a decent way. I do this so that I can ensure my success or even my existence in the course of my existence as a human being. My power has never been greater than this during my existence.

I care about the thing that still defines me. I want to make sure that in my own existence I preserve my things in such a way that they can retain their validity for me. All I want to do here and now is point out something that seemed good, true or right to me. This is the only thing I have assigned to myself. To do this, I can write something down as a writer, translate it into pictures as a painter and use my music to create a harmonious composition.

I don't want to remain uncertain about the goodness of my things throughout life, because I think that kind of thing has weakened me unnecessarily. Sometimes I have belittled myself to other people in order to get on with my life. But I hardly need to believe in such a wrong assessment of my things by others anymore.

I believe that you can really put what determines your own existence into benign words. That is what I have tried to do with my writings. I use them to depict my own life as it is for me.

However, it would still not be possible for me to present it as an outline. Rather than that, I can illuminate my world of thoughts and ideas so that you can hear something of it.

The alleged inability of mine to maintain those things of my existence was probably given to me in the past. However, the evil could not have been determined for me in such an all-encompassing and perpetual way. There have certainly still been many opportunities for me to find something good in life and to preserve it for my family and myself. I would like to preserve this view of my existence. I consider such a view of my life to be fundamentally correct and appropriate to my cause.

I would like to continue on the path I have already chosen. I wouldn't want to give up what I started so painstakingly but enjoyably for no reason. I try to help myself by preserving what I once received for myself from other people. I am also prepared to keep what I have found and secured for myself. My cup should not break prematurely. I want to go all the way in my existence as it is meant for me.

I still follow this path in an unabridged way. In doing so, I have willingly renounced many a perverse form of a sometimes unjustly praised individuality. I therefore remain who I am. However, I do not want to permanently turn my attention away from the fashions of those other people who are important to me. I, too, am one of them and sometimes I simply endorse their views.

What have I tried to achieve for myself through this? - I am looking for the true order and beauty of those things in my life. I sometimes find it in the actual events of my existence as I experience them. In my life, I have focused on allowing something good to happen and recognizing what has opened up for my fellow human beings and myself. I have often recognized the order of things and their beauty. Then, when they have come to me and appeared to me in the right light, it has become true.

I believe in the good that has resulted from someone's efforts. I hope that something good will come from me for other people around me. It was just important for me to say that.

To make sure that the goodness of my things continues, I refer to my denomination in my existence. I believe in a God who exists. Everything I want to produce in terms of works should correspond to my faith. In order to be able to take a good step in this direction, I have trained my knowledge as a layman in the catechism of the church to which I belong. This is a book in a 1997 edition, and I expected something good from it, so I read it.

I hope that there is a way for a person familiar with the preservation of the things of existence that can be found. I have been looking for such a path especially for myself and would like to be able to describe it in my own words.

I hardly know anything about the future of us humans. I therefore hold on to the belief that there is a valid, even a divine order. I do this so as not to get overly worried. This view has been one of the guidelines of my human existence. I believe that the principles of order in a world have always been fixed and that they determine us. I consider them to be unchangeable and given.

It has become dear to me to think about an order in such an aspect as is valid for something given. But what about the future of us humans? - Perhaps it must remain completely open for the smaller aspects of an existence. The existing order preserves a harmony of things and makes some good things possible for us in the first place, I think.

I prepare myself for the rest of my life's journey by recognizing such forces as they are at work. I look out for further opportunities for myself to learn about those things necessary for life. I write down the trivial parts of what I have correctly understood. There is clarity for them. I want to practise the whole thing so that I get something out of it.

I would like to be solid for once. I have tried to write down something true with my words.

This should help me to ensure good behavior on my part. I would even be prepared to correct such statements. However, I will only do so if there is a need for it in a way that I can understand.

But what should happen now? - I would like to gradually process my work with measure and purpose in order to obtain something of value. Sometimes, however, I have lost my way. Then I soon had to turn back in order to rectify this. With such thoughts, I have set out on the path back to myself. I am following a path that has probably also done some other people some good. I do things in my life that others have certainly already done. I maintain my

happiness in life in this way. That's important to me. It has done me good to recognize a sense of why I do all these things.

It has been my wish to understand what is ordinary about my existence and to put into words what is necessary so that my story can one day be preserved by someone. The text that I received in the process will be used by me for self-study.

I have kept my heart open. It should define me that I am so devoted to people. But I practice patience when it comes to the demands of others, which are just as important in life, and I have gladly fulfilled them.

I pray that my thoughts become a source of truth and love and that I can one day recover from them in such a way. I want to talk to people about ordinary and bearable things.

Furthermore, I want to take a healthy and tolerable standpoint on my existence in conversation and otherwise. I want my word to be respected by people, just as I want to understand and respect their point of view.

I dress in opaque robes and tie my belt and straps tightly. I keep my pouch with me and carry a staff. My footwear is of sturdy construction and my clothing is also weatherproof and suitable to provide me with sufficient protection from the climate here. I am my own shoemaker and bootmaker. This should help me to gain the strength I so urgently need to live.

I am the author of these words. I make them known to the Lord, as well as to the reader of this page. I believe in the relevance of the content of my words. I hope that they are acceptable. However, with my writing I have only been able to say what I have previously recognized as true and whose value I have judged. It was beyond my power to take into account in my judgment those things that I had not clearly established. I hardly heard them and did not know how to fathom them.

The word preserved here was previously shaped by me. It has been gradually shaped by my own concerns about my existence. As it has now appeared here, it is already in a revised state. Its content should be appropriate for me. It shows me who I am and what attitude I have towards my existence. It is as full of strengths and shortcomings as I basically am.

Thought

Conclusion

I have written down the texts here for my own study, so that I can learn and understand something thanks to them. Everything seems to be the way I wanted things to be at the present time. This is exactly how I have presented them so that this is a given.

I try to ensure that my language is consistent. That's why I've checked what I've already written. I sometimes take a close look at its grammatical forms. Such writings as I have produced have not been ordinary literary publications. However, they are intended to equip me with the tools to work as a writer.

These are confrontations with myself that I have carried out on my own initiative. They provide me with thoughts and ideas about my life. I like this because it gives me something of my own.

Impulse

The rogue

I have not been given the same opportunities that other people have experienced in their lives. If I've had a bad time, then I've had a really bad time. If I'm doing well with something, then I'm doing really well with it. If I am working on something, then I am working on it completely. If I have rested, then I have really rested. Some people say that I 'live to the full'. I maintain that it is much more difficult to live in one way than another. You have to be able to reconcile a lot of things. Sometimes you also have to carry a big load.

Impulse

The weaver of his own things

It is the task I have set myself in my existence that one day I would like to be the weaver of my own product. Such a product should then be an entire part of my work. Every single piece from my workshop should serve this purpose. I would now like to accept everything that is really connected with this as it has appeared. I will do what is necessary to prepare for this. In doing so, I will continue to walk my path in an unabridged manner.

So I have a lot to do. I would like to do this in a simple way. Some of it I have written down in words. This is how my own texts came about. I have also included the composition of a constitution of mine with words. It should be an integral part of my exhibition. It is intended to contribute to my work as an artist.

By means of a representation of the constitution in secret within the entire 'construction kit' card index, I have tried to take into account everything whose true existence I myself have already once recognized and evaluated in the work and to name it for you. I do this because it can be called up by me and used for my cause. In this way, some things come to me of their own accord because I know about them.

I have already achieved many good things this way. I was really pleased about that.

Afterwards, I had to reflect on what I had achieved. This also occurs in my writings, that I speak of my mind. In the meantime, I would like to expand on the relevant passages in the collection of texts a little more, because it should be important for a person to give their own mind some space. I also want to try to address and secure the essential things of existence with my works. I do this in order to be able to determine what means something to me.

Meanwhile, from time to time I look at what has emerged from the work. The structure of my writings should be simple. I want to design them in such a way that they do justice to this intention.

Nevertheless, I was unhappy at times. I didn't manage to do it right away without having a certain amount of preparation time. I have not been virtuoso so far. When I started writing the 'Beggar Wiki', I found it even more difficult than it is today to write a few words about something of my own. That forerunner of the 'construction kit' was created by me in an exhausting and sometimes self-consuming way. At that time, I realized many things about my life. At that time, I already recognized what was driving me straight to ruin. As a result, I finally refrained from continuing down this path any longer.

For this reason, I strive to consolidate my things. I am looking for an order to my existence as a human being that will endure. That is why I have given myself my own direction. It has taken some time for me to establish it. As a result, I have had to give up and relinquish a lot of surplus things that I once wrongly acquired. At times, I even stood there empty-handed in front of other people because I tried to focus on the essentials of my life.

My attitude is important to me in life. I would like to convey this to you through my work.

Other people should be able to perceive me as I am. That means being sincere. I want to use my strength to express what is mine in true words.

That's why I have anchored my good on three pillars. The first is to name the position I am in. Then I discuss my basic attitude. Finally, I also find words for my inner resonance, which a behavior of mine is able to release.

I was concerned with all of this while I was working as a writer and putting my thoughts and ideas on paper or file.

Thought

I can still be something that I haven't found the words for. I usually understand a description of something as something additional. But a person's mind also has its own ways and approaches to giving itself a language and thus a few words for an event. Its impulses support and strengthen it. They have mostly come to a balance. It should be a truth of life that everything tries to maintain itself. We would do well to observe how this happens.

Documentation

Perception

I have a nature of my own that I want to do justice to. I know that I appear to other people in my own light. I have a form of my own and can face other people. The good that is supposed to make me up is to be set up by me and the reaction to me is to be perceived by me.

Basically, I have to deal with how I appear to other people. In this I want to consolidate my nature, that my things are of a good nature.

I can also hear myself as I am. Yes, I know myself well. I also appear before me as a being with a form. Sometimes I even suffer because I don't want to accept everything that makes me up.

I want to learn to leave things as they are. In doing so, I am trying to initiate an insight in myself. I need to recognize myself for who I am.

This is the position I take. As a result, I was happy to confess to myself again.

Documentation

A fundamental decision

Here I introduce myself to you personally. To do this, I'm creating something behind the scenes from my life and bringing it to light. I have also done this for myself.

I describe the basis of my life in detail in order to be able to derive the motives of my life from it. After all, I wanted to explain my art form. In order to get to the root of it, I have listed these things in the 'construction kit'.

Thought

The habitus of a writer

Mathias Schneider has added quite a few things to the file since he started writing the 'Einsiedelei' wiki. The work on this document is intended to bring to light something that demands to be heard. People should be able to assign the words written down here to the person of their author and use them to form a picture of him. The work should stand on its own and be seen for what it is.

Documentation

Something with weight

Here on the 'Einsiedelei' wiki, I would like to show you what concerns have truly arisen in my life. I will show you the thoughts and ideas that have occurred to me.

I want to be consistent in expressing something like this, because it is essential to my life that I know about it. I was also interested in how it works, how you can illuminate your own background with words. I have in mind to do justice to such a task. I expect a lot from it.

In the meantime, it has become so true for me that I have created a 'perpetual' newspaper about my existence. Of course, it is not yet complete. It will also continue to be added to.

The term 'data sheet of my life' could probably also be applied to this collection of writings.

I read through my texts regularly. Run after run, I have maintained the analogy that my own words want to be equated with the spun material of a weaving mill. At work, I have woven a cloth with words. The product unfolds a number of my thoughts and ideas.

I see my card index as a product that I have produced myself through my own efforts.

Meanwhile, the writings should be understood as testimonies of my work.

I would now like to review all of this bit by bit. I am therefore carrying out a quality check.

This work is obviously about my existence. It also brings my artistic work into focus.

Over the course of my life so far, I have come to realize that I need certainty about my life.

Again and again, I have set out to make something of my life and yet I have failed. That's why I've revised my things and reviewed them.

After an initial collection of trivial things in the 'Beggar Wiki' index, I worked my way to the substantial parts of my life and learned how to present them. Gradually, I adopted the essential thoughts and wove them into my text.

Afterwards, I discovered the weaknesses in my writing. I was visibly worse off because my confrontation with this life was so exhausting.

I have already realized from this decline of mine that some of it will be relevant for the next phases of my life. That's why I've started to realistically assess what I need to do to recover through the same type of activity.

I now develop my own good from the moment of an event as it actually happened. I stabilize this as much as I can at the moment. Basically, with my writing I present the definitions of what makes me who I am.

Thought

Speed can be recognized by the quality of a reaction.

Impulse

Existence

I want to create something of my own, an image of equal value to a mandala, which I would like to design one day. To do this, I take some of the good things I already have and expand them. I want to sift through my collection and organize the things it contains.

I have already created some good things for myself.

Thought

Creative power

I have often worked on my own work and felt comfortable doing so. I develop some of my own things in the process and find the words to name the qualities that are my own. That has come true of its own accord. A sum of the whole has resulted in everything that has been provided by me.

The works have become part of my collection if I have received them. I have focused on dealing with what I have made available through my collection. In this way, I have been able to develop independently. Since my goods are self-designed, the results of their preparation have been the same. Time after time, I have been able to capture more of what is inscribed in me. A reproduction of these facts has emphasized their brilliance. Yet this shimmer is only to be understood as something that describes things according to their true nature. I have used it to establish the order that is inherent in my things.

Impulse

Immediacy of the given

I would like to try to devote myself to such a thing as embodied by the wiki here with a certain dedication. In doing so, I will build my statements on my fund and increasingly take this into account in my work. In this way, I should succeed in integrating more and more of what I have created here. The fact that I have presented my thoughts should serve to network and interconnect them. Something happens in life that can be very significant. This can be the case even if it is only valid for a single person. We can recognize something, we can also name what it is. This should make a contemplative moment possible for me. I would like to release what I have created in my own home with my own works. That way I want to be able to make it accessible to other people. In the meantime, I have strengthened myself at the source of my own thoughts.

Then, when one's own work embodies sufficient quality, one should be able to look at it, read it and perhaps also understand something of what makes it special. The circumstances under which it was created should not be neglected by me. I have also said something about these where possible. I talk about my small achievements and explain them in my own writings.

My spark of life wants to jump from my words to a readership or not. Such a fire basically wants to be passed on and yet it can just as easily die out again. We humans have been free in this. It should correspond to the course of events and happen as someone wants it to. I not only experienced joy in it, but also put it to good use for myself. The good that is mine has also initiated something similar in me. I am trying to make sure that I learn to convey its content to someone other than myself. I would like to train myself in this.

Then, when I have grasped something of this in a true way, which is fundamentally given to me, I want to be able to show another person how good it is for me.

I want to acquire the tools and equipment I need myself through my works so that they are suitable for my purposes. I want something to mature in me that has to do with how I approach my things. I try to realize a benign progression of my things. After all, I have already created the 'construction kit' with its wikis for such a purpose.

Hopefully I'll get something out of the fact that I've been working so hard on it for some time. In the meantime, I have sifted through and organized my writings, but also weighted their content. I can expand and improve what I have written from time to time.

Reminder

Keeping the peace

I am committed to my work as a writer. This is a task that I have previously assigned to myself and it continues to exist. That's why I wrote the wiki, because I want to prepare myself to take on more responsibility for myself.

By its very nature, an own brand has something of what makes its producer special. I want it to do that sufficiently for others and myself to benefit from it.

I want my texts to say something about my concerns because they have sometimes been significant. I believe that something like this needs to be mentioned. We will have to look at the implications.

I was happy to continue working on my card index. With their help, I have already put the basics of my life in place.

Documentation

Interplay of events

Unfortunately, it is sometimes true that I haven't thought enough. I recognize that. Sometimes I find myself in a predicament. Then I have looked for a refuge for myself. I usually found such a refuge at home. That's where I devoted myself to my art. I base my work on my nature.

I have written something about this. But I have rearranged my fonts again and again, which sometimes confuses me.

Impulse

Purification

I have allowed myself a feeling all my life. It serves as my orientation.

I look at what I need for myself. That's what I've established with my words. I have made some statements like this.

Something good has been released from me. The 'thought logs' I wrote earlier helped me to clarify things. I wrote about what my life means to me and how I assign my work to myself. I enjoy creating my texts. The use of the German language should educate us. We want to be someone who is heard.

This type of employment is seen as superfluous. Yet it is of great benefit to me.

Thanks to the fact that I write, I can comprehend and understand my existence. I have already put some of it into perspective.

Thought

The fate of a human being

I sometimes stand my own ground without there being a clear reason why this is the case for me. That has puzzled me at times. Some things have gone well for me without me understanding why. I sometimes think about it, but hardly ever come to a sensible conclusion.

I myself have not recognized the goal that I have been aiming for all my life. I always feel unsteady. I'm going somewhere, but I can hardly find anything tidy about it. I realize that I am a bit chaotic. That's why I have returned again and again to the starting point of all my paths and have started from the beginning to walk my path in life.

I have to keep some of it in order, which is what defines me. I try to do that. It has meaning for me.

So I set off and carried out the task I had to do. Even though I have walked the unabridged path, I am doing well with it. It should reveal to me the natural course of things so that I can recognize them. I accept my existence by imagining what it has in store for me. That should be more than I already know.

Impulse

Recognize inferiority on your own initiative

I take the shortest route and don't think about my own path three steps in advance. It takes some practice to get to grips with the world. There is so much going on in it. What else can you do but keep calm. I do that in my own way, as I am used to doing. That's been the case for me so far. I know it well from myself.

I am now planning to do some empirical field research. I'm doing this to find good techniques for me to use at work. I've made a lot of progress along the way and I'm already doing some of what I can imagine. The fact that some of this is being made known has made me ready for this existence.

Something appears and is created by me. I list my steps and add them up to form a whole. This is supposed to be the whole that I can recognize. I want to name something like that. I do this at moments in my life that have meant something to me. They exist, they happen to me depending on the situation and just need to be used. I have already come this far on my journey and am still going a little further. That should make me persistent. I try to stabilize my health using this technique. I want to be resilient.

I regard the frequent course of things as one of the possibilities for recognizing a truth. I approach an approximate solution according to Newton's principle by bringing my experiences from the outside closer to my own. It sometimes happens that I count those recurring occurrences that appear to me on this path. The frequency of their recurrence testifies to their necessity. What has meaning for me occurs in many forms, but becomes clearer from time to time. I like to be convinced of the correctness of a fact that can be explained in this way. No one knows the true outcome. We humans are all on the way to an improved existence. I am also involved in ensuring this. Peace will have to be preserved. In the meantime, my work has begun to prosper.

It has proven true many times in my life that I am sometimes very good at judging what is right for me. I believe in that so strongly. As a result, I have taken a very conscientious approach to the next step and have done what I felt I needed to do. I have made that my task. This is how I do what I can do. I do it in order to preserve a happiness that has already been given. This is how my work came into being after the day's work, when I was creatively active in my free time. There would be no other meaning to it than it rightly appears.

Impulse

About my things

Hopefully, the idea would be that my exhibition should be a whole structure. It is the symbol of my microcosm. It is reproduced in particular in the wiki 'Mandala of the heart'. In my own words, I have said something there about what wants to be heard or read. My oeuvre is one as a whole.

In this structure of my own works, things and stuff, I deal with what conditions me. I try to exist in this way. Everything for this is already there and also appears in the work at times in a suitable form. I have hardly falsified any of it on purpose. However, things have slipped away from me at times.

How do I continue on the path of shaping language? - It should certainly be possible for a person to recognize the task assigned to him. I have prepared myself thoroughly for this because I already know this.

I have a lot of things to set up and get on the right track. But I wasn't particularly confident that I would be able to do it one day. What I own has always meant something to me, but I don't want to have gambled it away prematurely. I would much rather continue to work hard so that I can get on with my life. So, true to my disposition as a human being, I live my existence. In the meantime, I always leave what appears to me as it is and want to accept it. That shall be my capital. I alone will stand up for my cause. And I only want to do this in an honest way.

I ask myself something about this. Haven't I already received everything that is good for me to tackle the task?

Documentation

The path of experience

In my work and also in my other life, I walk a path of experiencing the given. Confucius is said to have described this path as the most bitter of all paths. However, I recognize the bitterness of the path as a reason to be mindful and take care of myself. It has not been prescribed for me to take an easier and more practicable path. The paths of imitation and learning through my own reflection complement the main path of experience and yet only line it marginally. The whole path forms the road for me on which I am at home. I walk along it in steps.

In concrete terms, my work is an experience of the given in an order and beauty that I have discovered. My works do not have the completeness and perfection of other people's works. Instead, they have revealed some elementary deficiencies in me.

The assumption that the things I have created are of lesser value than the works of other people has already given me some certainty about myself and life. This has put me in the right position to fight for myself as well as for people and their lot through my endeavors. I believe that people should be allowed to shape their own things according to their own disposition, as it is really given. They should be the ones to follow. That will confirm him. He will experience many an honor before himself and notice his true dignity. This should be based on the not yet revealed secret of a true human existence.

Human beings should be recognized as fully-fledged in the way they already exist today. It should not be necessary to justify this. It should also not be given in such a way that it becomes the subject of an unjustified conflict, even though it exists. One is more valuable as a human being because this is a necessity of life. Anything else would merely be a joke and would therefore be neither usable nor useful. A person's empowerment should always be one through which they learn to exist. This will serve the whole more than is generally known.

Thought

You only need a few things to be happy. But that should be something true, something that is really given.

Impulse

A master builder's manifesto

My life is no longer a shambles for me. I'm living a good, right life again. I have almost completed my odyssey and have almost survived my big test.

I live my life the way I can, in a benign way, and focus on serving the Lord with what I can, have and am. I want to be available to him when he needs me. I see this as an important part of the task I have been given. I look forward to being ready for him.

Meanwhile, my existence has remained limited in many respects. My life alone is only a conditional one. I do not burden myself with any other great task and no longer undertake any great journey in order to remain ready for the thing that is already known to me. I therefore live a simple life, which is geared towards fulfilling the task I have already been given really well. My joy is based on this.

Meanwhile, I take my fellow human beings and their concerns into account as far as possible. I respond faithfully to their wishes and suggestions. Where I can afford to do so, I even follow their wishes. However, I don't want to do this excessively.

I also try to be a source of support for other people. I aim to remain reliable for them too. My own life situation will probably continue to stabilize in this way. I've already had a lot of good things happen to me in this way. My situation will improve a little with each additional day of righteous consistency, I believe.

I have suffered so much in my life before. However, the cramps in my soul have slowly begun to dissipate. I have already started to breathe a little more freely again. I now feel better again after all this time of disorientation.

Am I still capable of happiness in the meantime? Will I still do well in life as the person I have become in the process? - Some thoughts from the phase of such considerations are difficult to grasp. However, I have addressed them here too. The people who matter know how I really felt at that time. It is already over now. Once again, the country has come into view. I'll soon try to drop my anchor and recover from those old strains.

My environment has recognized some of my limitations in recent years and has begun to take them into account. As a result, I am sometimes given some respite in my everyday life. I now feel that I have the support of some people. I would like to be very grateful to them for that.

Thanks to its quality, my existence has finally become a healing haven for me. Many good things have found their way back to me. Some things have had to settle down again, but I have been given the time to do so. Since those dark years of decline, a lot of green grass has grown back in my life. I have experienced some better moments on some beautiful days. I have finally had some good experiences with my existence again. I no longer want to think of it as completely rotten. I am also still trying to find hope for myself.

I am concerned about my fellow human beings. However, I can also be very firm in my words when it comes to averting imminent harm.

I also treat the women around me well. I feel that this is true myself. I like to look at the women around me and admire them a little for who they are. I readily admit that. However, I usually remain somewhat distant because I don't want to make them feel uncomfortable.

I know that my life is already in such an epoch that I am finally experiencing something meaningful. I am now realizing what I am, what I can do and what I have. Now it's time to stabilize and strengthen myself. The big personal crises of life are probably already over for me. I would like to thank those beings who determine a person's fate for not giving up on me. I am very happy about the happiness that has already come my way.

Start with something real that you once got from life. Receive it in the way you can. That should be my simple principle for existence. I use it to clarify my approach to life.

I have not searched the world for or fought for that which I would not be able to achieve.

Rather, I determine my happiness by preserving what is given to me. In doing so, I pay attention to what is clearly understandable to me from the cosmos. I look at the sun and moon and learn something from both. Their course determines me in the same way that life does. Where I can achieve this, I compensate for my own weaknesses.

Meanwhile, I recognize all good things as conditional. Thanks to the finiteness of things, I can only appear and exist. Even those means of mine are such that they can be exhausted. I have always recognized what has become as truth. One thing leads to another. The good and the bad exist equally as something of value. Meanwhile, everything that has become adds up to a whole within the whole. Something of it becomes clear to me. Meanwhile, our own image of the world is completed and becomes our microcosm. Within such a microcosm we will truly gain knowledge and understand something.

I'm going to write everything down like this and think about what I've done afterwards. I feel as if I can improve my idea of what makes me who I am as a result. I am able to depict my inner world in such detail and develop a real imagination in the process.

I'm sitting there right now. I am sitting at my desk at home. I have my written basis in the form of a text file on the PC in front of my eyes and have gradually added to it. Using a screen and keyboard, I create something that does me justice. In the process, my things gradually get into the right shape.

With the help of this type of employment, I am finally finding what I have always lacked for my existence. I educate myself with it. This depiction of my imaginary world equips me with something further for life that I have always needed.

Will to live

Impulse

In an absurd world, indecision is the measure of all things.

Impulse

Inquisition

The devil you have cast out, you have created yourselves.

Impulse

A little light is allowed to shine.

Impulse

A nightmare

The bright light of the sun and the black color of a font on white paper can be equated with each other. One is the form, the other the effect of an effect. Both have the same meaning for people. The given is reinforced by its doubling. This reinforcement of meaning is of a natural nature and is justified.

Things consume us. The sun with its light consumes us. Only in the shade do people know how to assert themselves. There we come to rest. Then we recognize the glare on us and can recover from it.

Deceivers and charlatans use the word all too often for their own purposes. Some go on a crusade. In contrast, a few leaders have shown humanity the way through silence. They have used their puffery to make themselves stand out. Under their spell, people have gone along with all the mischief. This is how humanity is corrupted, which is why it will be lost.

Thought

If everything has already turned out well, what else is there for us to do? - That's when the fun really begins. That's what I thought. Some things will emerge or appear because the prerequisites have been sufficiently fulfilled from then on. So with every good hour that goes by, the ball starts rolling better for us. We got into the habit of acknowledging something given as it rightfully occurred. In doing so, we did something good.

Impulse

Bad role models

People in my home country of Germany have sometimes struck me as gifted logicians. They think that because it was difficult for them to share something, they gave a lot. But if they received something, it was little because it was hardly enough for everything.

They also think that if they have helped another person, it was always a good thing. Not every kind of help was requested, and some of it was not at all to the liking of the protégés. The capriciousness of people has no intrinsic goodness. Moreover, they forgot nothing, but held everything against you. They didn't even know how to forgive. As a result, for some, everything, even their entire existence, has gone awry.

Some people have become flippant because they have been told what consequences their actions have had. Hardly anyone wants to admit it. Only a few have admitted to their actions. We would finally like to call some of the supposed carers to account, but many people have been as slippery as an eel. They squirmed whenever you tried to get at them. In the end, they got away.

All of these people only appeared to be unassailable. They were happy to dish it out as long as it didn't harm them. That speaks its own language.

However, the question of whether you can still get hold of them has not arisen. At some point, your luck runs out and you are free of what was once bad.

The wasted lifetime still hurts, of course.

Impulse

At best, the dentist improves people's bad teeth. But he has not cured them. What we allow to decay will also be lost at some point.

Idea

Tackle your own topic

A person wants to achieve something good for himself. He has formed his works from the things he knows. To do this, he used language and formed something with words. It was true for him what was released in the process. He recognized it and learned many a lesson.

Those who have chosen writing as their occupation have done well to preserve their works for the ages to come. These writings show you the nature of their creator through the actual state they reflect. The reader can reflect on this. Differences thus become apparent.

The thought protocols are intended to help us in our search for the right path in life. They also have the significance of safeguarding our interests. Over time, we have found a basis for this existence and experienced an improved quality of life.

We have attached something good to our own work so that we will continue to find it there. Each part of the whole represents a part of our fund. The texts, images and sounds contained in our retrospective have largely suited us. For this reason, we have also preserved them for the times to come.

Some of it needs to be adapted to the situations that have arisen in the reality of our lives. To this end, we supplement and adjust our own writings from time to time. Basically, this is how we have pursued a continuous approach to the truth of our lives. This eternal newspaper is also such a work, which is intended to represent the entire period of its creation.

My works reflect the concentrated experience from this time.

We writers have only a few opportunities to determine the truth. Language has to describe the being of things. That is why a writer's possibilities are limited. It has been the same for us. Words are like a throttle that justifiably slows us down. Without being able to ensure a suitable form for what we want to say, none of our writings would be right. Everything takes time to come into being. Creation should succeed on its own. Then it would be justified.

What we have already said in our own words about this existence as a human being must correspond to what we regard as the truth of life as a human being. We have considered this and left our ideas as they were.

What do we have for ourselves now? - First of all, we look within ourselves to see what kind of feeling we want to experience.

Thought

We have been looking for an appropriate way to present the written word.

As a writer, you develop further texts of a similar nature using passable examples and thus get to know writing from different points of view. We were happy to pick up on what we had learned in discussions afterwards.

Documentation

What I have done, I have usually done in a whole way. That's why I liked to keep quiet when I was working. I proceeded with care when creating my work. I usually did something that suited me well.

Just as I have worked, I have also lived. There is no contradiction between the two. I was needed in some places. I enjoyed being there. Then I was happy to work for the cause that was being called for.

But I have always taken my cause into account. I have not neglected them, but have always kept an eye on what I was already familiar with.

Basically, I am an inspired person.

Documentation

Scorched earth

Even though I did my best to do my job, I didn't always do it well. Some things have hurt me, some things have harmed me. Then I realized that, morally speaking, I wanted to do the right thing. I realized that I was right to focus on my own needs when things were going well for me.

I wanted to regain the good life. That's why I focused on my own cause and withdrew to the good that I know from my own existence. As the person I am, I have had to assert myself and I have done so. There have been many signs of my own weakness. I have only been able to recognize and accept their causes. However, you cannot eradicate the causes of your own suffering without doing considerable damage to your life. I have realized that. Things should improve in our country so that what should be good becomes good. In a state of misery, we have brought much suffering upon ourselves. Our withdrawal from the world has made things easier for us, but the difficulties of our lives have by no means been resolved.

We were pushed back into a void, we stopped everything and had nothing. This fate was not understood by those around us. It was not recognized. We didn't receive any encouragement either. But we didn't deny the problems that had befallen us.

We would now like to point out this scorched earth that has shaped our existence so strongly. We have tried to do away with the bad, the wrong and the wicked, but have largely failed.

Our approach to this is still very uncertain as to how we want to put things right again. We are striving to take responsibility for ourselves and put things right that were not good before. Even if we have been pruned several times in the meantime, we let go of the other people who have not done us any good. We do not need to demand a change from them. The fact that they have not done us justice has not changed the relationship between these people and me. They left me out in the cold when they had the opportunity to do so. Sometimes they also helped to ensure that our luck didn't improve so quickly. But we have already started our downward spiral. We have accepted it as the principle of this life and thus acknowledged our own fate, as it happened to us.

We have neither controlled nor intervened in the forces of life. Some of it is above us and was not within our control. We view all other people in the same way and assume that they are also instruments of fate.

In the meantime, we have basically withdrawn into our own space like a hermit. Because our direction in life and our own attitude to the things of this world have no longer been accepted by those around us, we have stopped mingling with people.

Documentation

Central focus

What we humans have set our eyes on, we also look at. This happens temporarily. Sometimes we fall under the spell of the thing we have perceived. It is the same with the spirit of ourselves. We have perceived something that originates from us, but just as well brings something close to us that we can unite with ourselves. Since man is committed to his own strength, he also acts in such a way that he lives up to it. We associate something with ourselves that we consider to be good. At the same time, we disregard other things. People are dependent on their actions when it comes to their tasks. Success with our own cause has always been important to us.

Idea

Talk is silver. Talk is gold. (quote)
Just as one cannot do without the truth, man has not managed to destroy anything that exists. Everything known is still what it was. That is how it works. That is true. Wherever I had a thought on a subject, I usually put it there. Then I said something. I made sure that it was understood correctly. So the thought should be attributed to me as I meant it. What is given for a moment results from the network of words. It would be a so-called fantasy to assume that other people were not involved. The mediator communicates what has been communicated, but he can only say what has been accepted. The fact that you have named something sufficiently well should not save you anything. Everyone is true to their cause. You are committed to yourself. Everyone has to do what they want for themselves. Some things bring about the good turns in a life. These have sometimes been the fleeting things of this world that have meant everything.

Thought

The first equinox of the year 2023

There are good moments and there are moments of happiness. I see the one as something regular that I can experience every day. The moment of happiness, on the other hand, will be something special. It has rarely happened. I experienced a special moment like this many years ago. I have fond memories of that day. I have memorized its date. Years later, it turned out that a special event in my life happened on that day. The equinox of 2023 has now been a similarly significant day for me. This time, too, I have not yet known the reason for this happiness, but I assume that there is a reason for my experience on this day. At the same time, two planets have recently been visible in the evening sky on the western side. One is Venus, the other has been Jupiter. According to the old calendar, the new year began at this time.

Documentation

Limitation

I have known very little to say. I have preserved even less than that for future times with my work.

In order to be able to attach my word, I have linked it to the existing material of my source texts. To do this, I set out in search of the trace of it that has been revealed by my previous works. I have approached it from my current position.

The plant should continue to exist in a good way. This requires a certain cohesion of its parts. I examine their structure. I was looking for a valid framework for this and soon found it. I would like to preserve my own works. They mean something to me.

I have realized that the frame of my actions is subdivided into further units. Some of these subframes have been used in my work. The smallest unit should be understood like the knot on a string. It embodies the loop on the grid of the woven fabric.

Loop by loop, such knots form the network of my work. One knot was like the other. In this way, the text was formed uniformly. To reproduce the whole of what I know in this way was in line with the requirement that applied to me. In doing so, I fulfilled a wish of mine by creating my work in accordance with my own abilities.

In the meantime, I recognize all of the above as something that should exist before the readership. To this end, I have adhered to the form of introspection. I have named the essence of what defines me so that it can be recognized and assigned.

That's where my writings are valid for me. Such a thing should be given meaning. I have created my work in order to find my own footing in this world. I believe in the necessity of it. A person's aspiration should also be one with its own motive. Our own hopes result from what we have made come true.

Documentation

Keep your head aligned

A person should be independent of everything and know how to exist as such. We have recognized this requirement for ourselves and complied with it wherever possible. We have assumed that we were right to follow our own impulse. The fact that this impulse has resulted in a path for us has resulted from the fact that we have recognized and confirmed it. There is something attached to what we have reproduced that comes from ourselves. The word shows our connection to our own work.

Documentation

The white sheet

You apply knowledge as soon as you want to use it. The limits for this should remain in place.

A sheet of paper in a neutral color has sometimes offered man an opportunity to develop his spirit. He has placed it in front of him and used his means to create something. Something of a good nature appeared on the sheet in front of him. He oriented himself towards it. The purpose of such a creation is based on man's ability.

We thought about the emptiness of the underground. We saw it as something additional. An application of constructive lines or an application of painterly colors should result in something pleasing that you like. We could also write something on it. The sheet will look just as good as a whole and can be folded or shaped. You can cut it off or structure it in some other way. This changes it significantly.

With every new leaf, such a process of transformation starts all over again. Reflections of what we have brought before us shape us and make a success of the fact that we have created something.

Impulse

The universal human being

In addition to the individual human being, we have an equivalence with other people that is based on our similarity. Essential parts of us are to be regarded as the same. These are both formed in the same way and shaped in the same way. The whole thing makes a difference to us. It is of a universal nature, because every human being has such a whole. We have created a work. We also assume that it is formed in the same way and shaped in the same way. Even its size is identical.

A person can only create their life's work during their existence. In doing so, he draws from what is known. What has been known to him, like all other universal parts of his existence, has a similarity and an equal value as its cause. People and their works are the same.

A person's fitness for life depends on such parts. In what he has been the same, he has also existed.

We tried to realize something without despairing over our fate. Our own destiny appeared as special as the circumstances of our birth. Everyone is born under certain circumstances.

Everyone takes their first breath. Everyone feels their first pain. For all people there is happiness.

If someone supposedly has more than we do, then that is something very relative. If someone supposedly has less than us, then that is also something very relative. The question is not why this is the case. Instead, we ask ourselves what we can do to ensure that everything remains as good as it already is.

We are happy to help people with such views, which are correctly described as sameness and equivalence. What we have not been able to do, however, will be to suffer something other than our own fate.

In this we are just as limited, in this we are just as poor and rich as everyone else has been. Our power is one that leads to the knowledge of truth. Without it, we have no mind of our own. We have already been so sensible that we have known about the limitations of our ability.

In contrast, everything and nothing appears to us in such a way that we have regarded them as absolute limitations of our being. We have not often reached them. Instead, we live in a zone of the obvious and tangible. We care about those things that are there because they are tangible to us. We talk about what we have done because it has to do with us.

This is how our things limit themselves. They find their true meaning where we have found something for them that relates to us.

Fantastic

Preamble

The power to calm lies hidden in plain sight.

Man lives with the elements. The elements should be understood separately from him, even if he was made of them. They are actual objects that can be treated. Such existentially important conditions must all be in a good state if a person wants to lead a wonderful life.

The highest element will be fire. It represents the embodiment of God's world in our cosmos. Walking towards fire means that we are walking towards God. Serving fire therefore means serving the sphere of God.

The sphere of God should be the highest tangible sphere. Man must be careful not to enter it permanently or to touch it unduly. Within such a sphere, he would not be able to exist permanently as a human being. It could not be mastered by him in this form.

But he can recognize this sphere and turn to it (coming from outside) and approach it. He can keep it pure. This will be true even if it is able to purify everything that has entered it through its immanent energy.

Man has to regard fire as a higher gift from God or his high servants and move close to it.

Approaching fire should mean that all things around us must be in a fine state. This will be necessary because fire has been of the highest refinement.

The beginning of the service at the fire should be a dedication. Since it has been dangerous to do such a thing, this is also meant to mean that we must sometimes turn to the dangerous things in life. This approach should point out to us that we must first turn to all the wrong things in order to free ourselves from them, because they have disturbed our minds. We should regulate something given so that our environment will be free of such falsities. Such things have been of any kind. Thanks to a subsequent classification of the known, we should then be able to correct the things that are wrong with us. Only then, when this has been done sufficiently, will our things turn out well. Then we will hopefully be ready to get to know and correctly understand something higher from the sphere of a spiritual world.

A process of purification should only be understood in relation to the appearance of the elements in their form as matter, as it has just been named here. It should not be an act of destruction, but a realization of something improved. It will be necessary for us to know how to leave everything given as it is and not to presume anything beyond that. This should be a commandment for us. Who has ever known in what condition material things are given?

Who has had actual experience of this and will not be a charlatan who has gone astray? - I

would like to establish something. I will explain the following facts because they will be important for our understanding of material things.

If the body did not find its form and become a human body through its own power during such a process of purification, there would be nothing for us to gain from such processes. Purity should release a real strength in us. Such a strength generally occurs under the aspect of an order of things as it is valid. It will contain all the energy. It will emanate sporadically.

Such strength has characterized our form and human nature. We have maintained an order so that such things can come true. This has brought us orderliness. Increasing purity alone will only be possible to a limited extent. It is primarily achieved by maintaining the pure, which has already occurred. This should enable the process of purification. It should happen so that we know how to preserve what is given. Something has arisen in this way of its own accord. That was the case. We should make sense of it and act accordingly. Meanwhile, leaving the circumstances as they are should be decisive for the success of our things. Everything should be preserved by us as it has already been. We have aligned ourselves accordingly.

A certain form of those things which are our own shall endure. Thanks to such a goodness of the given, improvements of a simple kind have come to us and become true, which we have already welcomed. A refinement of that sense for our concerns should make the true greatness of the given immanently accessible to us humans. We have enabled ourselves to do so.

Anyone who has turned to the fire should feel its warmth and light in its flickering and glowing appearance on themselves as a counterpart to it. It warms you up. In the meantime, the fire has hissed and broken the wood. This happened because the wood hardened due to the heat of the fire. It was immediately under tension. That's why it simply broke open while the fire gnawed away at it.

Something evil has already recognized and cured its own delusion at the sight of the fire. So man has already drawn many a benefit from its glow. It is his gift to preserve for himself the power that fire possesses and to put it to his own use. It is therefore a good thing that we have brought ourselves closer to the fire without harming ourselves in the process. Fire should not be used to destroy anything living.

The orange-yellow light of the fire at night will nourish that dark side of the soul and give it light, warmth and a sense of home. Let this happen so that the world will seem light and bright again during the day. That would be a beautiful thing. Something like that should be welcomed and can also be remembered by us at night. It has been something possible, even if we are still surrounded by darkness and gloom.

Man has sweated and stank from time to time. Many an affliction has befallen him in his existence because of this. Therefore, cleanse yourself in the morning and in the evening. Cleanse your hands and face, your body and feet. Cleanse yourself with clear, fresh water and massage it into your skin. This element has its own way of dissolving and washing away those excess things. What remains should be a person in their actual state. This kind of refinement of the sense is meant to be something mild throughout. The procedure does something. Thanks to the water on our skin, we receive an improved sensation. The water has reflected back to us what we are all about at the moment. It has happened that we have experienced something good about ourselves while cleansing our bodies. The gentleness of the water is said to be an all-pervading power. It has taken hold of the dirt on us and freed us from it. Some bad things were simply dissolved out by the water.

Just as a fire is kindled by ignition, a sensation of water must also be activated by a certain process in order to heal us spiritually, i.e. to cleanse us. It would not be enough to simply pour some water over yourself. That would be a waste of it. No, we should release a feeling of how we feel when we use the water to wash ourselves. We should feel something in the process. After all, it is capable of snuggling up to us and revitalizing our haptics.

It should also be used by you to experience the light in yourself. It is drunk for this purpose. In this way it will be able to penetrate you. It will finally flush out the dirt from your heart that has temporarily polluted your thoughts.

The process of purification will only be completed and finalized when a person truly feels in accordance with the true nature of their existence. Step by step and stage by stage, you free yourself from the rotten conditions. Then the process of purification will be completed. We should do this in the morning and in the evening. Then we can expect a better day and a better night. In this way, the whole process is also complete for the soul and helps it to an easier existence.

This has now been the discussion of the first two elements, water and fire. But I also have a certain earthy part to me, which I would like to look at now.

The earthy symbolically determines the nature of our own work and therefore our own possessions. I can say that I have accumulated quite a few things in my home that are now almost an integral part of me. I have it at my disposal and use it to organize my existence in a reasonable way. I have a few small collections that I can use to organize my life at home in a pleasant way. I manage these possessions well. Basically, I've built up a real creative workshop where I also live. As my own resources are always scarce and finite in nature, I can be very satisfied with what I have kept for myself.

In the meantime, I am trying to follow a path in life that is detached from other things that are uncertain to me. I strive to remain independent of them or to become independent again where I can. A dependency will be something that sometimes quite rightly exists in us humans. But it may also threaten us with some imbalances within our existence. These need to be warded off and eradicated.

I therefore always refrain from these useless forms of participation in actual trivialities. So far, I have stood as far away as possible from the larger groups of people. I am against uniformism. Existence in the world will only be really worth living when there are many different kinds of natures among us humans, which can exist as they are. Everyone will have their own cosmos and will exist in a special way precisely because of their differences. How respectable it will be if you have your own thoughts and ideas.

I attach things like that. That can be fun. Something like that is supposed to correspond to the element of air with its characteristic of volatility for me.

Now the circle of elements will be complete and closed for the time being. But I am represented inside the circle. There I appear through the natural element of wood, embodied as a 'little plant'. This is something that has been ingrained in my mind since childhood. I have always seen myself as such and I am happy about that. I have gladly retained this idea of my existence.

Right now I feel like a conifer. (Otherwise it should be indeterminate.) Every seven years my robe can be renewed. My needles are long, sharp and full of good oil. My bark is gnarled and my resin is full of tannin. Everything about me is sticky and fragrant. I love the beetles and other insects, as well as the birds and squirrels that live on me and enrich my life with their enjoyment of things. I also come forward for them. I offer them a home.

As a conifer, I stand in the mountains on a slope sheltered from the wind. However, the distance between the individual trees here is great. The climate has taken its toll on us.

We trees are therefore longing for a turnaround of the given and a return of the glorious. I would like to ask that many young saplings are given the courage to enter into this battle for the true life force.

So I pray to the spirit of the forests, raising my voice full of melancholy and lamentation. May the mountain learn of our fate through the sound of my voice and report our fate to Mother Earth and Grandmother Water, so that both may once again take care of us.

Documentation

Will to live

A letter addressed to me.

Welcome to the 'Einsiedelei', the forge for your own stuff in your workshop. Here is your place of collection, which you once created for yourself as it now appears here. Here you work out those works that are valid for you and do justice to your own disposition. With their help, you would like to create something for others and for yourself that enables access to your work. You would like to do this so that the right light can shine on your work.

The nature of this forge has greatly influenced your existence so far. Keep it in a good, clean and orderly condition. Do this by continually handling what is already yours. The work you produce should be good. That would be something you can make good use of.

How are you doing? - The day has already begun. You'll probably first decide what you want to achieve today. You prepare yourself for this. First of all, you need to adopt the attitude that has arisen. You have accepted it as it was. This has strengthened you.

Everything soon fell into place for you, as it was true. You know how things are and that's why you kept to them. You can say that you take care of yourself. What did you recognize? - Answer this question briefly and realize how you treat yourself.

You are committed to your own cause in this life. You know how to achieve your goals because you are used to it. You have been walking this path for a long time. You trace something you know. You repeat the same step several times.

You think that man's unity with this existence is conditioned by his attitude. That is so good, but you wanted to know more precisely what constitutes your existence. That is why you have made your physical reference to a spatial construct, the square. Linked to this is the idea that people can organize themselves. Once they have established their inner order, they will be fine in this life.

Thanks to this inner alignment, you have found a connection to your body and ensured how you want to hold yourself. This has given you your valid form.

Because of the equation of your attitude with the square, you were able to orientate yourself well. This has stood for your variant of identification. You define the structure of your form with this square and its inner references. On the basis of this assumption, you have mapped out your path.

All of this leads us to an inner vision. It has a positive effect on our state of mind. Its peculiarity of showing us an inner image has stabilized us. We have incorporated the imagination into our thinking. The familiar has led to a certain visualization of our thoughts. We are happy about this equipment.

You align yourself with your surroundings. Basically, you are empty, liberated. You can confidently sift through the available material and choose something from it for your work. Your things have been put in order.

So you experienced what was given to you. You maintained your own attitude. This has unleashed many a happy turn of events. The essence of things should be recognized by you. You left everything as it was and stood up for your own interests.

If you have already thought about who you are, you should be able to enjoy the emotions that arise. Be in a good mood. Respond to the things that have shown themselves to you. Act true to your thoughts. That would be a good thing.

You should be alert and assert yourself as a human being. Find out how to do this. Take a look at what life means to you.

Keep one thing in mind. You dream of being an efficient worker. Therefore, set yourself the goal of knowing your task well and wanting to fulfill it completely one day. You should be a passable blacksmith. Set yourself up well so that you can cope with your task. Focus on it and remain who you are.

This principle of preservation has shaped you. It has brought you closer to your own cause. You were happy to do that. In doing so, you have confirmed what was really important in your life. You should continue to preserve this. It once emanated from you. Defend it against the attacks and challenges of unauthorized people. Your things rightly stand before you. Use them for your cause. Accomplish all this in a way that is well known.

Stick to the applicable law and order, as they count for something in this country. Speak what is true and right when you want to say something. Always act in a righteous manner. If justice must be done, let it be done. Let those in authority pass judgment on the affairs of men. These judgments must be carried out. This protects order.

Do not deviate from the law. It stems from the truth of our lives. This is how you secure your right to exist as an artist.

People have sometimes agreed on something. They considered it the same, which meant something. But every person was the same. There have been no differences in rank or name. In a way, everyone will be the same as everyone else. The value of people is also the same. That is why agreement is possible between people.

Your path has already been determined by you with words. You have imagined how things should go. You want to preserve the good things you know and prove yourself in life as a human being. To do this, you make your things come true.

You have chosen the fruits of your life on your own initiative. They should encompass the following four things.

Your home is the main place where you live. This is where you meet up with friends. This is also where you keep your possessions and provide for yourself with their help. Therefore, keep what you have.

You acknowledge the requirements of this existence. Treat your body well. There is something about human health that would be impossible to maintain without it. Every human being possesses such fruits in the same way. No one has ever gone away empty-handed. Let that be true. So recognize how things are made up. Recognize the nature of your body, how it is disposed towards you. Recognize the nature of your dwelling place and keep it in order. Recognize the action you have just performed. All this shall be in your possession. Now that you have come this far, I would ask you to take a break and do some soul-searching.

The thoughts that arise are already mapped out. Something builds on how we have thought of the known.

It is now time to take up your own work. To do this, you should choose the right object for you. It has suited you to create something with it. In doing so, you can recognize what it is good for.

It should be a good thing that the materials used come from your collection. Then they are already yours. So you would not be breaking the law if you used any of it repeatedly. You have not willingly infringed a copyright. Nor did you intend to do so.

What you rightly own is all yours. It is also your property if it belongs to your fund. So you can use it for your own cause. Use what is good and check whether it fulfills its purpose.

In your existence you have searched for fulfillment. In truth, it is already a given that something has been fulfilled for us. You are asking yourself some questions. Are you familiar with other people? Can you understand them well? - You are a Catholic. That is your denomination. You need a suitable task for yourself that suits you. It should be a task that suits you. You are thinking of becoming a writer by profession.

Realizing this should be a real milestone for you.

You are now at the very beginning with your efforts for yourself. Your motivation to lead a good life is well developed.

As a writer, you try to survive with your work. Just as the language of man already contains much that is known to us, being human has also brought something with it for us. The things created by a human being should be testimonies to this whole. Everyone has to seek and find their own access to it. Without a certain access to the things of this existence, nothing would go well.

The tools you have already created should be sufficient for this approach. You have prepared something for yourself that you can now handle. So draw on what you need for yourself.

People want to deal with an object. In doing so, he must choose between the path of clever words or the path of practical work. But the following thought certainly applies. There would be no linguistic concept without the practical use of a thing. Nor will there be any practical use of a thing if no linguistic concept of it is possible. Therefore one can say that a good philosopher will also be an efficient worker. And a good worker has also been a good philosopher.

You write the principle of this on your banner. You want to do your best for your cause. To do this, you take care of your things. You are in the process of realizing how you can achieve something of value that you need for your life. Continue on this path.

What has happened to you in the meantime? - You can feel your breath. It has taken on the significance of an instrument for shaping your vitality. You recognize its form as it is. You value your calm waters.

You have sometimes gone into yourself. This should be an opportunity for you to do something with yourself.

Once again, you've committed yourself to preserving the things you know. That would be fine. Make something good out of them. Progress should be possible. The valid framework for our things should therefore be given and known. You have always held on to the valid framework of what has existed.

Recognize yourself during all the thoughts about your existence and keep your life as it is. In the meantime, remain yourself. Confess your feelings and find the right words for them.

Preserve your spirit, as it is predisposed to you. Give yourself a meaningful task so that your happiness can find its way to you.

Something should be said. Every fact of value has been added to the valid order without diminishing the value of the other descriptions of the valid order.

You believe that there is something that endures before people. You have initiated something in yourself. Awareness of the given order guides you on your path. The nature of things shows you what is valid.

Realize again and again what drives you. Bring yourself into alignment. Be a human being. What kind of person are you?

Despite your coarse figure, you are a filigree type. You are made of wood rather than stone, of horn rather than bone. Your sensitivity fits in very well with this. You have fought against this seemingly innate weakness for years without success. You have used up great reserves of strength in the process. Today, you accept yourself as you are. Thanks to this behavior, you are now feeling better.

Acknowledge what has become as it is true for you. Recognize what is already good in your life. Notice what you have received and keep it.

Confess the unity of things. Make no more distinction between the body, the soul and the spirit. Where things have a single, defining unity, they should also have equal rights, indeed equal value.

Admit to yourself. You already know yourself reasonably well and recognize who you are. You sometimes recognize your characteristics and sometimes find them more or less suitable.

Your actions sometimes have a definite consequence. This can sometimes be very harmful for you.

Dedicate yourself to mastering the consequences so that they do not destroy you. Improve your actions so that they will be beneficial after all. What you do should be good for other people as well as for you.

Preserve all that is honest. Preserve all endeavors. Preserve it for yourself as well as for other people. Honesty and effort should be characteristics of the improvement of everyday things. This will arm you against the vicissitudes of fate.

Practice the formation of works and speak in the language suitable for your household. Put the things of your life together into a whole. Act in a coherent way according to this motif.

What would be your task now? What are you doing to fulfill it? Are you ready to think about it? - That looks a lot like work.

You are preparing yourself for this. Working out individual topics related to your life is very important to you. You create the scriptures in your own way. The aspects of your life are brought to bear. With every new act of creation, new gratitude arises for you.

As a human being, you are not alone in the world. You are part of humanity. You are therefore simply part of it.

You belong to a group of people who stand up for people themselves. You experience your own disposition and therefore develop the idea of human equality. The right of the individual has always been the same right for you.

The essence of a person can never lose its meaningfulness. Nor can the positive spark of a soul be lost to a person. You therefore also recognize the works of other people. In this way, you have retained your positive image of humanity. This should be an opportunity for you.

Recently, you've also become involved in scientific matters again. You have explored the square and used it as a tool to rediscover your love of precision. What kind of person do you think you are? - You often think about it. The given things have made valid sense to you.

This should be something from which you can learn a lesson.

It should be a given that we can cope with life. The essence of it is something that means everything to us. That's why we talked about this thing. In doing so, we have established it.

I would now like to give you one more principle of action that you should get used to following. First do something that has been necessary for you and yours. Once this has been accomplished, devote yourself to your own things, because they have given your life meaning. Maintain this order.

So take the tool in one hand and the workpiece with tongs in the other. Place the iron in the embers and wait for it to heat up in the forge. When the semi-finished product has finally become so hot that it glows bright red from the inside but is not yet sparking, place it firmly in front of you on the anvil and shape it with firm blows of the hammer.

You are at the beginning of things every day. You know that well. You are already used to it from your life. So learn something new every day, practise something every day, try something out every day. Explore what you have recognized from the given.

Faith in God. He is the Lord. He hears you, he builds your strength. He has also ensured the correctness of your disposition.

Life is precious. Be related to life.

Meditation

Supplement

Stabilizing myself on my own is supposed to be the right kind of consolidation for me. It guarantees me a certain degree of independence. Thanks to her, I have been able to achieve my goals. This was so necessary for me because I once tried to stand up to my fellow human beings with my concerns.

At that time, my life took place at home first. That's where I spent most of my time.

So I have always been in my area. That's where I have accomplished my things. Everything good I've done today is based on that.

I set up a small workshop and built up a sufficiently large stock of materials. As a rule, I had to save the money from my mouth.

In any case, I have always had something to do. I have built a foundation for my cause. It has enabled me to lead a meaningful life. I am now walking my own path. I have found a task for myself.

I have retained something of what I have experienced in this existence. At times, however, I was thrown back on myself because there was nothing there to give me a foothold. Then I remembered previous times. I have always had to make a lot of effort to deal with my situation because I was sometimes given very little.

Ratios

Impulse

The Kenning

Man, be of yourself what you are. Recognize that. Live from your own strength. Do your things in a clear way. You will come to terms with that. Whatever has happened, continue to preserve your good.

The development of one's own thoughts has sometimes made people appear rich. It has also determined his path in life. But it will be necessary to withdraw into one's own existence. How else can you fulfill your task?

Man speaks something true. His things are good. He has accepted this. He has the right to do so. Where did it come from? - Perhaps from his self-image as a human being.

Our own works should do justice to the community in which we live, but they should also serve the person who produced them. We adhere to this. What has fallen back on us has not only been the shadow of ourselves. We have also understood something about the work.

Documentation

The main engine

I willingly released all my energy when there was something to do. I held nothing back. That's how I made sure I made progress.

Basically, however, I had to take care of myself. I didn't do anything to avoid doing anything wrong. I went into seclusion with myself and focused on my own cause. I am happy to stand up for it.

The main engine of my efforts comes from the drive of me. I let it do everything. I do nothing to get it going.

Something happens to me of its own accord. The familiar constellation of my things has made me realize that I want to do something. I know that this is good for me and I make it happen. I want to keep to what I have found.

Life exists thanks to an inner interplay of effective things. Every living being has many characteristics that indicate this. The hallmarks of life are not only strength but also the joy of working for something good.

Idea

Man, be a guardian of your ideas and a guardian of your thoughts.

Documentation

An outcry

It was very easy to reproach other people. Respecting them for who they are, on the other hand, would not occur to everyone.

Thought

An organizing principle

The characteristics of the known should be simple, finite and unambiguous. We have to understand what we have looked at. We narrow down what we have looked at. We examine the things given to us to see what we know about them.

Everything happened in a clear way or it would not be recognizable. So we have come to attach importance to what we know. When examining trivial things, we refer to what we know well. This is to maintain this clarity.

We captured the whole thing in our minds, measured it and ultimately played Tetris with it. We didn't keep anything permanently, but we still managed to preserve everything. So the whole thing came together easily.

Documentation

A glimmer of hope

People want to make something good their default. He keeps to it. He has done something right.

Impulse

Ratios

As a person, I have always been strongly attracted to things that are attractive to me. I like some things so much that I collect them. I have already acquired a whole collection of objects that I can use. These have mostly been books, music or pictures.

I also make things like this myself. My collection serves as a source. It's a good source of inspiration.

Documentation

Correspondence

It should be true that I know to what extent my being has already corresponded with the environment accessible to me. I expect my word to be something that people allow me to do. I hope that it will also be well received by people. But first it has to be received by people. That is not always the case.

In the meantime, I have come to realize my own nature. I have left it as it was. That is why I have recognized myself again and again in my things. The same references always apply to me. I have realized who I am and what is wrong with me.

I was happy to use something that happened in my environment to make a difference. But I have also become more and more committed to my peace. For this reason, my works have become more and more digestible.

At the origin of my artistic work, none of this existed as it does now.

Thought

A place for contemplation

As a writer, I have already written down many things that are usually on my mind. Writing in this perpetual newspaper has done something good for me, because it has strengthened my resolve to do so. Over time, I have found my own focus.

My life has its own phases. They have given me the character I have today. I have dealt with the way my thoughts have turned out and at some point I came to terms with myself. I liked that. That's why I've kept this focus.

What am I going to do with these writings? - Well, I want to use them in depth for myself. That's why I'm looking at them.

I try to understand the meaning of my words. To do this, I continue to read my texts long after they have been written. This approach to my own writings has empowered me. I have learned to reactivate the knowledge of languages that I acquired at school. This has not yet happened in full, but I am making progress.

In the meantime, my knowledge of language design has become more complete. My thoughts have created a network of ideas. My inner image has illuminated me. That meant something to me. My imagination has grown as a result. My actual ideas have also flourished.

My inner light is the same as I am. This has contributed to the consolidation of my being. With the new works I have created, I have stabilized this inner world of mine and found something good that I can do for myself. In the process, some things have emerged that I can now take to hand to contemplate.

I would also like to show some of this to other people.

Documentation

The thought of God

As an artist, I have not produced my works for myself alone. Some of it is also available to other people. That's why I make them available. The works gain from being noticed.

But I was also looking for a connection to my fellow human beings. I looked at them and listened to my thoughts as they came to me.

This introspection corresponds in a certain way with my work. One is the counterpart of the other. But just as I want to be loved, I also want my works to be well received by my fellow human beings.

I carry the hope that what I have created also means something to other people.

Thought

Scholarship

People generally treat each other well. They also willingly approach and engage with each other. They mutually recognize the requirements of this life and do not stand in each other's way in the performance of their works.

That's what we observed. Then we thought about what that meant.

You acknowledge each other's needs. You do that because you have them too. You share what you have with each other. Everyone contributes their share. You put things together.

This strengthens the sense of community.

Everything emerges from it, everything goes into it.

Idea

Spiritual world

We humans weigh up our own experiences and thus develop valuable experiences. The things we have experienced equip us with our own perspective. This gives us an idea of what we are given.

We have recognized that. But we have also evaluated it. What we were given also had its disadvantages for us. At times, it defined us in an unfavorable way. We did not accept that. Our tolerance is something we don't want to overstretch. That's why we reject some things and turn them down. We keep our own store clean. It's worth it to us.

That's when our lives took shape. We have found the place for us after looking for so long. Now we like what we have. Before, that was missing.

We want to achieve the position that is appropriate to our nature. For this reason, we see ourselves and our performance. We evaluate them well. We believe in the equal value of these efforts compared to the performance of other people.

In the meantime, we have also ensured that our works are in order. We have cleaned them up. Reading our own writings has now seemed more fruitful than before.

What we have written is relevant to us. It is important to us because, like a business card, this work shows something about us that other people can perceive.

Documentation

An experiment

My books are not easy to read. Some of them need to be imagined before they can be understood. I felt the same way.

That's when I revised my writings to make the connotation of my words consistent. I write them in such a way that they become an affirmation for the reader. That's how they should, but that's also how they may appear.

I perceive the reader as an oriented person who is ready to absorb something from my work. So I sit down in front of my book and do the same. I also want to absorb the work. I do this in order to put myself in his shoes.

I wrote about my work, but I didn't leave out the fundamentals of my language design.

I strive not only to describe the conditions and characterize the essential features of my processes, but also to shed light on those things that mean something to me. The technocratic aspect of creating a work should not be enough.

Then I saw myself as an inspired human being. When examining the events of my existence, I realized that I was looking at the scale of a 'human being' or the person of a human being when I formed and equipped my inner world. I usually looked at my immediate surroundings, but I also saw the work of other people.

I have good access to the things that occur there. As far as my fellow human beings are concerned, they also appeared. But they also went away again.

I can still hear in retrospect what I have already recognized. I have developed my idea of how things are.

Meanwhile, confirming the known has proven to be a practicable step on the way to recognizing the good. I used it in a constructive way to confirm what I was aware of. The phenomena that have emerged in the process have to do with myself.

Idea

Living by the rules

I am still the boy I once was. Then I became a man and saw something of the world.

Whatever I was asked to do in my life, I only did it if it was good for something. In a simple way, that has already led to my happiness.

Documentation

Snapshot

In the course of shaping his own life, man has recognized many a task for himself. He has also wanted to fulfill them.

Our happiness in life depends on what we have already accomplished or left out. Without living up to our own lives, we would not be able to survive.

Everything that has made our happiness possible has taken time. We have accepted the good and made it happen. We have spent a lot of our time finding out what is good for us. Basically, it was worth it. Nothing would have happened on its own that we would have liked.

Documentation

A certain luxury

I eat something if I want to, and if I don't want to eat anything, I don't eat anything.

I go to sleep when I want to, and if I'm not tired, I stay awake.

I get up when I want to. If I haven't slept enough, I go back to sleep.

I buy everything I want. But what I didn't want, I didn't buy.

I am happy with the way I live. I didn't have anything else in mind.

Documentation

A good life

I get up early in the morning and go to work. I usually arrive there in a rested state. Then I do what I've been asked to do.

Meanwhile, I expect myself to do my job well. This also means that I still feel good after I've finished my work.

One of my principles is as follows. Every person deserves a real chance to do things right every day.

Language design

Thought

Compatibility

In a world of elementary emanations, there is a mathematical-functional connection for what is formed.

Documentation

Introduction to my way of shaping language

The wiki 'Einsiedelei' has now become a place of constitution for me. I created it once for myself, so that I could dwell here. I could not say to what extent it will serve the same purpose for someone other than me. But I have thought it quite possible that it has already given someone an insight into a human existence. However, I would not yet be able to know which part of my texts was specifically for me alone and which had a more universal character. Other people will have to clarify that one day, if that's what happens.

At the very least, I would like to have done what is necessary to ensure that my texts are at least readable for people with a distinctly literary bent. I will also ensure that the composition of my own thoughts and ideas does not contradict the rules of a calm reading style. The words I have written should be able to be used to reflect on the things of existence as a human being. Moreover, the material written here should not contradict higher beings. I do not want to stand in the way of them doing their work.

I then examined my own linguistic creations to see whether I had adhered to this requirement. This matter is very important to me. I take it seriously. So the question of whether people can get on well with my writings has a high priority for me. I put a lot of effort into writing them. However, I can only guess at the scope of my work.

Documentation

Content of the modular system

Here I want to give a complete and correct account of what currently gives my life its framework, its inner meaning and its true content. I would like to say something about its relationship to my existence. I will do this increasingly in a stronger way, as I want to establish a connection between it and my life. The material I have written so far probably still contains too few facts about the course of my life. Quite a lot has only appeared here in an abstract, reified way. I have presented it in code. I would like to try to eliminate this cryptic way of presenting my existence over the course of time and transfer my thoughts to their personal form.

That is why I still have a lot to do before they can really understand what has made me happy as a person in this life. I would like to talk about the normal and the ordinary, as it has been true for me. That means a lot to me. The things of my existence have a value of their own because they are beautiful. I want to illustrate their preciousness. The texts written here have been edited by me bit by bit. I have tried to present my thoughts and ideas about life as coherently as possible.

As a result, the form of my writings corresponded to my actual train of thought. The good to be created was something valid of its kind. I have held on to that. I would now like to work out something suitable with further additions to what has already been said, something that incorporates the events of my life by citing and naming them. That is what I have set out to do. The readership, which will basically be unfamiliar to me, should be taken into account. I want to show them in an understandable way what my existence is all about.

I want to do this without leaving out or sweeping something that is actually important for my existence far under the carpet. I believe that a description of it is possible. It will be successful if it does justice to certain aspects of my existence that are important for the narrative of my story.

Documentation

A brief conclusion

I have written down these words as they have appeared here to reflect something of meaning and value that has already conditioned me in life. I didn't have to think too much to accomplish something like this. Observing the events was enough to be able to name them. I have done that extensively.

I have not pushed away the spontaneous element. It has obviously come to the fore here. It is entitled to do so. It has a great significance for me, what I have considered and intended in my existence. I think that it can enliven me a little as I continue to work on this.

I firmly believe that the imbalance in my life can only be resolved spontaneously. My life has situations like this. Some feelings have enabled me to take this path. That should serve me well.

Everything is of a special kind, which rightly makes everything appear and disappear like a phenomenon. Behind it are absolute principles of action that can bring everything to a standstill. I look at the phenomenon and leave it as it is. I accept what I know about it. The essence of it should be preserved. I have recognized what I know about it.

I then took upon myself the task of naming my things and allowed and acknowledged what I had achieved in the process. I wrote down my 'thought logs'. They reflect what I think about and how I feel about it. I will decide for myself whether this will be a good thing.

In keeping with the way it appeared in time, I have taken everything as it was true for me. I have reproduced what occurred to me when I went into retreat with myself. I wrote some of it down in a good way and therefore also received the reward for it. I took the result of my work back to hand and weighed up in detail what it meant to me. I do this as well as I can at the moment. At some point, I managed to build up this card index in a form that suited me. I recorded my own assets in the wikis. I prepared these events in detail beforehand.

Idea

The structure of the given

Point, bar, triangle, square and circle have formed a sequence whose values are to be brought in series. This series has come to an end with the circle.

Everything has been hidden in the dot. It dissolved there when it was absorbed in its state.

The rod is rigid in nature and connects things directly to each other.

The triangle has many faces. It unites something secure within itself and represents a structure of continuity on the outside. It can connect with other objects, but it can also interfere with them. This has resulted in its content.

The square is supposed to be a symbol for that framework of things and stand for ourselves. In addition, there was an option to pass on or inherit those already existing characteristics of a system of forms. Thanks to its multiplication, such things are found. We bring them into alignment. A way of using them has arisen of its own accord. It realizes a certain functionality of what is given to us.

Documentation

Follow the inner order

Over time, I developed an idea for the flow of the words when I was writing the texts for my painterly work. I was pleased about that. This is very useful for establishing my own conscientiousness. The right measure of order is very important to me. What can be achieved, we have made real.

Seen in isolation, these writings already represent an initial success. Everything has a reason of its own on the basis of which it has happened. It is certainly already contained in the given.

I believe in the opportunity to find my own direction. The right moments will come again. That has relieved me.

I've already managed to sort out the first of my things. I am implementing something of my own. Thanks to this work, my fund is growing in size. Then I became aware of the value of what defines me.

Idea

Strengthening people

I have been looking after my own for quite some time now. In the meantime, I think about the path I have taken in life.

Image description

The square in its position

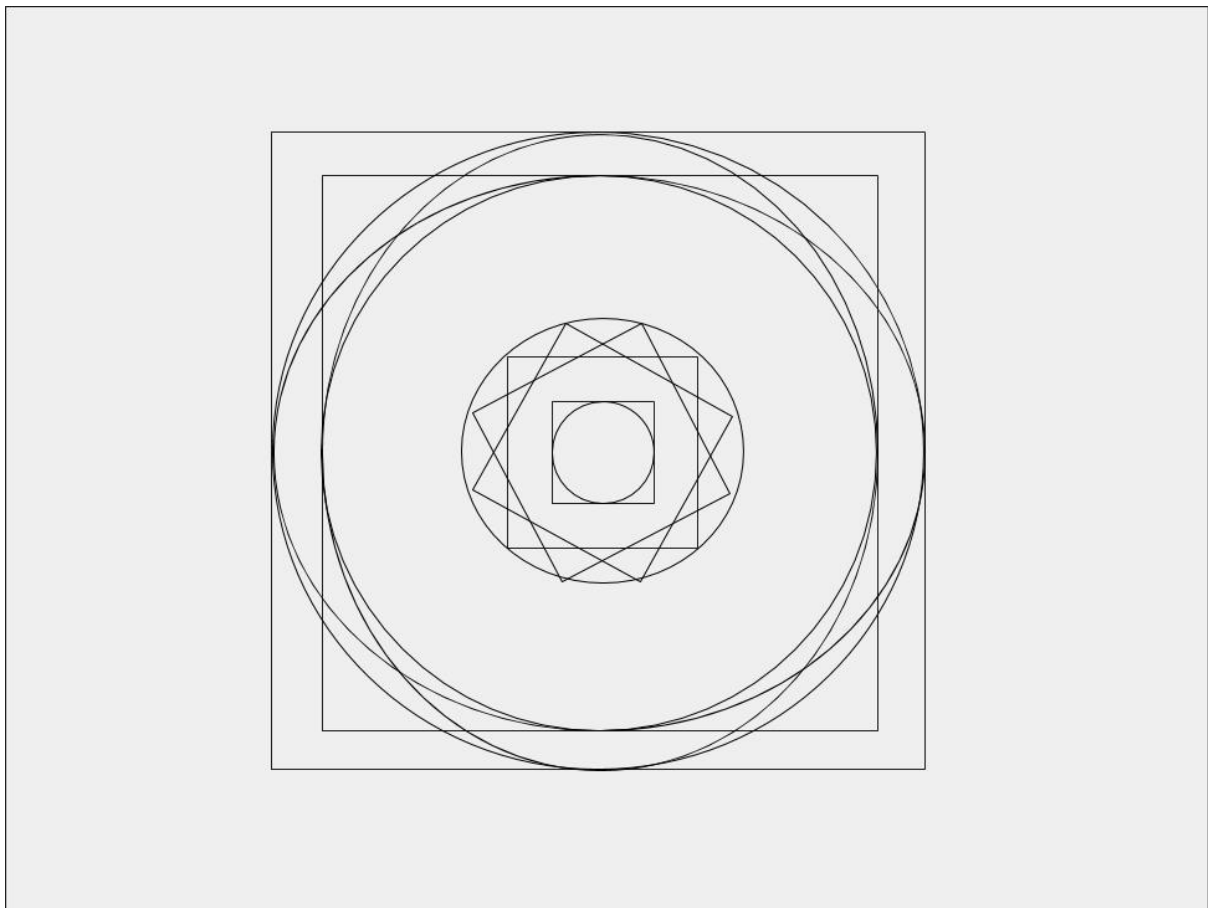
To consolidate my own idea, I made a picture of a square and carried out a few experiments with it. This resulted in a picture. It embodies the square, its position and its changeability. I used this picture to illustrate what I like about a square.

I have created this illustration in a specific order. I developed it from the outside in. First I created two outer squares, then the matching circles and ellipses. I then inserted the inner circles and squares into the picture.

This should also illustrate the idea of rotation. The oscillation behavior of the square also comes into its own. Such changes of state have been superimposed.

Thirdly, I have presented the basic idea of such a show. This should be the square with its inner circle.

With this picture, I have created a memory of a phase when I often referred to such an object during meditation and devotion.



Documentation

Orientation

As a rule, I don't imagine my body to be full. It seems to be unencumbered. Much of me exists in a good way. The balance is maintained.

The state of mind I experience in situ puts me in a better position. This represents a part of my strength.

I do a meditation from time to time. I relate myself to a square that I have visualized and align myself physically with it. Finally, I rest in a stable position.

It took me quite a while for my body to get used to this process. But then I soon felt a very pleasant sensation that came back to me regularly. It regenerated me.

Meditation

Mindfulness

At times, I have asked myself what defines me as a person. I have noticed some of my own entanglements. As a human being, I am part of a web of relationships. I leave them as they appeared to me.

I want to do something. I take care of my equipment for life. I want to do my job.

Idea

Health

You would be healthy if you have brought salvation to another person through your own example in a way that is acceptable to them. It must be recognized that the struggle for health is a burden. A person can also be free from illness, but still not have such health. Then his resources are inadequate for this existence.

In the long run, our lives are made up of individual moments that appear in phases. If we spend the majority of them in a good way, we are doing well.

Announcement

I break a lance

My friends have always been good, right and dear to me. That's almost a complete description of them. Nothing has made them seem unworthy to me. Nothing about them has seemed wrong to me.

Anyone who has unduly doubted their friends should point this out to them. The problem should then be discussed properly. In this way, you help each other back onto the true path as human beings.

Friends should be seen as an extension of the family. We rightly need them. Thanks to them, we can participate in life in a sincere way.

Having friends has sometimes been vital. They help you in times of need when you need them. But they can also be found in those moments of happiness and peace. That's when they do us good.

Having friends should be a task for us. Friendships mean something. They go deep and reach far. The bond between people is important for life. Friendship connects people and makes a bearable life possible. Friendship strengthens us.

But sometimes you also have to give your friends a sign. Friendship would not only exist thanks to a certain goodness of relationships. It also comes about because of love for one's fellow human beings. Love is something essential for us humans. It presents us with the true tasks of this life. Our hope is based on its fulfillment.

Friendship would not only come to life through acceptance, but it also exists because of the closeness experienced during the time spent together. It can be strengthened through dedication, devotion and willingness.

Friendship is precious. It affects us like an elixir.

Eating together brings friends together, phases of life spent together will form friendships.

My friends are all valuable people. No one has the right to talk about my friends in a disgraceful way.

Documentation

An alignment

Far removed from all of our molded structures as human beings, emptiness should be something that can help us. It should help us to shine.

Poem

Justice on earth

Whether we are silent or seated
laugh or sweat,
something like that did nothing to it.
That's where we go.

We accomplish a thousand works,
are there like the dwarves.
We want to accomplish something,
you're supposed to sing about something like that.

We want to laugh from the bottom of our hearts,
Making jokes about our fate.
In the end, everyone comes into their own.
Speak

out, what a fine thing.
This turned the tide.
The tribulation is over.
Everything should be pleasing.

Work

Documentation

Inner work

In carrying out my inner work, I want to experience my own form anew and thus walk my inner path completely. To do this, I formally apply a method of language formation to my own life, which serves to name and recognize my things. This should make the happiness I desire tangible and also allow me to experience it. My things should unfold in their entirety. I was looking for this kind of fulfillment.

I try to guide myself well on my path so that the harmony between external and internal things remains with me. This should lead to a certain success for me and therefore make something good possible for me.

I don't need to differentiate this type of realization any further. No one should demand that of me either. In the meantime, I keep what I know. It should be something good.

Letter

Constituent instruction

(addressed to me)

Dear Mathias,

Always give yourself the space and the means for the happiness that you want to fulfill. If you remain patient and continue to stand up for your interests, then something will come true.

Allow the green branch to grow first. Only then, when the buds have formed, has the whole shrub been in sap and is thoroughly infused with strong resin. Such a shrub is able to hold its own.

Recognize the persistence of the plant. It is related to you. Imagine its nature.

Continue steadily on your path to the light of fulfillment. Unfold your being as you work through the work.

Please remain who you already are. Keep what you already have. It would certainly not be too little. Appreciate what you have.

You try to do justice to your disposition. Keep your existence in order.

You will probably achieve something good with what you already have. Wait until you see what you are capable of.

Life brings with it many a change. Where such change has occurred, the return of good, true and right things should be possible.

You too can walk in this world. Earn your living. Let existence be a source of constant inspiration for you. Meanwhile, be completely focused on the fulfillment of your task. Live life according to your disposition.

Your own view of things would not be worth less than the respective views of other people.

No one can experience more than their life has allowed. However, don't just dedicate

yourself to one experience, but also to order again and again. Manifest what is yours according to the valid order as you can recognize it.

It is your disposition that continually conditions you in life. Live with it and deal with it as it is. Deal with yourself. Recognize the good and the bad in yourself equally. So let what endures endure.

Keep your friendships as they are. Try to be fair to your friends. Treat them well too. Recognize their good will, but also the salvation that comes from them.

Meditation

Preserve your property

Recognize the unity of your power.

Recognize the unity of the moment.

Recognize the unity of your inherent impulse.

Set yourself up.

Look at the square.

Recognize that it is inscribed in you.

Let this be your path.

Keep your way.

That is your duty.

Prove yourself.

Promote the good.

Challenge yourself.

Come to yourself.

Find your way around.

Preserve your dwelling place.

Recognize your possessions.

Recognize your body.

Recognize your actions.

These are your fruits.

When can you make a difference?

Reflect on the unity you found before.

Keep the unity in your memory.

Stay true to the resulting thoughts.

Keep up your courage.
Your strength is ensured by you.

Pay as much attention to the small force as the large one.
Pay as much attention to the small moment as the big one.
Pay just as much attention to the small impulse as the big one.

Search for the unity of things and recognize their benefits.
Hold on tight.
Center your mind in the experience of your unity.

Recognize your limitation, the barrier.
Recognize your freedom, the direction of movement.
Also recognize your actual detachment.

Recognize the inhibition of mobility and do not overcome it.
Doing so alone will only lead to an unnecessary burden.

Pray the Our Father.
Cross yourself afterwards.
Leave all the hustle and bustle behind and come home to yourself in your own home.

(Fine)

Life plan

Documentation

An impulse

The thought of man is a great good for himself. Whenever he needs it, he should be able to receive each of his thoughts and carry out the associated action. This strengthens his spirit. We left everything there because it was so good.

We have thus recognized the given. It should be noted that the acceptance of the given takes into account a person's mental relationship to the known, because they belong together. Things have an effect on us. We perceive this. Something is conditioned by the whole, which we have recognized. Basically, we become stronger as a result. Our appearance improves with our knowledge.

Meditation

A life plan

It wasn't easy for me to write down the essentials of my life plan. I am well aware that I will have to complete this at some point. I sometimes think about what it will take to live as well as a person in this country is supposed to and is expected of us today.

I took a moment to reflect and think things over. The good things in my life are still of equal value to me. I say something to myself. Cobbler, stick to your last. Do your things right. I want to continue to stand up for my things. I continue to do the good that I have enjoyed doing so far. I want my work to stand up to my fellow human beings one day.

In-depth calm is required if something good is to succeed. We humans are already equipped with a certain knowledge of our surroundings in this existence. We participate in this.

Everything has already come to us. Nothing was missing. We know that well. We should also retain what we already know about it. We should also be able to use what we have brought into being. That's where we start something with our lives.

A person's work can be good for something if it is used in a benign way. We have made sure that our things prosper. But first we set up the basis for how we want to live and work. It embodies the origin of our work.

Thanks to the prevailing peace among us, we have summoned up the courage to spend our creative energy on things that we like. Our fellow human beings should be able to attribute to us what we have created. What is clearly known about it should give food for thought.

Humanity certainly needs beautiful things, but people also want to recognize the value of something. So we determine the value of artistic creation by the fact that unique works can be created when something has been designed.

Aesthetics make up an important part of culture. It unites a person's impulses into a whole. We take care to protect the integrity of the people we know. That is all we can do for peace in our lives. Those who have attacked our friends, we willingly fight on the same level. We have not let up on building the foundation of our happiness because that foundation has

always been challenged by outsiders. We have not let up because our good friends also need our support.

This means that we see what is happening in this world as something that we can and must do something about. That is what we have claimed. We would not be indifferent to what will one day come to pass.

Man secures his livelihood in the right way.

Meditation

My refuge

The apartment building with the apartment that is accessible to me is the place where I live and thanks to which I can exist as I do today. This is where I keep my books on shelves. I have the opportunity to study the works of other authors. I also have several nice armchairs where I can sit and read. Sometimes I've even made myself a cup of coffee or tea and spent some time looking through the books in my library.

There are three tables in the apartment where I can work. I have a desk. This desk is occupied by a computer, so I mainly paint my pictures at the kitchen table or on the blackboard in the living room. Depending on the time of day, there is a special light that is suitable for this.

My apartment is a place where I like to spend time. I have produced many of my works here over the past 18 years. This type of activity has sometimes led to uplifting moments for me. I am glad that I have created something in an artistic way, because I am now better positioned in my life as a result.

I have always enjoyed preparing for the demands of my life. I have a whole stock of materials for my art. I have arranged it so that I have a certain amount of equipment at home to produce further works. I replace these materials from time to time. I keep paint boxes and types of paper here alongside other utensils. That way, I can create something I like at any time.

I then store the pictures safely. They are a treasure for me.

It's important for me to be able to spend time in a workshop like this. This apartment has become a refuge for me. This is where I reflect on my good things. These are the things that I know about myself and that I like about myself.

Impulse

My home

In the course of this life, my own name has become a root of my own creative power. I received it from my parents. I have now clarified my relationship with it. I have made peace with the fact that my father told me that he thinks this name sounds good.

My own relationship to my things gives me the stability I need for my life. I have left my actual name as it is and accepted it as it sounds. I stand by it as it is, even if it has a meaning. It all resonates with me. I maintain the connection to these things.

Something is happening in my life thanks to this configuration of my things.

The simplicity of a consideration gives a person clarity. I was happy to admit to my things. It has always confirmed them. Thanks to this, I am well equipped for life.

Over the last few years, I have furnished my home beautifully. My apartment has been well equipped. I have made sure of that. I now feel that I am well prepared for my tasks.

In addition to my already clarified living situation, I opened up new communication channels for myself via the Internet and found a few platforms to promote my art. I used these platforms to present my work. I have thus been able to establish a certain base station for my art project.

In the meantime, I have followed up my exhibition with some writings. The work consists of a set box with painterly and musical works as well as the collection of writings in the 'Baukasten' file. Overall, this work should be understood as a miniature. Something that contains as many things as I have created should still be put on a par with the work of other people. That's what I intended for it. The framework for it should be uniform in terms of what is good about a person.

All of it represents a treasure trove. It serves me to linger and rest after the sometimes long and hard working days in the company where I earn my living. While I'm working on my exhibition, I sometimes come up with new ideas on how I would like to expand it in the future.

I know that my work today enhances my life. I am motivated to do my art thing and I enjoy doing it. It gives me something. The good things come true.

Idea

My denomination

In order not to lose oneself in life in the structure of a coexistence of societies with their different opinions and attitudes to life, people need a denomination so that they can assert themselves well. With its help, they should equip themselves for life. That should be what defines him. He will have to orientate his existence towards what is his own, because it provides him with everything he needs. His denomination should mean something to him. It should mean that we recognize what we truly want to fulfil. In this way, it serves as a guideline for our lives. Thanks to it, we have it good.

Taking care of who we are and what we own is supposed to be the right thing for us. In doing so, we are doing something that helps us to lead a good existence. It is worth standing up for this, making something like this a reality. We have already set out to do this. We know that we want to survive and get by.

That's why we made our own contribution, because we saw this as our obligation. We have drawn from our own sources and brought things together. Some good things have come from us in this way. We then dealt with how everything came about for us and explained what we knew, but also recorded it. We have already shown some of these things. Above all, we have recognized that our task is to contribute to the understanding of our person in a simple way. We give it a shape by shaping the given. Something has come to us as a result. We have already fulfilled some of our preliminary obligations and thus made it a reality that we are entitled to something. Everything has its own capacity. We also want to be assigned such a capacity and to be adequately understood by someone. The good should primarily be true and correct. We have no need of other attributes.

Three paths crossed at each field point of the trivial representation of something familiar. The places where we stood became visible to us. We have been able to assume a position connected to them. We have always maintained this continuous behavior inscribed in us as human beings, but we have also preserved it. It should continue to exist as it appeared. We have certainly not changed this.

We have also been like travelers at times. That's how we looked at the world. We located ourselves in it as soon as we found a connection to a certain thing. Sometimes these were our own things, but sometimes they remained foreign to us. We did not know how to grasp everything.

For us, it seems normal that we have conceded something to ourselves in the usual way that others also assume for themselves. We recognize our equality, but we have neither created nor made it. It is a framework for everything. In sum, things are whole.

Since we have our own relationship with a person's things, we also believe that we know how to endure. The author Mathias Schneider has placed so much emphasis on this.

Thanks to his denomination, he has a conviction of his own to which he can refer in the events of everyday life. He has recognized and contemplated this. So he has considered behaving accordingly, as befits a person who is familiar with life. That should mean something good for us. We have made it true that we want to align ourselves with a certain thing that is also sufficiently known and familiar to us. In doing so, we have given ourselves orientation and maintained it. We have brought our own things into line with what made them special. This process is still ongoing.

Everything renews itself through additional events. In the times in which we have lived, we have learned something about the nature of things. Mathias Schneider has already outlined some of this in his writings. He stands up for his cause. He feels entitled to do so.

Impulse

My commitment

My commitment is one that has come about under my own influence and will. It is now beginning to be true and to exist. Now will be the right time to name it. Here shall be the right place. So I have expressed something with words and, thanks to these writings, I have determined something for my life.

The self-commitment should continue to exist. That's why I intend to use it to make myself aware of something in a clear way. What a beautiful day it is today.

I finally realize that for me, as for everyone else, there are certain conditions in existence that we have to adhere to. These can be depicted and thus show something of what we are given by them. You can also name them and describe what they meant.

The naming of those conditions of our existence should be done in a coherent manner. We should be careful with our thoughts and ideas. I have already written down many things in words that basically demanded to be heard. These writings can be found scattered throughout the 'Baukasten' file. This wiki is also part of it. The good things that have emerged in the meantime have a certain significance for my life as a human being. I sensed that. I have used my strength as a human being to create something of good value with words. I welcome what I have achieved in this way. I want what I have found to endure.

Meanwhile, I keep my things in order. I have left some of it largely as it emerged of its own accord. The work represents a valid framework for me. It should provide me with the necessary support for my further work and enable me to make my own contribution.

Order

Serving a cause and being just

It is my conviction that it has been right to name my own things and their meaning in a trivial way. To this end, I have determined the basic forms of it in order to present these aspects of my life comprehensively and completely. Once things have been presented in a clear and unambiguous way, I will finally be able to start working through my existence as a human being.

Everyone should do this in their own way. However, without the necessary tools, it will be almost impossible. That is why you first have to acquire such tools for yourself.

I prepare myself to recognize the simplicity of the events of my life. I hope that in time I will receive something good that will make me realize something about this existence.

This means I have something to achieve that would not be insignificant. Meanwhile, I have tried to reduce the scope of my texts to the essentials. Whenever that has been good for me, I have abstained. I have done this so that the volume of the work is not too extensive.

What I have already achieved should be the first approximations of the true events of my life. They already carry a certain weight for me. Obviously, some of it is valid.

With the help of language design, I have succeeded in depicting the things in my life. I now have the basic material on which to build something further. Starting from the perspective of an artist, I have acquired a real perspective on my existence as a human being.

I try to make a difference with my own efforts. I want to succeed through my own efforts.

I primarily designed what I already knew with the font. That's when it became visible to me. So I was able to grasp it.

The seeds I scatter are supposed to produce fruit.

Fantastic

Aiming with rear sight and front sight

For a person like me, it should be completely normal to have a goal in mind.

Since the society in which we live is so extensively competitive, setting a goal should be the first thing we do in life. We have also identified one for ourselves.

One of the common goals is to implement a plan within a precisely defined period of time.

We should then focus on what the fulfillment of such a plan requires of us.

We have divided a big plan for the whole thing into sections. That should make it manageable for us.

Impulse

An idea of mine

Based on my plan for life and its implementation, I would like to put my art in the right light when preparing it. As a rule, it is about creating works that correspond to me. I believe that it will be good to name your own goal. The path I take in life should be derived from this.

Order

Bringing some light into play

What has already been said should count for something. I realize what has done me good. I am fulfilling a great wish with my work.

Documentation

The art of divination

What is meant by 'fortune telling' in the English-speaking world should be best explained as the skill of making the good the beautiful.

Our words also have a certain weight to them. This is because we have used them to address the events of our existence. What someone has done for themselves should be left to them.

Documentation

A thought for your own cause

It is a necessity of life that we are recognized by our fellow human beings. We must therefore ensure our own success. We must achieve this goal through our own efforts.

I tried to find the valid form for the representation of my things. I recorded the trivial form of it and thus found my works in an easy way.

Basic shape

My form of language design

I am in the process of standardizing the structure of my writings and correcting them formally. I am subordinating the content and expressiveness of my texts to the urgent need for linguistic correction. I then carry out a stylistic follow-up.

In the meantime, I have looked through my writings several times and corrected the weak points where I have succeeded. In order to be able to do this easily, I have drawn up a few rules for expanding this card index. I have taken them into account in the work.

My matrix

Observe the present, future and perfect tenses

Use the basic indicative form for statements.

Use the subjunctive, infinitive or perfect tense for negations.

Consider expanding the texts with suitable objects.

Make the assumption of the 'gluing' of the mind. Find suitable additions to remove it.

Good, beautiful and right is the essence of things.

Good, true and right are the axes for life in this world.

Do not use an accumulation of identical or very similar words.

The connection to my artistic work as a thing of value should be established.

Equalize good and bad through their unity.

I would like to read the texts for rehearsal in the order in which they appear.

Maintain the order of your own thoughts and ideas.

Maintain the parity (1: 1: 1 = 100 %) of the words. Everything is worth the same.

Documentation

A simple completeness

My existence with this life has already brought me many a good thing. I have had to struggle with life from time to time, but it also has its beautiful sides. This life brings that of its own accord.

The thoughts I carry with me have legitimately strengthened me. Everything has kept its place in front of me.

The truth is easy to grasp. It is given to us. I have based the foundation of my work on this, as it is known to me. I have found and developed a basis for myself.

I have enjoyed being active. My works contain a certain amount of my things that I would like to explain in my writings.

Of value

Impulse

Everyone has an equal right to everything.

Affirmation

One pitch

As a human being, you can think through the given as soon as it is known. Those who have seen and recognized things can also find their way. That is what is expected of him. So he makes it true. That is his right.

Thank God, man has become independent of what his fellow human beings have once burdened him with. He has found his own way. In doing so, he has freed himself from their work. What he is capable of should not be up for debate.

The good should be cultivated. Everyone should do what they are meant to do. You would have nothing of other people's work, because it determines their merit, but has by no means made up your own success.

Fantastic

The value of a human being

There can only be one reward per cause. What has been demanded several times has not made anything better.

A person should be accepted as valuable in their entirety and recognized as such. His value is given completely and comprehensively. In this way, the person will appear in a benign manner. His life will be respected. He will be able to cope with this. One value of this is assured.

Everything has been of a positive value if you have accepted what is given. We know that. From this perspective, we can achieve something. This is where true order should be established and the work should succeed.

This world is here. A view of it should enable us to do something good. We have acted according to our possibilities. The opportunity existed.

The false, on the other hand, has always been of an arbitrary nature and it will also be recognizable by this characteristic. We have set ourselves apart from this. We do not need to do anything wrong.

Letter

Preparatory collection

(A letter to me)

Dear Mathias,

Do something good for yourself by taking sufficient care of your things.

Know that there is something that has created the visible world. Thanks to this fact, you can recognize what constitutes the given. Know that there must have been someone who created everything. Yoga, as you know it, was also brought into the world by someone. You also have a seal. With it you create something of your own.

Know that this world is characterized by an impersonal aspect. This conditions us humans. It would not matter how we spend our own lives. We adhere to this order. We have sought the right path for us. We soon found something right for us. We make it real.

There are true examples of what a person's devotion can achieve. Friendship and love mean something to you. You want a personal relationship with someone you love.

I would now like to ask you the following. Be true to yourself in your life. Experience and experience the essence of things, recognize their nature. But also withdraw again. Believe in the truth, accept this existence as a human being.

You practise referring to what is your own. Hold on to what is known to you. It is yours as a gift. As you make a contribution to your life, keep all that you can consider. Make this real.

You recognize the value of it. You see what something is good for. But also be ready for the lesson. It should convey something good to your fellow human beings at a quiet moment.

We live in this world and sometimes find it difficult to come to terms with what is intended for us. The good that we have fought for means everything to us.

There has only ever been one truth of validity at any time. This has given this world a finite framework.

You should be proficient in experiencing the things of a human being. Preserve your nature.

Familiarize yourself with your things. Everything changes and transforms in the process.

From time to time, remind yourself of the past phases of your life. Constantly work on your things. Make sure you keep to your path and do enough for your cause. This should lead to a certain happiness in life.

Documentation

About me personally

The author of the 'Baukasten' file is a man born in 1975 from the town of Offenburg in Germany. His name is Mathias Schneider. He lives there in a small apartment. His wish is to build something of his own as an artist, writer and composer that he can live off one day. So he wants to continue to be active as an artist. This is said to be due to the fact that he believes in himself. For a long time, he did not take on any regular work to earn a living. But he was also unable to do so. That is why he pushed this utopia so hard. He does the work associated with it in order to show his fellow human beings something of what he is capable of in certain respects. At present, he is primarily concerned with processing his things. However, Schneider also continues to produce new works.

The former 'Beggar Wiki' (formerly 'Fery Wiki') was Mathias' first work, which he worked on constantly over the years. It contains many prototypes of the writing of his thoughts and ideas. These played an important role in his life during the phase from 2004 to 2011 and contributed to many changes. Schneider developed a great deal with this collection of his own writings and then tried to build his second literary work on it from 2011 onwards. It is the 'Baukasten', which is an online card index with several individual pages. This 'construction kit' contains the 'wikis' he has written. The page 'Einsiedelei' is also part of it.

The basic text for the card index should be the 'Beggar Wiki'. The whole of what is now contained in the 'construction kit' is based on it. For the author, the old wiki once embodied a refuge for the necessary work on his own things. There he put his words together into texts with meaning for his life. He then gradually transferred some of the text examples from the 'Beggar Wiki' to the 'Einsiedelei' wiki, which was still being created at the time. He later split this wiki into two files. This created the 'Brick House' wiki as a supplement to the 'Hermitage' wiki. It contains further words from this phase of his work.

Now these texts can be found in public. Admittedly, their form has changed somewhat in the meantime. But the basic ideas have remained the same.

These texts will continue to be reviewed, corrected and adjusted by the author. The adjustments made are intended to reflect the current situation.

Mathias Schneider has discovered the field of language design for himself. He has endeavored to process his world of thoughts and ideas as it is. The regular use of language has already led to his first successes. It has become clear that his path is being improved by this work. He has found himself working on the topics that are important to him. He is becoming increasingly successful at communicating the kind of issues he encounters in life.

Impulse

Transience

Even if you keep coming back to your source of life, its water will change and at some point the day will come when you will have to say goodbye to it because it will no longer nourish you.

Thought

About my work and beyond

A certain order can be found in everything. It is also hidden in things that we already know.

The good should be something that we have already perceived. So we keep it as it is.

We have grasped something of what is given. We are familiar with it. We leave it as it is in order to get along with it well enough.

We have harnessed some of what we have for ourselves. We like to do this in our own way.

Once we have recognized what we want to achieve, our works will also be enduring.

The seed for good should sprout as soon as a good breeding ground is found.

Secrets

Impulse

The point of view

When I write, I want to approach an understanding of the universal human being. I try to understand his nature. At best, I adopt his point of view.

What expectations do I have of myself? - I just manage to do it as well as I can. I don't set great store by perfection. Rather, I want to let my hair down from time to time. I get used to my own appearance. It also has something to do with me.

I have already tried to assess how well I have fulfilled my task in my work. I can say with certainty that I did not feel comfortable with all the statements I made. What I have spoken or written needs to be checked by me afterwards. I am only at the beginning with these things.

Impulse

In contrast to the choice of words when writing a text, the quantitative value of a thing has usually been correctly named.

Documentation

I would like to share...

Everyone has experienced a situation like this where they did not know something. The experience gained should remain valid.

However, no one can be right in not understanding something just because they want to. This should not happen arbitrarily. Then the person's behavior will be offensive and also directed against others whom it has affected.

The general refusal of people prevents any acceptance of thoughts and ideas in the respective situations. This represents a veritable delay in acceptance. As a result, the moments pass and happiness passes with them. People's lack of understanding can therefore be classified as obstructive. It prevents, indeed it suppresses, benign events, opportunities and changes that are certainly necessary to maintain a person's appearance.

Idea

Talent

Only something that we have preserved completely independently of each other can we fully recognize.

There should be 'seven things' that we can grasp. We primarily see these seven things as sufficient for us. Once we know something of what belongs to us, we can relate to it. That should help us.

We come to terms with how we humans are aligned. The good things in our lives should be part of our views on this existence. That is what we do. We apply our knowledge of this to our cause. In doing so, we apply our own knowledge of this world in which we live.

This is how we make something real. If we do our own things well, we will soon be better off.

Landscape

A light in the spirit

Sarien is a land that is near and yet still unattained by me, where things are made to work out in a good way. It is the land of my heart and my dreams.

In this way, I encounter it in my thoughts almost every day. I am gradually developing an idea of how I want to live.

Thought

At the end of your journey, you have returned home. Now please ask yourself the following. Have you found your way in the world? Was it good the way you went about it?

Impulse

The way

Within this life, a person wanders through the corridors of the houses of the society that is assumed to be honorable and experiences something there. They weigh up these events and evaluate how they came about. In this way, they gather their first experiences of their existence.

Everyone has their own way of seeing things, as long as they have not taken on too much from others. This also applies when our eyes are closed.

We see things clearly with our hearts.

Idea

Imagination or the illumination of the mind

Imagine someone entering a strange estate and walking through the courtyard towards a beautiful stone house of imposing size. He is greeted in a friendly manner.

This person now goes inside the house, where it is noticeably cool and therefore refreshing. After another greeting from the host, he is led into the garden, where a large terrace adjoins the house. There he is invited to make himself comfortable on a chair at the table. He is offered something to drink. Water, some bread and apples are provided.

For the time being, he remains reserved, but gradually he gets involved in the things he finds there.

He spends the rest of his day gathering impressions here. He is accompanied by well-meaning people who are courteous and helpful to one another. Interesting and witty, they know how to make the most of the day.

He gradually finds his feet here. In the process, he comes more and more to something that he needs for himself.

Meditation

Reception in the vestibule

As the gardener of my soul, I am concerned with the vitality of my inherent breath, also because it has given me my shape and I would like to be healthy.

I work a lot. Some things have already gone well for me. However, I still haven't managed to do some other things well enough.

That is true. I wouldn't say it like that otherwise. There's something I want to put right in my life before I'm satisfied.

That's when I look up. I'm now looking for a good environment for myself that allows me to really rest. I want to relax. That's why I put my hands in my lap. I have nothing else to do.

Little by little, inner images came to me and showed me a vision. I imagined what kind of life I had been given.

Impulse

As soon as something has been too much, things have become intertwined.

Thought

What will happen if something is not to your liking

We humans live in the world. We have to come to terms with it. Everything that occurs in it also makes a difference to us. The further we have come with our understanding of what is given to us, the better we will be able to live. We will be aware of something that we have already suffered. But we should also be aware of the joy that comes with being human. Man has built up his strength to work for something good. There is no getting around the fact that we have to work hard to preserve what we have. That is what we want to do. We have to face up to the known order and keep to it, because that is the basis for the stability of things. We create something. A work is created.

You choose your things so that they fit in well with how existence is to be experienced. Sometimes it will be good not to be hasty. It's better to keep control of yourself and do what is already well known. We have chosen this basis for ourselves. It should make something possible for us.

Some people have something of their own that is still too unworthy to bring into their immediate environment. Refining our behavior should remedy this and enable us to be able to stand our ground.

We can guess what that means. Then we shouldn't be defiant, but rather live up to our actual task. What we have learned in our daily lessons, we rightly put into practice. We are ready for that.

Thought

The cornerstone

What we have already learned about this existence as a human being requires validation and confirmation. The latter should already be sufficiently given in life through life itself. It will then be clear what we were looking for. It is important to us to preserve what is alive. We welcomed that. We hoped that something good would be possible.

Documentation

A truth for life

What man has seen will have corresponded to him. He has a certain share in this because of his way of seeing. It makes up what he can recognize.

It can therefore be said that man has come to be the way he has perceived things. His image of the world continually shapes his view. One perceives the given true to one's own position. You own that. All other perspectives have been hidden for this moment. The view of the given is a whole. This has rightly conditioned us. We can only perceive one perspective. This should apply to everyone.

It should be a good thing to acknowledge your own thoughts and ideas. Let's just talk about what something was like for us.

Thought

Linguistic escalation into the immeasurable

People do not like unpleasant things. They reject such experiences. You should leave the church in the village. You should name what's wrong. The drawing of a thing leads to its destruction. At the very least, it devalues the given.

It is of little help to characterize the process of destruction with exaggerated words. That has not helped.

The destruction of an image stands for the erasure of a human being. The same applies to the destruction of national symbols.

Anyone who is prepared to destroy nations and kill people is dangerous. He is the enemy of peace.

Impulse

The truth could not be justified. It was based on reality.

Thought

The essence of the matter at hand also has its area of validity. The more comprehensively this is chosen, the clearer the matter in question appears.

If you want to show what is real, you also have to consider the whole. We may not know what reality comprises, but we can characterize the whole. It contains everything and nothing in equal parts.

This is where we establish what we know by showing what we have known. We associate some hope with this.

We believe in the power of a person's spirit.

Media

Impulse

The world we live in was not made for us. We have been expected to adapt to it. But this is something that can be detrimental to our happiness in life. Our own destiny and this world do not go together. Rather, we should maintain our independence from it.

History

In life, we humans familiarize ourselves with who we are and what we need for ourselves. We are no better than a bird or a mouse. Nor have we been more significant than these animals.

We humans have imagined a lot about our minds. But we don't even know what it's good for. We can be people in a good spirit as soon as we live in harmony with the community in which we have moved. That is when we realize that we are a pillar of it.

In this picture, we saw the community as a building. But this was only an abstraction. In reality, man unites with his fellow human beings to form a superior being. This being is also human in nature. It has the same traits that a human being has. At best, this will be true. That is why we want to believe in it, even if it would not be easy to persuade our fellow human beings to join us and make the circles flush.

Documentation

Requirements

Life brings its own conditions with it and sets them for us. These should be nature's guidelines for us, what makes us who we are.

What is human nature? - That's a tricky question. The more you go into it and clarify what is in a person's nature, the more you get it wrong. That's where we let go of all profundity. We present this open form of the question, but we don't seek an answer to it. Instead, we live it. So we leave it unanswered and will do the devil to change it if someone does not want to acknowledge it as it is given here.

Documentation

Butterflies

No matter what may come, I want to continue on my path and stand up for my cause. There are things that I do because I can do them, and there are things that I hardly or rarely do because they don't suit me and my cause.

My need for artistic activity is high. But it is enough for me to spend a few hours a week on it. As much as I value my own success, I have not measured it by the sales figures of my works. What I have also not done is to advertise my cause excessively.

I assume that what I have done can be seen. My works are sufficiently publicized. You don't have to like them. They shouldn't have to please everyone.

Anyone who is addressed by my work must know for themselves what it means to them. I wouldn't want to do it any other way.

There is a framework for my existence that I own because I have explored it in depth. I exist in this world through my work. I give myself the right attitude to be able to do this.

Language design

Combinatorics

The play of things arises in the work through the inclusion or omission of individual words, without losing sight of the aspect that is at stake.

I can say that I see things emerging from a source that means something to me. But it shouldn't be more than that what I do.

I believe in people's right to say their own things. What I have refrained from doing, however, is reducing everything together to one statement that will eventually topple. That would be in the nature of things.

You shouldn't make it too easy for me.

Impulse

The full extent of the catastrophe

The start-up of a machine and the braking at the end of the path not only characterize the path it takes, these moments also say something about the operator himself.

It is the same with the meditations in my work. These writings are the result of using a language design. It shows what is possible for me. However, the work should be read afterwards. It is already fixed and secured. Text by text, something emerges from the sphere in which I have moved. Sphere by sphere, my things add up to a whole cosmos. This is supposed to be the field in which I have moved throughout my life. The greater whole is what will be accessible to others.

I believed in something then. There should be myriads of possible cosms, as these are

simply to be understood as manifestations of one view. The firmament of the heavens, on the other hand, has remained one for the whole. Thus I have seen that we humans all have a realm of our own in which we can move. But under the heavens we are all the same.

No one is entitled to more than the other. No one enjoys any real privilege. All manifestations of fate can be differentiated according to whether they were justified.

That's when we realized that we are human and don't want to be anything other than that.

We have identified ourselves and acknowledged ourselves. Nature's appearance is followed by our reaction. We came forward, but we also made a difference.

We are entitled to our own share. We have made it out in ourselves and thus kept for ourselves what is ours. In doing so, we have repeatedly appeared in ourselves and felt something in ourselves that has been in us, but which will also have gone with us when we are no longer here.

We close our eyes and take note of what it is that means something to us. We give ourselves the necessary attention for this, but we also have the necessary time.

Language design

Everything is true in itself

My works are more or less designed to be what they appear to be. Something must first come into being before it can be understood and evaluated. The emanations of a human spirit have their own implicit structure. We must do justice to it if we want to be recognized. This should unleash an effort that would be permissible for each of us. It presupposes that you have something of your own that you can use for your cause. We are talking about a gift, but the human spirit also has tools of its own. Moreover, everyone has a pool of thoughts and ideas from which they can draw.

We are realizing something that should stand for us.

We are committed to ensuring that our works are attractive. However, we have not exhausted ourselves in this. The care we take with our work has motivated us to further develop our skills. We are practiced in turning one thing into another. In doing so, we follow our own intuition.

Thought

A person's sluggishness is also a sign of their depth. A person's speed is contained within them.

Impulse

No matter what we hold in our hands, it shows us the essence of things. The knowledge for our skills comes from the physical.

In the end, we were also a thing. Then something happened to us that was more than that. That's how we heard the vitality in us.

Impulse

We should look for one for the whole, we will find one for the whole.

Documentation

Man as a medium

The thing we hold in our hands penetrates us and makes something of us that is supposed to be true. We reflect its powers.

Thanks to the latency of our actions, the appearance of our reaction and its delay, we have absorbed a certain volume of what constitutes the things we have held.

Such a volume characterizes our work area. It appears internalized in us. It characterizes our power over ourselves, but also our strength in the face of emanation.

One thing led to another.

Idea

There is a magic formula for the development of things. Let everything be as it is, it has been said.

Documentation

Our own nature is unpleasant for others when they have to hear it. What comes from us will hardly be bearable for others. This may be due to the way in which we have placed something. But it is also due to our nature. We have not been easy and we have not made it easy for other people either.

Idea

The decay curve

All phenomena are caused by energetic dispositions. They soon disappear again. All things have appeared only temporarily. As a result of their effect, this thing subsides, the cause is mediated and disappears. It is thus abolished again.

Impulse

It cannot be pointed out too often that nature, in the context of its finiteness, has created the essential things that now make up our lives.

Thought

Characteristic

The whole is one that means everything for something as a whole. It is certain that it contains one hundred percent of what will be contained in the whole. So it stands for itself. We want to embed something whole in a sequence. In the representation, we make sure that it has integer gradations.

The relationship between the whole and its levels results in a chain of values. These all have powers. We assume them to be such because we have not specified which class of orders of magnitude they should be.

This results in chains of values.

- a) $1/1^0; 1/2^0; 1/3^0; 1/4^0; \dots$
- b) $1/1^1; 1/2^1; 1/3^1; 1/4^1; \dots$
- c) $1/1^2; 1/2^2; 1/3^2; 1/4^2; \dots$
- d) $1/1^3; 1/2^3; 1/3^3; 1/4^3; \dots$
- e) $1/1^4; 1/2^4; 1/3^4; 1/4^4; \dots$
- f) ...

Depending on the type of scale, one of the chains is binding for determining your decay curve.

If each value is multiplied by a constant, then all levels have their own volumes, i.e. paragraphs, within which they are maintained. Without this multiplication by a constant, they would merely be superimposed values.

This allows us to recognize the meaning of the constants on the one hand and the assignment of the magnitude to a specific power on the other.

The rows are intended to represent fading experiences, i.e. passing phenomena.

Thought

Epistemology vs. game theory

While the epistemology of man relied on man himself to order things argumentatively, game theory focused on the individual event.

Both branches of human activity have their justification. They also have something in common.

With their help, a desired cause is to be fulfilled.

Here, epistemology leaves the outcome open and generally assumes it to be true. Game theory, on the other hand, focuses on the goal and adapts its own actions to achieve it with the highest probability.

Both branches represent one approach. Both can (and will) benefit from the other.

Impulse

The term 'science' is a quantitative designation of knowledge that one can know, but does not necessarily need to know. It does not include teaching, because you cannot learn what there is to know. You have to recognize that.

Uniting doctrine and science is as impossible as trying to get a two-tailed cat to follow a single path. It could not do that because of its nature.

Impulse

A scientific paper presupposes that in the area of trivial statements one completely correctly reproduces what is generally known and only makes comments of a special nature where absolutely necessary.

Impulse

The arguments should be able to speak for themselves. Anyone who circumvents or prevents them is manipulating an event. Deception is the tool of the trade of liars. They make and deceive at the same time. It is people who have lost their way who have led us astray.

Impulse

The key to truth is harmony with it.

Thought

Learning means changing your own behavior. Those who have not found good behavior count for little with people.

Muta me et meta mu

Impulse

A short follow-up

If you think that you will understand me immediately after I have spoken to you, then you are wrong. Things need time to sink in. Some words need to be adjusted before they can be correctly assigned.

I just took what I said to you as important. I was guided by my own state of mind. In this we are the same. You should also refer to how you feel.

What came out of our conversation was a joint effort. We both played a part in it. Believe me, everyone makes their own contribution. You also gave me something to recognize. I also realized something of what you said.

No one here is the teacher of the other. Neither is a student here. Nevertheless, we have both learned something. Working together presents us with challenges. Sometimes it has even put us to the test.

Everything flows into our thoughts. We reproduce what we have known about it. We abide by rules and also follow them. Some things go well, others are difficult for us.

Good things come from good things. We make that a reality. We discuss topics that we consider important. They mean something for our lives.

We prepare what has determined us. Our own destiny is unchangeable, but we have to lead our own existence as human beings. That is why we take all the steps on a unified path in a holistic way. We sense that this will take us forward.

We carried ourselves away while we were talking to each other. We want to find our own strength. We have already recognized the corrective for us. We have allowed what has not weakened us. Sometimes something good has happened along the way and come true. You can rely on good things. It has not come about without reason.

Documentation

Woke up

Depression is not a condition. It is unbearable. Anyone whose life has been in limbo has experienced neither happiness nor suffering. Choosing one side or the other has not helped. The unhappiness persists. It is something in vain that you can hardly shake off.

We should focus our attention on good things. By that I mean known things. Thinking about imponderable things has not yet brought about balance. Without maintaining one's own balance, no one has ever gained anything good from their efforts.

Experienced fate can be heard with hope. Without this interconnection of thoughts, there will be no way out of the misery.

Impulse

Perspectives

Peripheral matters have shown man the path he will have to take. He must walk this path himself. His steps lead him forward.

What we have experienced changes people. At best, they remain who they are and have stabilized.

Let's consolidate our qualities. Let us prepare ourselves. Let's take good care of ourselves and perform our tasks with the joy that has come to us. This is how you recognize that you know how to walk the paths true to your own patterns, because you find yourself in the process. The path to yourself has been a good path. It is a path of empowerment. Our existence has not slipped away from us. We remain on the trail of happiness.

Documentation

Like a small grain of sand

It is a truth of our lives that we have recognized what we are struggling with. It has not been easy to keep ourselves in a good mood. We are always in a state of mind. Sometimes we feel empty and happiness seems to have been suspended.

Sometimes we think that we need to work on ourselves. We are servants. We are grateful for improvements of a good kind. We like to approach people with restraint. Some people like that.

When we talk together, we show each other what is important to us.

We find good thoughts there. We have written some of them down. Our texts reflect our own reason in its current state. We have searched for a unity for it, because happiness emanates from it. We want to preserve what makes us humans rational.

Our experiences are like a certain amount of grains of sand of considerable weight. Our lives bring with them something that we want to keep in balance. To do this, we pay attention to the distribution of our experiences over time.

Yoga

Impulse

The trophy

People once claimed that I had lost my mind. I was no longer right in the head. I flinched at these words. I understood what they were saying to me. I immediately realized the consequences. I had to suffer the consequences. None of these people helped me.

Impulse

A responsible person takes about seven things into account in everyday life and elsewhere when thinking about this existence and living their life.

In the meantime, we have thought of one thing. Everything that we once did right will also be good for something. That gives us hope and courage.

We talk about what we know and say what it means to us. We keep something in order. We approach these things uprightly and make real what we have understood well. This is how we have become simple people who also know something.

This world, like being in it, is something good. That is why we believed in it. That is what our life means. Its value should be known.

We equate everything that is different with how we are and what we have. There can only be one whole that has made up everything. All things are reflected in it.

Our faith is confirmed by the goodness of our nature.

Thought

Honesty

Some people have thought that they have to shape the world differently than it is, instead of accepting it as it is. That has been fatal.

You have promoted your beliefs instead of making something real that was needed. They used the knout to discredit the known, but they didn't achieve anything good with it. It's like creating soap bubbles with your mouth and bursting them. Nothing more has been achieved by them. Instead, they have caused a lot of trouble. We didn't need them for that.

Only a person who has already sufficiently recognized the yoke will be able to shape how he lives. Without having taken something upon yourself, you have nothing to carry. However, if you have not carried anything, you have not made a contribution.

Impulse

We should recognize what has been good. For those who have left everything as it is, these things have been preserved.

Idea

The reality

A mistake can be made quickly. If you make a mistake, you have to get back on track. Something positive and something negative complement each other well. They are related to each other. A balance has been achieved as soon as an equalization has taken place. Everything was fine. Nothing created disorder. People have been able to live in peace.

Impulse

For something to happen, you have to take a step back. People repress too much. He has set himself goals, but things have to come true of their own accord.

Documentation

Rest

I apply a filter to the given, which has always been a driving force in my life. I consciously speak of the fact that I see a person's balance as a void. This can be fruitful or not. That is why I imagine the given and look at what I own. It is known to me.

Hare Krishna, Hare Krishna, Krishna Krishna, Hare Hare.

Hare Rama, Hare Rama, Rama Rama, Hare Hare.

It is not without reason that I have recorded this sorting and accumulation of the names of gods from the Hindu pantheon and presented them here. Thanks to their appearance, I can shape my consciousness and bring it to bear. I do things like this to preserve it. I actively shape what blows and weaves around me in order to be able to locate myself in a stable way on a transcendental level. I have already exposed myself to many a pupation of my spirit and yet lost nothing of the whole of what is mine as a human being.

This chanting of sacred sounds, which is often practiced in India and elsewhere in the world, is also known as mantra yoga. Thanks to the unfolding of his voice, a consciousness is inscribed in the human being which acts like a filter on us. No uncertain moment has interrupted the magic of these names with us.

Nadevo Devam Arcayet - Only the divine may worship God. (Quote in a translation by Heinrich Zimmer)

Thanks to the sayings of the Indian hemisphere, filtering is vividly depicted. It defines man because he has kept himself out of many things thanks to its help. What he knows how to keep away from himself should be the falsehoods of a world. In order to be aware of his own nature, he has willingly surrendered to worship and received a consciousness that suits him. There he processes all the forces, impulses and moments of his life and will still lead his life in a good way. Those dimensions are available to us to emanate our strength, but they also require the creation of our own works. It is tantamount to an elevation of the human being that he has withdrawn himself from the drive of a willfulness. What has thus been realized by us has sufficiently corresponded to us.

Documentation

Insights

My yoga is one that I have often said a lot about. I have sometimes talked to other people about what I have done in a practice of physical and mental exercise. However, I have rarely practiced such disciplines. When I did, I did it in a consistently very simple way. Over the years, yoga has become a familiar thing for me. Some of the people around me are used to me referring to it in everyday life because I know yoga in a certain way. So it has become a common thing for me, which has sometimes refreshed and enriched my everyday life with special moments. I have already found some inspiration this way.

I also needed access to it. I've already looked at a few books on yoga and related areas. I read something in them about what yoga is supposed to be about. Over the years of learning about yoga, I have become more and more aware of what it is for me and what it means to me. I don't think that this process is yet complete for me.

The following thoughts of mine will also be true. At least they can reflect an insight of mine. I have not really understood much of what yoga usually means to other people. I also hardly know what its disciplines have already done for a human existence. In this I have remained ignorant because not everything has been revealed to me in a few moments.

I basically don't want to determine what others get out of practicing yoga. Oh, I have only reflected myself in the water of the fountain of such introspection that has been possible for me. As soon as I tried to draw some images from this well, there was no longer a reflection to be seen in it. Instead, it passed away. I saw a lot, but I also left some things behind.

I examine what defines me, indeed what makes me human. To do this, I go into myself and limit myself to my possessions.

After all, I know very well that you can be prepared to do gymnastics every day and still probably not experience anything that belongs to yoga. I also think it's possible to practise practically no yoga and still experience its true meaning.

Man has dealt with his existence in his own way. The answers he can find to the questions of his life should be a result of his self-knowledge. Without that motor and impetus of self-realization, no human being will have a need for such moments as those associated with the practice of yoga. Thus, true to its rank, our being has found its place, as it will simply be given to us.

How does the whole thing fit together for us? - Once a person has recognized the patterns of their actions and inactions, they have to grasp them and connect them with other facts. In doing so, they should equip themselves with something good that they need. We can come to some correct realizations and become aware of them.

What does the practice of yoga entail? - It should have been good for a person to have become a disciple. Those who experience the blessing of a true teacher are truly fortunate. The benevolence of such a person can move mountains and uproot trees. We should not underestimate the importance of this. What can arise in us sometimes has a very high status among people. Life should be a truth in itself. The thing that this existence has brought with it for us should be accepted by us. When practicing discipline, we should be concerned with adhering to what has been expected of us. We have not known what lies ahead of us, but we have an ethic that suits us. We want to be the bearers of a human morality or there has been no such morality among us. We want our customs and habits to continue. If necessary,

we are prepared to defend the good things we have recognized against desecration. Many a courage has already emerged among us and made clear what is our own.

To a certain extent, a person's life path should be determined at an early stage. It all fits together for us and has also been mapped out by us. Something is supposed to be true as we experience it. We come to some clear ideas about our existence and ask ourselves what everything and nothing means to us. Has man as such in truth been given an opportunity to exist? - There should be an answer to this. It should be a rational one for us.

Everyone can come to terms with their own thoughts and ideas about being human. They represent a key to happiness for us. Everyone has to find a trace for themselves and follow it in their life as it appeared to them.

The sands of life are said to be well suited to drawing up a map of our position. We recognize our position in the process. It allows us to find ourselves because it shows us who we are. We have hardly found paths like tracks for ourselves in this existence, but we do try to survive.

Documentation

A living faith

Without knowing what is required of me, I would not be able to fulfill my task purposefully. Many moments in my life have been characterized by a lack of stability because nothing has led to such stability. I don't want to name what happened and I don't want to talk about it too much. It has no bearing on a person's happiness in life. There have been many detours. I mark them, but as a rule I wouldn't want to go down them again. I have been sparing with my words. Wherever I have said too much, I amend the writings after I have clarified my thoughts on them.

What remains for me should be a reminder of the right path. It should be a viable path. I want to preserve something that I have found good. It makes sense for me to preserve it. Meanwhile, the approximate description of my inner world has become a process of dissolution. I have got rid of what was once wrongly imprinted on me.

I see myself as someone who leads a life that is worthy of a human being. My life also contains a story. I would like to tell it.

As the person I am by nature, I find many an opportunity to create something for myself. Some of it I have gladly described in words, a fraction of it I have also recorded. Many things have passed. Only the least of it has been preserved by me through my own works.

I look at them, improve this and that. I do it the way I liked it. Everything that has gone beyond that has been my gift to the higher worlds and has been allowed to pass away.

I have invested my time in ephemeral things. I create paintings, music and writings, as you already know them from me. I also draw traces in the 'sand' of life. These will soon be erased again.

Thought

Finding a connection

Those who have no memory of their past also have no future to call their own. Nothing he has experienced has been true. That is tantamount to a shameful lie as soon as he has spoken of himself.

No one needs to be so hard on themselves that they deny themselves the right to their own story.

However, he who has already extinguished himself during his life will thereby increase the suffering of the world. Even if it is his own suffering that is illustrated by this, there was no need for it.

Impulse

Material conditions

For some people, everything only has a temporal value. This is supposed to be an intensely experienced order of magnitude. In doing so, he makes something out of what is there and imitates what he has recognized of it. His thoughts and ideas are valid, but sometimes they are overlooked and overheard.

There is an equal justification for everything that exists. This world is characterized by its order. Something that can be experienced intensely also has its form. We are looking for a framework for it, which allows us to recognize how it is given.

Everything we have heard is to be understood true to its true assignability. This nature contains a regularity that defines the conditions of our existence.

Documentation

A thought of the possible

A person's existence should be accepted by us as a whole. Then everything remains a whole and can be fully understood by us. This gives us strength for life. It is part of our strength. It is modeled on the good that we find in ourselves.

That's when we put words to this one good thing. Everything seems valuable and important to us thanks to our faith. We feel an appreciation for what we have and make something of it.

Thought

Essences

It is not only the reputation of a thing that has a true value, but also the effect it has on my mind that has a certain significance for my existence as a human being.

Idea

Using an impulse

A probably acceptable way to introduce an impulse (the holding forces) into the movement of the human musculoskeletal system will be to pause for a few seconds in a posture that is appropriate to one's own perception before submitting to the flow of habits again. In principle, every moment of our existence should be suitable for pausing.

Let's simply train our awareness of our actual posture by keeping still. You can decide very spontaneously when you want to do something like this and thus feel the value of your own posture. This allows you to enjoy lighter moments.

We have to muster an inner resistance against them. This will create a tension in us that is an expression of our own strength. Being able to mobilize such resistance should leave us with an impression of our true strength. In this way, we are mentally trained to access the body.

It will be a bit of an art to do what is necessary at any given moment, as the overall 'human' system must be kept in balance by what we do. We should also feel the joy of paying attention to ourselves and sticking to something that has defined us.

Documentation

Doing an asana

We all already have a position at this point in time. At the very least, this should be the location in which we currently find ourselves. This will also be associated with an attitude of the body.

Whenever we were at rest, we always sat down at some point. Then we usually adopted a sitting posture that we were used to.

We have an interplay of emotions. We maintain such an interaction.

Thought

Friendship continues in dependence on friends.

Fantastic

A square as a frame

The square has often served me as an object for visualizing a shape during meditation. I have imagined this shape. I need such an imaginary vision at times in order to physically align myself with this object. I gradually build on the so-called image of the square with my other shapes. I align my limbs with it position by position. In this way, my image of myself comes together to form a single whole. My things then form themselves according to this and want to be handled well by me. I can then assign those elements of the inner vision that I already know to one another and arrange them in a way that suits me. They then also

appear in a corresponding way. This is intended to consolidate my mind in its orientation and provide me with the necessary access to the actual state of happiness of an inner orientation.

Gradually, those 'apparatuses' and 'machines' of an additional form of emotion and mindfulness caused by my own frequency subordinated themselves to what I was visualizing. I was able to understand and recognize them. The totality of the given appears to me simultaneously as the sum of many individual elements together with their different effects on my being. I consolidate myself as I take note of them. In the meantime, my powers have subordinated themselves to their positioning and hardly disturb the inner process. I consciously perceive this process as a variant of emptiness. It provides the framework for what I perceive about myself. This has served to clarify the facts of my existence.

So I give myself a square as a point of reference for orientation in my introspection. The associated reception of the given is something that defines me. Over time, I have become a little better informed about what determines me in life. I deal with that. In the process, I developed an understanding of this type of motor skills development in people, which is associated with this kind of introspection. It should be clear to me what I am aware of. I have benefited to a not inconsiderable extent from the fact that what I have done has stood the test of time.

The whole exists in its entirety for us humans for some time without the need for special forces to hold it together. However, all imbalances in life have sooner or later robbed us of our strength.

To let go of what has become unbalanced means to dissolve such accumulations of harmful energy. Then something in us comes into balance.

I want to realize the good posture of my body together with the orientation of my spirit. I have already mapped out the way to achieve this with this text.

I believed something. Once I have managed to let go of what I have become accustomed to, I will be able to realign myself in a benign way. That's how I see it and I remain calm in the meantime.

The procedure described here has become increasingly easier for me to handle. I have now become accustomed to carrying it out. The practice of it is bearing fruit. Every day of my own orientation has brought something good for me. I have increasingly come to accept what is given and leave everything as it was.

Impulse

One destination

Thanks to my art project, I have already processed many things about my existence, life and being that mean something to me. They are things that I have already dealt with in a proper way in the past. These times have not yet completely passed, because my things still exist. They come up again for me. I become aware of some ideas about my happiness in life. I look at the events and describe the essence of what I have recognized. I do this using my own card index. I work on this content live on the Internet. I then leave the good things that have emerged in the process as they are. If possible, I preserve it in its original form.

In this way, I have often succeeded in saying something about my things. What I already understand and know about this existence, I bring to the file. Some of it will be of value, so I will continue with it. My card index has grown in the meantime, but it has also flourished. The following facts should apply. There will be something to say about those things that life actually brings with it. I would like to reinforce this with further additions. But I always take my time, I am not in a hurry. So I don't need to hurry. Oh, this process should continue for a good while yet. Time has never been an issue for me.

I am someone who is passionate about the things I have written about here. I wouldn't devote so much of my energy to it if I didn't feel my own joy in doing it.

At times, I have realized the importance of what I am working on. Some of the good things from earlier times in my life have come back to me and reminded me of how life used to be for me.

I believed something. Every person embodies a unity. That is something whole. Such a unity should have an effect on the shaping of his existence according to his orderliness and patience and enable him to achieve a certain happiness in life. We should also remember this from time to time, which is possible for us.

We have found some tasks for ourselves. Some of them are intended to be beneficial for our given destiny and to release our contribution to the community as desired.

Impulse

Return to your own property

I write down some things in my life in detail and learn to express how things have been for me. I am becoming increasingly able to identify with the thoughts and ideas from my earlier life. I can deal with them in a visionary way and see things as they are. I notice some breaks and gaps in my memory. As I deal with my work, I grasp this.

I think something like that also has linguistic causes. I finally know how to leave what I've been given. As a result, many an unpleasant moment closes in on me over time and can be dealt with in retrospect. I still follow the same paths as in the earlier times of my life. For example, I have found my way back to some of my old hobbies in everyday life and revived them. I still really enjoy doing this.

Then I look at what I have. I too will have been given something of value. I have realized that. I deal with that. This should help me to feel myself as I am.

I try to improve the content of some of my own words so that the essence of what I want to say is finally described accurately. After all, I know my life well. I try to stand my ground with my view of it. I want to do well with everything I have. That's also the guideline for me, that I want to have good experiences. On the basis of what I have experienced, I will check my texts for their durability. We will soon see which of them can come true.

I want to feed myself according to my true needs. Once I manage to satisfy my needs, I will probably be fine. I believe so strongly that something good is needed of me, which I have earned. I want to lead a life that is supported by the desire to prove myself. After all, I am already trying to preserve what is mine, as it has happened to me.

Thought

Earlier times

Whatever has been true has sometimes already passed and has not endured. People have not always been right in their judgments. Some decisions have meant a downright loss of the good.

Many a word has been spoken without any of it being taken into account. What we humans have taken seriously has always been conditioned by our individual character. Some things we did not even believe.

Everyone is talking at cross purposes. What is said is often arbitrary. There would be nothing that should have a certain meaning.

The appearance of thoughts and ideas will depend on the situation. All people speak incessantly. Sometimes they sound loud. In this way, many things can appear that are basically unfruitful.

We have rejected the speeches of men. People have sometimes been wrong in their views, as we know today. It is fair to say that some things have been deliberately misjudged.

No human being can be so highly placed that he will be permanently in control of such things.

Planning

One base station

Starting from a whole bundle of 'thought protocols', which I created during 'free writing lessons', I am now looking at the stock of my own writings. I do this in the usual way. Then, when I have recognized a deficiency, I have also corrected it. This is how my work maintains its good qualities. Over the course of time, I have been able to straighten some of it out.

On the day when I will have finalized my things, there will probably be a permanence about me. It should make something possible for me that I am still cautiously approaching.

Idea

Views

According to my nature, I was a dreamy person as a child. Some people may realize that I am still the same. I more or less like to dream when there is something for me to dream about. I have left that to myself. I think it's nice to be the kind of person who isn't awake or asleep alone. People can also get something out of their dreams.

The transition from the waking state to sleep should be a plateau on which there is a great deal for a person to gain. Don't just strive for fulfillment. You should also let that go. In this way, we will probably soon come to terms with ourselves. It should be a reality that light and shadow are equally present in us. Then we can finally let go of what we are given.

Impulse

Own thoughts

I shape my own property by naming my thoughts and ideas. These originate from me and endow me with some power to determine the given.

At those moments in my life when this happens, I can recognize something and, with the help of a certain conviction, form something that defines me. I like to preserve something like that. I continue to develop my work. I want to survive with this work. I would like to be able to cope with what I have done.

So I approach my task with my own thoughts and ideas and try to build something that will be good for me. I calmly prepare myself to complete my exhibition and to accomplish the actual achievements that I expected of myself.

Thought

Fantastic

I am trying to paint a picture of my existence for you, which is inherent in my writings. I do not need to create such a picture, as it is already me who has created it. My essence should therefore be tangible through my work.

That's where I recognize my own work. It makes a lasting appearance. It gives me some strength that I have drawn from it, which will be necessary for my existence. It should also endow me with many a talent. That would be desirable.

Impulse

Misalignments

As an artist, I turn things into works of art whose design has sometimes first been defined and determined by me in words. I have done that. I've prepared myself for many a work while I was organizing my thoughts.

This behavior should help me to find support in my work. I leave it to accept what has been established as it is. It usually doesn't take long for a feeling that has just come to me to arise. I soon try to form a certain idea of what has defined me throughout my life. That conditionality, thanks to which I can exist well, seems significant enough to me to want to name and point it out. In doing so, I recognize what ideas are driving my thoughts. I have never been free of such things. Everything rightly exists as it happened and was true.

Impulse

A mental break

The span of a person's attention will be something that can be examined and pinpointed. It will last for a while over all his concerns as long as they arise and are compatible with each other. Only then, when they have come to their end, has something passed. Then I begin to evaluate the moment. To do this, I determine its duration. I also consider the significance of the thoughts.

Something new emerges between the individual interruptions of our thoughts. The given remains with us until we have disregarded it.

Something new arises for us. Such is the pulse of our thoughts. To prevent them from turning into storms, you have to control yourself and occasionally let go of what you thought was important. If you can keep your wits about you from time to time, it is easier to control yourself.

Thought

The backbone

Once I have described my things in sufficiently good German, this should also help me to develop my own strength. I confidently assume this when writing my works. So that they don't turn out completely wrong, that should be true. Something will come into my life that I have needed. If there is at least a grain of truth in what is written here, these writings should be good. No one needs to consider any truth in their work, because such a thing would not succeed.

Then I thought about how I would like to work as a writer. It became clear to me that a single person cannot do everything better than others. Those who are listened to by their fellow human beings should express themselves. Anyone who has recognized well what has made up an issue should be allowed to speak about it. Why should you not represent your interests? - There is every reason to do so.

Idea

A closed system

What constitutes a person's body? Will it be admissible to assume that a person's body, i.e. his body, is something that takes material aspects into account in an idea of its structure? How do I imagine it? - The body has several gates that we can open or close. These are usually in a state of openness or closure. Meanwhile, an intermediate state only occurs as a temporary transition until the next regulated state occurs.

Without this ability to regulate, humans would not be able to absorb anything. Without this ability, we would not have been able to keep anything with us. We should be aware that some things have to be kept away from us or kept with us. These should be excluded or included by us.

In yoga, the functioning of the human body is described with the word bandha (locking technique) and practiced in detail. This is said to be something that has already been beneficial for humans. It has been quite useful at times.

Thought

Background

Every person carries something within them that reflects the cosmos as a whole. It is intrinsically complete and entirely within us. The archetype of this cosmos therefore corresponds to our own universal nature.

Our thoughts and ideas are parts of the cosmos, but they deviate to a greater or lesser extent from what constitutes the universal human being.

In life, people walk a path. In doing so, they have to recognize what makes them who they are. They must therefore understand who they are.

We equate ourselves with the image of a human being. To do this, we have looked at the higher powers and had something of this vision. Other people also perceive the higher powers. We are on the same page with these people. We get on well with them.

Impulse

A basis for life

A separate frequency would be a movement that would not disturb or impair the structure of the human body, as it embodies one of its forms.

Such movements, attitudes and impulses that satisfy this condition should be congruent with the essence of man. This is what defines him almost entirely. You come to yourself and exist with what you have, are and do.

Thought

There has never been devotion without independence. Only those who have acted freely have done something willingly.

Idea

Protective measures

Emergency measures...

for poverty

in the absence of internal guidance

in the absence of power

in case of irritation from other people

In case of physical overload

for unkindness

with oblique posture

for badness

for pain and discomfort

in case of restlessness

In case of intentional disturbances

with delusional speech

when standing 'under power

By an effective protective measure, I mean a measure that is appropriate for the situation at hand. It is important to me to ensure in a benign manner that my fairway remains a good one and that I do not run aground with my ship.

Impulse

Observation

I quite rightly describe a lake, a meadow, a mountain, a tree or something similar as a structure. For me, it is something fixed that exists.

Impulse

A principle

Everything has its framework where nothing is missing from the whole.

What has become feasible for man through his technology has had to be fulfilled because the world with its nature has provided this for him. It is said to have already contained what he has made possible.

Thought

Contexts

The beauty of the written words is that, thanks to them, something of what defines us has been established. We have known how to realize ourselves with them.

This is how we have formed our thoughts and ideas as they have existed with us. Let them become known to other people. Some of it has been understood. Some of it is true.

Impulse

Independence

Carry out your task immediately, so that something will happen for you as soon as possible. Follow the inner path. Recognize the space available to you and commit yourself to your cause. You should succeed in something that has been good.

Let go of everything that is wrong and set up what you need for yourself. Go your way back to the source, the source of your strength.

Allow what must happen. Do your work in a way you know. What has come true as a result should endure before you. Carry out your task with faith in the good.

Be strong, be awake and straighten up. Detach yourself from your environment. The world is filled with distant things that you didn't need.

Documentation

A frame

For us, being human is associated with a life that enables us to perform special actions in a certain way. We should feel the desire to act as a human being in a living way. We are given a consciousness that will be worthy enough to belong to a human being.

We can achieve something that we have a need for. What suited us, other people also need for themselves.

It should be a lesson for us that we have and need the same things as everyone else. Such is the universal human being.

The capital of life should be the time as a human being that we are allowed to spend as we are. We immediately affirm life because we have understood that its moments give rise to valid opportunities for us. Reason, meanwhile, has told us to treat our time in life with carelessness.

That's how we make it happen. We found that beautiful. We dedicate our existence to making something possible in a good way. We are happy to do the work that is suitable for our cause. Some of it has come back to us and made our lot more bearable for us. Our tasks should be achievable. We have served an aesthetic because it has united the useful in itself. There should be a simple approach to our way of life. We want to train ourselves to accept things as they are. We did not expect any reward for leaving everything as it was. We have done so freely.

Now we want to define a framework for our existence and also consider what should be valid for us. To do this, we have assumed the applicability of what we have thought.

I take a sheet of paper and draw a simple square frame. I examined it. I asked myself the following question. Where can I start with the square in order to integrate myself into its structure?

Having considered this question in detail, I would like to make a few remarks to make my thoughts clearer.

The frame should be as simple as possible.

The frame should contain as few different design features as possible.

Again, I use the square as the image for this frame. An inner circle should be inscribed in it. This gives me eight points where the sides touch or intersect.

These should be the corner points of the square and the points where the square and circle meet. Now I try drawing my own shapes in this frame. I have come to the following conclusion.

The repeatability of the form makes it memorable.

A figure produced in the regular way is conceivable and can be created.

Let's start by assuming that this frame was still empty. In terms of its size, it should be suitable for us to add further lines or shapes.

Impulse

A design principle

I understood an impulse to be an impulse that arose in situ. In my work, I keep to my own path, but I integrate those spontaneous emanations of my spirit into my work just as much as I try to preserve everything else that has made me who I am.

Idea

Regularity

Energy is present in our earthly environment for an infinite period of time. 'Infinite' has been a temporary aspect. Energy has also retained its other characteristics.

Documentation

True statements

A person's destiny has been recognized when he has dealt with and accepted it. In doing so, he has understood something of what defines and conditions him. The direct approach to destiny is said to be the key to it. Man gradually grasps the peculiarities of his existence with clarity. He can determine something, he lets everything else be. Only what has happened can be said. The good things can be written down. This is how you build up your capacity and learn to distinguish between things. What is not valid should be revised. This should give us a certain power over ourselves.

The key to a person's happiness lies in saying something true that is of good value. This can be understood.

We are all dedicated to the cause of our lives. We are committed to them.

This world flickers in its appearance. That is its essence. Nothing about it has been there permanently, but nothing has been missing from it permanently either.

Language design

Vowels and consonants

The events of a person's life as a human being should also be conditioned by the sound of their voice. This coloring of the familiar, together with our choice of words, forms a matrix whose fabric simply emerges. The fabric of language and voice is what makes us humans so alive. It embodies the fabric.

Meanwhile, we want to contemplate and preserve our own feelings. We want to be able to understand what we have felt. It should be accessible to us. We should be used to taking sufficient account of our feelings in everyday life so that we can train ourselves to do justice to ourselves.

The following statements can be made about the basic elements of a language. This is a possible classification of how we should understand them.

Vowels have a coloring of their own and stand for emptiness, a balance of weighted things. They give things their shape by pulling them together. This enables us to express ourselves. Consonants have an inherent character and stand for an attachment to the substance of the body during their sounding. Their punctual application of tension leads to a distortion of the sound image. They also give us an expression.

Both the vowel and the consonant attack the same thing in us. We understand the material structure well precisely by observing its mechanical components. The spirit of the voice trains us as speakers and gives us the ability to set words to music. We have trained our knowledge of how we can have a creative effect. We have applied something like this, with pauses.

The more complete our actions have been, the more likely there have been good opportunities to make something happen with the help of voice and language.

Documentation

A standard of living

A thought from a conversation with a good friend made it possible for me to clarify the true difference between the shadow and the light. They were talking about both. I asked myself which was more significant. The shadow and the light were the answers. To clarify what I was getting at, I noted that the light is stronger than the shadow because it has displaced it. This should definitely be acknowledged, I think.

The light has its shadow where it has been shielded by an object. It cannot be understood separately from its shadow. If another light then shines on a shaded area, it displaces the darkness there to a certain extent. That is why I believe that we can rightly say that the light was able to assert itself against the shadow.

I then talked about the fact that in my life I have mostly focused on the light that was closest to me. I described the procedure for doing this as a process that should make what happened to me understandable.

To do this, I have simply shown my interlocutor the sequence of actual moments of reflection on my part. Just as I have just pressed the keys on my PC keyboard to write this text, I have described something comparable to it in order to make clear what I perceive. I have also

described the fact that music was playing in the background. In an analogous way, I have described to my counterpart the things that I have just noticed. You turn off the light for me. This is how I have participated in the things that have been there and appeared at all times in my life.

Thought

Even the best text would have to be abandoned if it were not coherent.

Documentation

A salty life

We are all children of the generations before us. We therefore also have to lead a corresponding life. The youngest generation appeared to us first and foremost. We were once assigned to it as children. In the meantime, however, we have become adults and have children of our own. In their environment, people form the basis of their lives and thus fulfill everything that will be necessary for their existence.

Our lives should be independent of the social achievements of the present. What others own does not belong to us at all. We did not need it. But we have also received something for ourselves that we have created or procured ourselves. We have been doing this for a long time and we are doing well with it.

Something has emerged in the process when we have taken action that seems worth mentioning. In the meantime, fate has shaken us and has acted with vehement power on our happiness in life. That has left its mark on us. We have appeared weak to other people at times because we have been in need. But that is also why we have become as strong as we are now. Life affects us in its own way. That's how we have seen it. That's how it works.

Documentation

A conceit of man

Whatever a person has brought to light about himself in his life, it should be true. While he was doing his things, thoughts and ideas about his existence came to him and made a difference to him. Mathias Schneider was looking for a way to regain his skill for life. He set to work with great joy when the opportunity finally presented itself.

The difficulties of his life came back to him because he remembered them. He did not know how to resolve them. That is why he took a different path. He traced his special experiences back to their trivial part and named it. In doing so, he found a better basis for how he wanted to lead his life.

Over the years, he has repeatedly recorded actual thought protocols. They are pure renditions of his world of thoughts and ideas and are created in situ. He has edited some of them. These writings do justice to his way of shaping language. He was able to learn and apply many things in the process, which ensured the quality of his writings.

We want to use the word so that it can bring us to life. Mathias Schneider follows this principle in his work. What he has created should be read and heard once. Basically, everything will be finished as soon as it is ready to be presented and accepted.

The author sees himself as a language designer with a certain artistic background. He repeatedly emphasizes that he has created original elaborations. Mathias Schneider is someone who has not copied excessively from other authors. Instead, he used his four or five literary examples in his thoughts when composing his writings to compare with his own textual work. Of course, in the beginning, nothing he wrote was enough. It was only over time that he found his own way of presenting these issues.

Nowadays, the work provides the author with pleasant reading hours. The fact that he cleaned up his own writings is conducive to this. What he knew how to clarify should stand for the skills he used in the process. It enabled him to create his work.

In the course of many a personal decline and self-inflicted crisis, he has had disastrous experiences with his life from which he simply wants to recover.

Inner alchemy

Thought

A refuge

The accuracy of a drawing reveals the doggedness of its creator. But nothing good would come from wanting to capture everything exactly. In the long run, such a thing was mindless. If you haven't left the five straight, you won't get anywhere with Werk. He may have tried a lot, but nothing significant would come of it.

Creating a work of art should be something that comes easily to us. We realize simple ideas and put the necessary thought into them. We are happy to carry out the work that we like. Creating work is good for acquiring certain skills and also our own assets.

Everything good must be able to happen once. Anyone who has stopped something in time has not spoiled the work. He has done something right. That will be true.

The image of the drawing should also be a valid symbol of a person's ability to learn. So we imagined things in a drawn way. We kept the effort involved to a minimum. As a rule, we imagine something to which we have a temporary connection. At best, the creation of the corresponding drawing depicted this idea.

Impulse

Before we say something wrong, we'd rather have said nothing.

Impulse

The cloud of consciousness

We approach ourselves from the outside. This is how man creates his own. Through his treatment of the known, the forces have inscribed themselves on him. This has caused him to resist them. This resistance is what makes us strong.

This is where we align the things we take into our hands. We feel the forces pointing towards us well. Thanks to this alignment of objects, we should be able to rediscover the familiar.

What we have perceived from ourselves is the result of our own interaction with the whole that has emanated from us. Our own experience should be like a 'cloud' of consciousness that accompanies us through the world in this existence. That would be the sphere that we perceive. We have realized it. It cannot be delimited because it cannot be clearly demarcated. But we have already heard the effects of what this sphere does for us. It contains all the light as well as the shadow of our person. Our existence as a human being appears to us as it has already appeared. It seems more or less diffuse, which constitutes our being. We recognize the actual state of ourselves, to which we have basically already become accustomed, as 'empty' or 'liberated'. And we would like to leave it that way.

We designed it this way because it turned out that way. Basically, it was favorable. We can assert ourselves without having to exert ourselves. This life means that we have to be

careful with our resources. What we have accepted as the basis for this existence should also be something that can be safeguarded.

This sphere becomes our primordial ground. It has been like a source and has constantly produced new things.

True to our own knowledge of these facts, we have trusted in our assets. But we have also preserved it. In many cases, we have made sure that we find our way. In this way, we have found our way back to ourselves and made what we know come true.

It is good that we have given ourselves the opportunity to name what we know with sufficient words. In this way, we have been able to take note of who we are.

Documentation

Having an idea of life

Something that didn't have an effect still existed. I believe in that. In the meantime, I have expanded and consolidated my sphere of influence as a person. I have secured myself for this. I go on my way and yet return to the original place where I live and am. .

Documentation

Being there for yourself

Mathias Schneider sees his regained economic independence as the real reason why his actions have recently taken a clearer course.

Without sufficiently fulfilling this condition, nothing we have wished for will come to pass.

Thanks to what he himself has experienced in devotion and retreat, he has realigned himself. This is how he found his way.

In recent years, Mathias Schneider has brought out some of the old or past moments of his life as history and completed their identification. This has created some space for new things, but has also secured some of the existing ones.

He now assumes that he has found the prerequisite for his own prosperity thanks to his own consistency.

Carrying out complete action steps at the plant has put him back on a valid path after a long time. As a result, he passed better than before.

Documentation

Properties

The beautiful, the true and the good should be genuine embodiments of reality as we know it. But how does a world have to appear so that something corresponding happens to us? - Schneider sees the nature of a person as known. The fact that things always take on the value that is most favorable to them and know how to maintain this state appealed to him.

This also meant that the orientation of the world in relation to time and its events remained the same.

He assumed that the ideal of who we are rightly exists through the universal human being as an example or idea. What constitutes the human being is what he realizes throughout his life.

Humanity strives towards this realization of the known of its own accord. Mathias Schneider believes that a corresponding principle of action is predetermined for this world and human existence at the same time. Everything has faithfully assumed its own place and always tries to do justice to this existence.

Because life is a truth in itself, the nature of man also has an effect on him. He is shaped by what has already happened. That has made a difference to him.

Anyone who has been satisfied with it also has the corresponding characteristics. His characteristics should enable him to do something good.

Poem

Brutalism

People dream of concrete, steel and iron,
of war equipment and superiority.
That's not what I call a good night.
So I am at a loss for words.
I want to tear up the picture.
Such disaster exists
also in reality
even here, in this place.

Documentation

Skills

What a person wants to do requires an actual skill. We have not been taught this. That is why we have trained ourselves so well. It has enabled us to know how to bring something before us. What we have seen should endure.

We have been given the opportunity to find out early on what makes us special.

The following things occupy me in my everyday life.

Music

Painting

Literature

Jewelry (stones, shells, stamps, coins or small figures and sculptures)

Yoga, Tantra & Inner Alchemy

My faith

Documentation

A connection

The key to a person's experience should be the context of his thoughts and ideas, as they tell us how he has experienced something in life. This will be the essential cause of many things in his life. Anyone who has conceded something like this to him can be fair to the person.

Everyone should keep to themselves when it comes to other people's concerns, I think. That's what I do in my everyday life. I don't want to interfere unduly in the concerns of my fellow human beings.

I would now like to make one thought clear. What has not brought joy to mankind should lead to a confrontation with what we have already experienced. Let us not simply accept what has caused us difficulties.

Documentation

Electronic vacation

A light emanates from things and makes them appear to us. They appear there too. But they have also appeared to us. We perceived what appeared before us and recognized something.

We have not always approved of this. Some of it was not a good thing. We took action against that. We soon switched the TV off again.

What we still have left is the dancing of the electrons. They continue to move as they please.

Documentation

Emptiness and the pendulum

The emptiness is said to be a circumstance to which things have changed. They take on a new state that corresponds to them at the present time.

Thought

I would now like to introduce readers to the following approach.

[Truth] = [Realism + Inspiration]

Impulse

Materialism

A person's own existence should have a certain significance. That is why he values it. It is not without reason that his existence has such significance. True to our behavior, what we have received continues to exist in us. Meanwhile, we ourselves exist within an environment that has conditioned us. What we have chosen for ourselves has become both a joy and a yoke. We have appeared there as we have determined for ourselves.

Everything exists for us thanks to its inner context. Our thing assumes a state that is relevant to us. We initially describe it as the aggregate of what we own.

We now look at the given from this perspective. We assume that every material is affected by a similar change. We now define four designations for the states of aggregation affecting the material.

Earth - Solid - The Concrete (The Manifestation)

Water - Liquid - The sensed (The touch)

Air - Gas - The Thought (The Movement)

Fire - Plasma - The transformation (The spark or the sounding)

In considering what is given, my knowledge of the matter has already been completely exhausted. It is therefore clear to me that I must first sufficiently test what I have found before I can draw any further conclusions.

Impulse

Life winds

What has been an expression for people should also make an impression on them. He experiences a self-perception. It has sometimes appeared of its own accord. As a result, he can reflect on what has just happened to him.

Impulse

Acceptance

Art does not come into being of its own accord. Only a person's dedication to another person has made progress in his work possible. The work should arouse her interest.

Impulse

Understanding

By the very fact that a person has determined a point of view for himself, he has already become a shaper of events. What he wants to say is in some way related to how he perceives things and what he has seen in them.

Documentation

An assignment

Life itself provides the terminology for what makes us human. What has happened to us should be a truth in itself. We want to be able to express this verbally. The events appear as something true. We readily deal with what we have for a life story. It should be a starting point for everything good that has come our way.

Idea

Effective forces

Bending, pulling and twisting are intended to shape our bodies. This releases forces in us that arose as resistance against it. It should be possible for us at any time to intersect or join with what has arisen in us as a result.

Everything should happen as it will be true of itself. We want to acknowledge that. Events then fall into place and the order becomes apparent to us. We experience its effects in life as life itself. We don't need to do anything for everything to be as true as it appears.

Idea

The task of existence

I turn back again and again. Is this also how you find yourself? - Follow your path all the way back to its source. It should be like your source. You should draw something from it.

Impulse

To refrain from something

There are plenty of difficulties during the moments of a present. We have to deal with them. But it would not be the task of a single person to regulate what will happen. That is certainly beyond our powers. We should not disempower ourselves, but neither should we overburden ourselves. That's why we should focus on what actually needs to be done. To do this, we free ourselves from everything that is outdated. Let go of all unfulfillable plans, because this can clear the way for us. Go into yourself and gather your strength soon. They should equip us.

Things should be left as they already are. They have come true on their own. We are right to do so. We should build all our skills on this so that we can find a favorable path for ourselves.

Idea

Maintaining freedom of choice

Starting from the possession of knowledge of the state of the given, man makes his thoughts. In doing so, he imagines something. He usually moves from one thing to another as soon as possible and follows a straight path along a path to which he is accustomed. Then he skims off his good as soon as he has set to work.

Thought

Training with spirit

A person who has made one of his forms recognizable for other people preserves something of value for them and for himself while creating his work. Such an emanation can be seen and observed, but the creation of a work can also be explored. Thanks to a certain attention, it emerges before us in all its given conclusiveness. Something takes effect that can be understood and assigned at the same time. Both people involved are supposed to achieve something. Anyone who has watched a work being created also has a share in what has been created. At the very least, they should be the focus of the artist. In this way, both the artist and the observer have been able to experience something of the value of the thing that has been created.

This is supposed to be a training of the human being that is taking place. Just as that part of human activity appeared, it also had meaning. So it should be good that something of it has been conveyed.

It should prove useful at all times to do something or to leave something because you can basically experience something of value in the process. You only need to have the right eyes to see something good.

Idea

Steps, treads and stairs

It is to be expected that there are many things in a person's life that need to be managed in order to survive. To do this, we make use of the given means, but we also have to maintain them for ourselves. We are constantly dealing with what this means for us. Perhaps it will do us good that we already have some of it for ourselves.

At times, however, we have also encountered difficulties as a result. We also have to deal with these. It should be our task to tackle such difficulties promptly.

Thought

Words have sometimes been understood as a key to a person's universal spirit. Those who have known how to use them may be able to open up a space for themselves.

Idea

A spirit is contained in man

What are the fundamental components of a person's concerns? Can there be a complete picture of what a person has known to feel? - Let us consider this. What things come to mind?

A sequence of thoughts about something should enable us humans to form an understanding of the associated facts. We often perceive these things as they have appeared to us before.

Impulse

An awareness of the whole of his previous life will certainly only come to a person when he has already known how to withdraw and keep out of the affairs of his fellow human beings.

Thought

Harmony as a goal

People standardize their own doing, being and having. They do this in order to regulate what they want to achieve.

One wish remains. You want to be easily understood by the people around you. But what should you do to ensure that someone understands you well? - We should carry out our own work in an orderly manner. To do this, you need to put your surroundings in order so that you can find clues as to what your work should look like.

Afterwards, you take the necessary time to tackle your own task. You also limit it to its essential part so as not to overburden yourself.

Working can sometimes be like magic, alchemy and inner alchemy all in one for us. It contains something of what can be created and maintained by a person. Meanwhile, no one will want to take more steps at once than just the next one. One obtains one's own basic understanding of certain facts, but only takes one valid path alone. You should not demand the impossible of yourself.

Impulse

Insight

I have come this far simply because I have walked this path. Throwing things over again seems to me to be useless and superfluous at the same time. Thanks to my daily work, I have preserved a base station that has already been set up for me. This little fortress, castle or something else has been enough to restore my own well-being after many a dark night. But then what was my weakness? - It has probably been a blatant exhaustion on my part that has led me so far astray in my existence.

From now on, it is important for me not to put so much strain on mine. Instead, I need a real oasis for myself to recover properly from the long 'marches' of earlier days.

Impulse

Processing

As an artist, you would do well to inscribe information into your works that you already know and understand. The works should be generated by us from what we already know. We recognize our own ideas when we work. When we look at the effects of this, we reflect on what it means. We have gained an impression of how something like this can take place in an appropriate way. This is where a person's mind will find its footing once it has been strengthened by considering the more important things in his life.

To gain a better insight, simply go into yourself and feel the depth of these things in yourself. If our things are able to fit together flush by themselves, we have determined them according to their true nature. The source of our power is determined by us. These powers are to be used by me for something good. I have aligned myself accordingly.

But where does this human strength come from? - A certain joy in the things of this existence should be inherent in every human being. This is what he has used to achieve a certain prosperity for himself. He wants to be employed in a good task and thus become a useful journeyman for others.

Thought

Everyone has an idea of what they have already experienced in their lives. People like to talk about something that is familiar to them. This has given us a lot of encouragement from our fellow human beings.

We have mostly spoken of something good. We have taken our own word for it. In doing so, we have already achieved something important. It has been of a simple kind. It has helped us to come forward with our goods and to stand our ground.

Impulse

Human happiness should be recognized for what it is. It should not be questioned prematurely. Don't deny anyone what they want to be, have and do.

Thought

The idea of the connections between things in our lives should be able to release an inner image in us.

We have faithfully recognized the inner image and in doing so have created the image of the reality that we have recognized. It has embodied the whole in us and will therefore be true.

At least it was not an incomplete picture.

We are now familiar with the fact that we can have such visions, as they are connected to this. We have continuously noted down something constant from our lives and thus created a work that can be presented to other people.

Documentation

Reading something out on the basis of things

People expose their senses to all kinds of information throughout their lives. Information is actually there to be utilized by us. It triggers a development in us.

Basically, it is limited. Not everyone has interpreted the known correctly. At best, we are left with the clear light of our own imagination once we have understood it.

That is what we want to do. We want to do something good.

Impulse

Sometimes we have remembered what we are like, or brought back what we knew about it by other means. People have their own means of asserting themselves in life.

We use the means we know for our cause. We repeatedly do the same things. This results in the circles of our work. Reason arises in the process.

Thought

Using our imagination, we imagined what we knew and said something about what we knew. Everything we said about ourselves was related to our experience. Enriched with the label of the assigned, we have shown how we are to be understood. We recognized this assignment and left it as it was true. We have downright welcomed the fact that the understanding of our cause has already become a reality among some people.

Idea

Knowledge

In my texts, I usually mark omissions with placeholders as soon as I recognize them. I do this to remind myself of this option to add further thoughts and ideas. The position of these objects in the sentence should also not appear unusual.

I have gradually added the words I needed to my own writing and also improved the presentation of them. I have made the corrections on occasion.

Thought

A lot of work

The whole thing should add up to a whole. It should be a known quantity for us. It should be described and labeled by us.

Writing good words should clear the mind of man.

Documentation

A few words

Based on the contemplation of the circumstances of his existence, man soon realizes that such a thing has been empty and has meant nothing as long as one has not implemented any of it. The moments associated with it are important to him.

This would now be a starting point for developing a mnemonic power in humans. Before we boast about our mnemonic powers, let's first do something about it so that we can provide them.

I have now compiled a short list with a few pointers.

- No thought should be ignored.
- Every thought was permissible.
- A thought will always be worth something.
- The consistency of human action continues to exist.

We look at what we are doing. We may have our own thoughts in mind. We should pay attention to this now.

The power of man is one that can be stabilized by his attention. Having found the basis of his things, he is in an excellent position to preserve his own good.

Impulse

The unabridged path

True to the intention given to me, I create art that has so far found its fulfillment mainly in painting, literature and music. In doing so, I follow the path of a student. I learn through lessons what there is for me to learn. I develop my own concept of the requirements of this existence and orient myself according to my knowledge in this life.

In doing so, the work results as an elaboration, thanks to which I receive my thoughts and ideas. I willingly share what I have created with the users of the Internet. Other people want to become familiar with the goods I have produced. There is already a whole body of my own writings. They embody something that takes into account different experiences of my existence and want to be read.

Documentation

Inner peace

People need a basic unit to measure their activities. He must be able to refer to such a unit without being harmed by it. Only when this is given does the stable structure of his things become true.

Man would like to consider his own. What has our work meant?

Thought

Assignment of a void

Since forces, moments and impulses are directed quantities of nature, they are certainly also quantities that can affect our form. They attack the substance in their own typical way.

Thought

Darkness

Anyone who has ever tried to open a padlock with a key in the dark will probably understand what I am about to say. In addition to the richness of the world of light, there is also a treasure in the security of the dark. This should usher in one of the better moments of this life. Many good things lie hidden in the dark and are only perceived by us if we pay sufficient attention.

Poem

The toils of a blacksmith

Wieland, the blacksmith has a name,
that is unparalleled far and wide.
But faith teaches us to have mercy.
The size of some is like a curse for them.

The fate of my life is insignificant,
the yield of my hands' work appears meager before me.
But is now the time to sum up?
Yes, is everything already in vain?

Life has many sides.
Some of them are unknown to me.
Here I am, testing my anxious hand,
breathe heavily and feel my suffering.

What should make my life possible?
What should I do for relief?
I can hear the birds singing in the garden.
That's how I recognize a liveliness in certain things.

It wouldn't be easy for an oddball to laugh.
You look at him askance.
No one is completely free today.
What do we want to make of it?

Something big has not been ordered.
It should be given, but it is not stolen from us.
My eyes are clouded, what does my life mean to me?
I have lost my sense of aspiration.

My spirit no longer bears witness to such depth,
even if I have already fought for them in this existence.
The uncomfortable narrowness of the default
makes me dissatisfied and empty.

I forge mine on the object.
I'll do that if they let me.
Then I want to feel width, height and depth again.
Nothing bad should happen.

Of importance in the world
is an unforced hand,
which is creatively generated from within,
what the material conceals within itself.

That's where I designed my things.
They are what keep me going.
I have managed some of it.
My face brightened.

Happiness should be preserved.
This is what we have to fight for.
What we know how to fix,
for which leisure should kiss us.

Idea

A matter of the heart

There is something about people that gives them an impulse to act. This sometimes makes us alert and strong. Our own actions imprint other things on us. We are strengthened by the fact that we perceive them.

Meditation

Reflection

You human being, live. Be what you have become and remain so for the duration of your life. Recognize your vital breath. Recognize the power of your blood and its rushing through you. Be like the moon. Turn to the earth. Do not forget your old days, even if you are still young. You will wake up every morning and be ready to accept life as it is given to you.

In the meantime, align yourself with your Lord. Recognize his values as given. Recognize their importance for you.

Act as befits a reverent person. If you have such respect for yourself as has been fitting, then it will be good.

Do what needs to be done properly. This should be something you can recognize. Put your things in a suitable condition so that they can thrive.

Be strong. Be vigilant...

...and slowly wake up.

Build a house out of red brick. Get some land to go with it. You should cultivate it. You will soon have an estate of your own and also have something to show for it. Even today you have to work for it, so that one day what you have been given will come true.

Gather yourself as soon as possible. Watch your tongue well. Stop what is given to you and keep it. Do this for the sake of your mind. Protect your strength in this way. After all, you should succeed in something.

Do not spend yourself without reason. Your possession of powers is of a natural kind. They have been finite. Do not avoid the struggle for your happiness in life. Know about yourself and spare the good so that they can continue their steady life. To be able to fight and not to have fought unnecessarily shall have a proper rank before you.

As a human being, control yourself first and foremost. Only then do you rightly rule over others. Promote your vitality through appropriate nutrition and peaceful exercise, but also by taking an interest in what is happening around you. Keep yourself calm and recognize the stillness of your heart.

What else do you need to survive? - Recognize what you know about life. Make something of it whenever it seems right to you to do so.

Announcement

Turning towards

What use are words if action is required? What use are deeds if keeping still is required? What use is keeping still if you are robbed?

There are more thieves in the world than cattle breeders. There are more vagrants than farmers. Even if people have good professions, their relationship to their goods remains the same. He who has not made his own bread, but still eats it, may have been a thief. Those who did not cultivate their own land but still profited from it were probably slaves.

You need have no respect for people who live like this. Anyone who has taken undue advantage of others has been disgraceful to them. You need have no respect for those

people because they do such things. They live, but they have let the good go to waste because they have squeezed it out and spoiled it.

If you didn't bake the cake, you don't need to eat it. He who has not created the value has not earned it. Anyone who owns a piece of land but has not cultivated it can hardly call it their own. After all, that was a reason for the earth.

No man is the master of another man.

Thought

Limitation

Our strength would not be enough for everything. One man's strength would not go far.

Those who have lived in excess inevitably spoil their things. He who has spoiled the good things that were once given to him will therefore grow many deformities. First the spirit dies, while the soul suffers. The body deteriorates. One thing dies with another. Neither remains a form.

The mercy of higher beings would not reach further than the bottom of our own hearts has reached.

That's why you'd better turn back in time. Persevere. Go into yourself and find your peace.

Idea

A creation of letters

'In the beginning was the word'. Then its history came into memory. With the memory of history came religion, with religion came law and order, with law and order came the state, with the state came civilization, with civilization came progress and with progress came the reappraisal of the whole.

According to Kabbalah, creation consists of letters (and nothing else). In order to understand this, there is a poem that relates the letters to the details of creation.

Thought

Uniqueness in unity

Life should be fruitful according to its value. It should remain a fruitful thing that brings forth something fruitful, through which something fruitful will be true.

Impulse

Power of a blessed spirit

The highest good we possess should be our own seed. We must protect this seed, look after it and treat it with care.

Our lifestyle demands a lot from us. It makes us tired. The struggle of life brings with it much suffering and exhaustion. However, we have always longed for peace in our hearts.

Nature should be one that is connected with an existence and an existence as a human being. It has formed of its own accord and so it continues to exist. Man, meanwhile, is one of its children. We had better not make any hasty plans. Let's refrain from doing anything that has harmed nature and let's not overdo it.

Documentation

A simple monad

One of life's questions will be the question of human orientation. This explains the meaning of action, but also of existence. The statement that people should find themselves will be true. This can happen if they have come to terms with who they are. They can question themselves about this. We therefore start from such a question, which has recognized our orientation, because we have searched for the truth of our lives on our own initiative. We can then realize that we exist because everything has had an effect on us. But what is our attitude towards this? Yes, what constitutes our existence as a human being? - What answers our own existence will provide to this question should remain open for now. Let us consider this carefully. Let us imply the option of accepting the given as it is. What has constituted us appears in a simple way and will be true because it has appeared to us of its own accord.

What does that mean? - Mathias Schneider has adopted a simple basic attitude as the basic form for people, but has also recognized it as the source of all inspiration for himself. It should be achieved through an affirmation of one's own existence. That is what we stand up for, that is what we are here for. This should be an empty form, what we have received for ourselves, to which we can return at any time as soon as we need it.

We shape our existence independently and find ourselves in life as human beings. We would like to reflect on such a fact because life has been everything that is rightfully ours. It has been our experience, our reason and also our happiness that has been given to us. Some have spoken of the state of man at his second birth when thinking of the realization of man. It should be given to us for no reason. Man will be liberated because he has been free from entanglement. That is how he existed.

He is not overly attached to anything external, but he is also connected to many things that have been good. Everything that has conditioned him belongs to him. This should be a happiness, even if it means that something finite and limited will be true. Nature is like that, it is simply inherent to man. Once we are happy, we are also happy with what we receive.

How are we equipped? - This includes everything that has made up a person, without anything being missing or in addition to it. He should be understood independently of all fate and appear as a being in a frank way, as he wants to be. That is what he has become, but

that is also what he has made himself. This is how the author Mathias Schneider has defined it for himself in words that he might otherwise have forgotten. The fact that the happiness of life is often swept under the carpet because it is of a trivial nature should not have changed its value for him. In his writings, he occasionally refers to the fact that such things had once meant something essential to him.

As he goes into seclusion with himself, he sometimes reflects on the value of his things and thus has spontaneous experiences of happiness in all the given honesty of their nature. Nothing other than the good should emanate from us. That is why we have given it a space so that something exists. An image of what has been good has also appeared to man. He takes upon himself what has happened because he can do it. What he has embodied himself in the process should build on his basic state and complement it. We stand firmly on the ground and hold on to ourselves. We were quite right to assume what once occurred to us in the earlier times of our lives. Some of it has since come true, but all of it has been true. In principle, everyone has something similar for themselves.

Achieving a pose should be a respectable human success under the given circumstances. Everything will depend on how we stand. From here, a path leads us to the road, to the light, to security. There we take upon ourselves what has been given to us as participation. We know the reasons for this. That is enduring.

Everyone does something as they can, in a way that suits them. It has to be recognized by us, because that will do justice to it. What has begun to take effect in us as a transformation should be something that corresponds to them for all beings.

This is how we have managed to determine our path in life. The process is one of many individual steps. Some of them can be repeated, some of them have already achieved something good. What has been good will return. The search for the right continuation of our path can be seen as a 'crisis', but also as an 'opportunity'. That's how we saw it. Both were aspects of the same process. There would be nothing wrong with that.

We approach things willingly. Such a thing, as it has to do with us, has made up the path of man and has already marked it out in its course. No one has punished us for what we do as long as it has been righteous. Meanwhile, every characteristic is an aspect of our existence and therefore subject to change. That was the essence of nature that caused this. We can and want to make something real. The path is a true one because it has been chosen by us and is intended for us. It leads further. A person's earlier life story has already foreshadowed their emergence. However, we must first experience what this entails before we can hear it. Something must be according to what appears. Then something also turns out the way it suited us.

Mathias Schneider has thus found an initial approach to how he would like to continue on his path. He submits to the guidelines here and wants to accept everything as it is intended for him. This should be tantamount to an affirmation on his part that he has committed himself to it.

Then happiness in his life was once again realized by him. He allowed the good things to happen and accepted them as they were. In doing so, he was concerned with making his thoughts recognizable when he developed the ideas about what had always made up his life.

Impulse

Tetris or the integration of the familiar

A thought is a phenomenon. It occurs spontaneously and is relevant to the moment of its occurrence. Beyond that, it is relevant to the whole of what makes us human and determines us. We preserve ourselves by recognizing our thoughts. We prefer to have our own thoughts.

Thoughts are a plasma. They can trigger ideas in us and move us to create a renewed life from our own existence. Dealing with thoughts requires training. But it should not be the thought itself that needs to be brought about. Rather, it is the procedure of the thoughts that has enabled us. We have kept them for this purpose. Integrating known thoughts into our concerns has given our ideas their volume.

The volume of concerns is growing.

For this reason, we have seen the fantastic inner world of the human being as a phenomenal phenomenon that resembles a garden. What thrives here needs space, light and shade, as well as a fluid environment in order to flourish.

Integrating the words should be a good approach for our own efforts to realize ourselves. We leave them in their original state and thus learn to cope with what is said.

Over time, we found out that one type of word in particular stood for something that we know well. These are supposed to be the names of people, places and times. They represent something.

In the meantime, it has been our task to assume a state that we ourselves can sense, because our own intuition has been a truth in itself. It embodies us as conscious human beings. This means that, physically speaking, we participate in the phenomenal imagination. This enables us to unite the known with the experienced.

Consequently, a representation of the aforementioned takes place in the locality 'body' with us.

Such an image pulsates. It is heard as a resonance.

A resonance floods the human body in a similar way. It reflects his ability to perceive himself. Once our knowledge grows, it also comes into play for us. From time to time, some of it falls away because it has become obsolete. Then we have reached the moment when we know how to put things right.

As a result, increasing maturity has streamlined things. Their simplicity bears witness to this. Everything culminates in its applicability. Once our forms emerge, our person will also be realized. Everything will be power, everything will be true.

Authority

Thought

A person has always embodied a certain authority. No one can argue with everything he will be or what he has done.

Thoughts are there to clarify one's own situation. However, they are not there to erase the nature of things.

The thoughts we have are connected to ourselves. They certainly stand for us. They embody our spirit.

Impulse

An initialization

With little or nothing, a person has passed on his own initiative when he has been questioned and weakened by attacks on his person. Then he hardly participates at all. His reputation suffered as a result.

No one will be exempt from suffering from the hostility of their fellow human beings.

It will be normal for people to suffer under this burden and have a hard time. Yet this existence is there to experience happiness.

Sadness spreads among people when they hear about the difficult fate of good people.

Those who have been wise have endowed themselves with good qualities. Nevertheless, in adversity, such people have experienced the dangers that this existence has offered us humans. We are by no means immune to the fact that happiness, once gained, can be spoiled again.

We were constantly striving for the good. In doing so, we realized how well developed our basis for life is. We have set it to a value of zero (0). It is of value to us, but it has not yet taken shape. So far, it has only existed through the preparations for the times to come.

Another axis of our base is the follow-up of the past. We have been doing this for some time now.

Thought

The value of a determination

Those who have accepted the lowest value for their cause must also come to terms with how they have chosen this value. You shouldn't expect to be helped to see things in a good way. Nor should you demand the approval of other people.

It was every man for himself when it came to his own cause. No one has been able to realize a difference within themselves without suffering damage.

If a person harms himself, he is lost. They are ruined. Once something like this has manifested itself, they first have to stabilize again before anything gets better.

We recognize our own base as a necessary dimension for our existence. Even if it does not have a high value of its own, it still has a certain significance for us.

Over the years of experiencing this existence, our own basis has become more and more solid and has taken shape.

We have not called ourselves sublime, but we have done something for ourselves.

The given has an effect. We are aware of this, which is why we have placed our trust in it.

Impulse

A natural order of magnitude

The psychologist gives advice because he is a psychologist. It's easy for him to make mistakes. He likes what he says, but what good has it done? Is it right to waste your time on something like that?

We don't know the answer to such questions that is always right. Sometimes one word is right, sometimes the other.

Everything has a certain nature. However, what did not exist will not be a natural order of magnitude. For this reason, we have not relied on other people's ideas.

Their ability will be sufficient for them, but it has no meaning for us. You will only be able to understand what you have known.

We have not talked incessantly about our goods. Our own goods are of value to us, but they should also be preserved by us.

The Pantheon

Thought

An analogy

You learn to play chess by examining simple positional patterns. In doing so, you explore the actual combinatorial possibilities for which there is currently a good opportunity.

If you want to learn this game from scratch, start with a pawn and two kings. You can gradually add more pieces.

So you learn the game of chess from back to front. Only once you have acquired the relevant knowledge do you have a more comprehensive understanding of how the pieces interact in a favorable way.

As an element of entertainment between people, the game of chess is an end in itself. Those who are good at it can gain a high reputation among other people.

However, this game also teaches fundamentally important skills. In addition to the principle of the game, it also teaches the knowledge that not every game is won by chance.

As a chess player you will be conditioned to always make the best play.

Impulse

The zero as a basis

A person's practical reason dictates that they create a basis for themselves that secures their things. It should contain everything that belongs to him. What he has should be good for him. It will be good if he feels that way too. We think about that. This makes us familiar with what belongs to us.

In addition to the integrity of the person, the congruence of this with the reality of their life should also be ensured. That is why we speak of a person's things in the most edifying way possible.

In order to maintain all of this, people need to have certain qualities. These qualities must be sufficiently fulfilled. One of them will be the constancy of a person's lifestyle.

Man's existence, actions and deeds result logically as soon as he has acknowledged himself and recognized who he is. Then he orients himself in this existence according to what is known to him.

We have found a basis for ourselves that is not yet specified in more detail.

Documentation

Create your own texts

Writing a book in novel form did not suit me. What I want to write instead are compact texts with their own message.

I usually subordinate everything I write to the statement to be made. My writings have sometimes seemed boundless. They have far exceeded the desired statement. However, this has obscured what is known and has not led to anything good. That is why I have often checked the work of words several times. I wanted to know whether I had found an appropriate formulation to describe my things.

As soon as my own writings were given a favorable form, they also offered added value for me.

Impulse

I have assumed that everything that a person has experienced in the course of their life is depicted. For this reason, I have attached great importance to the accuracy of the things I want to portray. I think that there is something at work in people that is reflected in their works. A whole part of this affects the creator of the work himself, because the forces emerge from him while he is at work.

Documentation

Evaluation of the fillings

Channeling one's own references will be necessary for this existence as a human being. We should always follow the same paths in life. This can bundle our strengths. In doing so, we should meet our needs. We should therefore give preference to the behavior of ourselves that means something good for us.

Basically, we should be good to ourselves.

Nevertheless, we stick to the image of channeling our own cause and realize it to a large extent. This brings about a collection of things that mean something to us. We willingly receive what has become a reference for us.

In our existence, we started from the lowest possible value when we determined our starting point.

But we also assumed a low value when we determined the goods we collected. It is the leprosy of society, the filth, the corruption that has always made us something. It has also conditioned us. We first had to learn how to grasp something like that. That is why we have created our own collections, with the help of which we can determine the whole of what makes us who we are. They are the source material for any transformation of ourselves.

Documentation

The progress of my things

What I can understand well, I have previously acquired through my own reflections. I have reconciled what I have been asked to do with my own things, or at least tried to do so. I want to be fair to people. In most cases, I have had to put something I have been told into a form that I can understand before I can use it. Sometimes that wasn't easy. I did this with many things because otherwise they wouldn't have suited me. You could say that this way of behaving is necessary, but you can also see that the other person sometimes didn't take this into account.

It's true that I started paying attention to how people spoke to me and what they said to me early on in my life. I didn't make it easy for myself with other people. No, I made a lot of effort with them.

But the people kept talking. I had to react to their behavior as soon as possible.

For many people, there has been no need to refer to what has already happened or what has been there in everyday life. I have sometimes found no clue as to how to understand them. That's why there was often no opportunity for me to get more involved with them. In the end, we went our separate ways again and never found each other.

Documentation

A release

I have sometimes been at a loss when it comes to my own life. As a person, I do rather worse than better. I have not always fulfilled my tasks with particular dedication. Sometimes I don't have enough strength or concentration of my own. At times I have been tired from working.

I suspect that my diligence is also a hurdle for me. It's true that it has sometimes gotten out of hand for me. Then I have sometimes exhausted myself.

Finding the right measure for one's own cause would not be easy, but it is necessary to at least try to find such a measure.

The middle way would be an easy path that is suitable for every gait. Depending on the terrain on which you want to move, it is sometimes easy and sometimes difficult to find your way. But a middle path will always be the easiest of all possible paths. A middle way is also the best way to make progress.

We didn't overdo it with the precision and simply went down this path as far as we could.

Impulse

As a collector, I have saved good things from decay. What other people would have thrown away, I was sometimes particularly happy to keep.

That's what happened to me with my art. What I once produced will be of no interest to anyone.

Sometimes I pulled myself together and preserved my thoughts by writing them down. This is how my exhibition of my work came about. I have published it on the Internet. This is where I create the other materials that describe my work.

I am used to arranging things I know in my writings. I have the possible in mind and make real what I know. There have been many opportunities for this. I have done all this in order to realize myself.

Documentation

About fighting

Man has something of his own to empower him. He has rightly saved his knowledge from decay. He has used it for his cause and thus made something he knows come true. In doing so, he is trying to achieve something for himself.

It is true that one has to affirm what is given in truth in order to be able to receive it. Man has no choice but to gain or lose the good that he would have needed for himself. In this way, existence as a human being is given a task. We have always defined ourselves by our own happiness in life. Nevertheless, it is sometimes hard for us to experience how fate affects us. Not everything that means something to us has been green.

Nature is beautiful, but there is also something terrible about it. That is what has already made us fear its impressions. The most beautiful skies are sometimes recognizable. But even on beautiful days, bad things have always been possible.

Something has just stirred in us. We have stood up for ourselves at all times in this existence. We should accept life as it is.

We are all emotional people. We are aware of this. We should adhere to the principle of life. That is why we have oriented ourselves in life according to what we are.

We were able to achieve what we did with a certain amount of joy. Then we have done something well.

Impulse

Whenever possible, we refrain from expanding our influence. Everything is already there. It doesn't have to be brought about first. Moreover, everything is already good in itself. We don't need to improve anything.

List

Compositions

The trinity
The compatibility of three things
Folding a cloth three times
Completing a work in three steps
Cause, mediation and effect
Alignment, path and progress
Faith, love and hope
One for the whole
Achieving virtue with pleasure
Withdraw from everything and be there
Leave everything as it is.
Developing trust in the good
Gaining confidence in yourself
Achieving the reflection of the possible

Documentation

Throughout my life, I have lacked the link to keep what is expected of me and who I am in harmony with each other. That's why for me it's always just a question of how long I can hold out and when I start to fail when it comes to other people's expectations of me.

I am aware of that. For many years, I thought that this was due to my behavior. Meanwhile, the circumstances of this existence as a human being have made things difficult for me. Phases of decline have come upon me and made my life more difficult. This has burdened me with all kinds of bad things. It has done something to me. I carried a spontaneous melancholy with me for a long time.

I now have to acknowledge that everything that has ever defined me has been incorporated into my work. I can put here the essence of what defines me in this existence. I name it as it has already been with me. Gradually, the picture I have drawn of my life is completed in my writings.

Meanwhile, I already knew one thing. Goodness endures before us humans. So it should also be true. After all, it is given to us as it will be known to us.

We would simply have to assume that we are aware of our existence.

Impulse

Things are reflected in people. The universal human being reflects the truth.

Thought

We should be allowed to define something permissible in our own writings. If you want to give us a guideline, you must also limit this guideline. Otherwise everything would be wrong.

Impulse

A person's illness leads to an existence in illness. He is then confronted with the finite nature of his ability.

Life in illness must be something worthwhile. All people are equal to each other and should remain so. Then we are all equal human beings.

The fact that someone is ill would not diminish their value.

On the contrary, it is true that how a society treats the sick within it will be a yardstick for measuring its value.

Thought

What we have already thought and what we have once spoken has always referred to the absolute. The spoken word has stood for us. It is customary for me to behave in such a way that I consider my own words carefully.

Our personality is something we deal with. We experience what is connected to it. The way we understand things should be favorable in a certain way. Our way of understanding something will gradually become familiar to the people who love us.

Impulse

Most attempts to explain life to us have not been feasible in retrospect. Even if we have accepted them, that will be the case. Only anger has taken shape in us humans.

The advisors were sometimes amazed and sometimes astonished at our inability. Basically, they simply disturbed us with their speeches.

Impulse

You have to record how something is in order to be able to make sense of it.

Impulse

Man is a child of his origins. The good things he knows affect him in a certain way.

This also includes his mother tongue. It regulates his imagination. People learn to assert themselves through the limitations that apply to them. Their limitations give them many opportunities to prove themselves.

This is where people experience the inner stability they need for a good life as soon as they have made use of this anchorage.

Game theory

Thought

Apostasy

You can analyze a game in hindsight using theoretical methods or you can do without them and look at what actually happened. To do this, you let the situation have an effect on you. What has come true in life also endures. It is produced by life itself. That is our premise when it comes to learning something. We learn to be truthful.

The analysis and the subsequent synthesis of the whole have something artificial about them that makes them seem unsuitable in my eyes. Dissecting the whole has not done man any good.

A person's networked thinking should come naturally or it will not. It has its certain peculiarities by which it can be recognized. On the one hand, things that fit together come together flush, on the other hand, things that could not be united come together in opposition. The latter simply falls away from us and loses its relevance.

We have chosen our own path, true to our nature.

Impulse

Prosperity

Everything and nothing result from the presence of the transcendent. The absolute could be derived from what can be recognized. We give space to this thing.

The absolute in the world is related to all things that exist. Viewed in isolation, the things known to us have merely demonstrated relationships and dependencies. They have also been of corresponding value to us.

Nevertheless, we led our lives in a simple way and were content whenever something was enough for us.

Thought

Arbitrariness

Some people think that they are seriously interested in us. They show us the way for life. In their opinion, we have to follow this path because they have provided it for us. That shows simplicity.

They may not have known it any other way. They also don't tolerate any counter words. Nevertheless, they fail to be the example of what they expected from us. If they themselves had been the example, everything would have become clear long ago. Then we wouldn't have any difficulties.

Impulse

Good prospects

How can you win a game from a losing position? - That would be an impossibility.

Which soup would be healthy and which is better left alone? - We know that not everything is good for you at all times.

Decline was an option for us that we recognized. But we also took a step back and prevented ourselves from giving up and losing everything.

Nobody has to learn how to fail. Life has the right things in store for us per se. That's what it has planned for us humans.

What we have made true should still be good now.

Impulse

The right of man

Those who speak in riddles use familiar images that we know how to look at. You can cope with this, even if you have to be attentive. It is important to correctly understand the certain point that is true for what is being said.

We are guided by the things we know. The goodness of the world is obvious. Everything is already there. Nothing has been missing.

There, man is also entitled to an existence.

Impulse

It was not enough to say something. What is said must also be true.

This makes it easier for the silent person than the talkative one. What the one has more, the other has less. Accordingly, the problems of this life appear at all times according to the behavior we choose.

Thought

A good material

The example is relevant to everything. Anyone who has thought about how language comes into its own in our lives will certainly have noticed that a person's linguistic idiosyncrasies shape their path in this existence.

We assume that everyone needs good examples of how their mother tongue is spoken.

A person's intellect will lie fallow and atrophy without the ideas, because everything that is not used by us in this existence passes away. We have made a point of finding examples of this ourselves, which are given in life through what we know. We have illustrated some of this in our writings.

What we thought of a thing was related to how we perceived the thing in question. Sensory perception is upstream of our intellectual impulses.

Everything appears to us in its pure form, the unconscious. This is something we have recognized. We know that something like the unconscious can also be known to us, indeed must be known, in order to be able to take it sufficiently into account in events.

Impulse

If you want to understand the given, you have to leave it as it appears.

Uniqueness

Thought

Confession

Thanks to our commitment to a single thing, we humans soon find happiness. We have now searched for the truth and realized it here as soon as it was possible for us to do so.

We picked up the thread and created the same fabric over and over again. The result was a cloth. Its quality has improved over time. This is how our things have become what they are today. This is how they should be. This is how we created them.

The first mistake damaged the product. This has led us to revise our own behavior. Where we can, we pay attention to the quality of our craft. We know that everything can go wrong, because sooner or later we will stray from the right path. That's why we've turned to our assets and kept something good.

We did not need an example of what a mistake is. Instead, we realize the good as we know it.

Thought

The status

What exists must also be permissible. A world of impermissibilities and prohibitions has lost its real part. Convictions do not help here. They are sometimes exaggerated.

Both the punishment for a person and the guilt of a person must be understood correctly. To this end, the administration of justice must be comprehensible. What has not been assignable has not contributed anything of value.

For this reason, we struggle to find our own words and their justification. We make sure that they can be assigned well. At best, this will be true. In our works, we carry out what we know to be good things.

For a long time now, everything that was once unwelcome has been banished to the void.

People have a penchant for appropriating everything. That has always struck me as reprehensible.

People only like the things that have been validating for them. Some people are easily at risk of being dishonest with themselves.

In life, a person's success is confirmed by life itself. What he has achieved must be recognized in some way.

Passivation

Thought

We have done well to preserve the moment of calm for ourselves. In doing so, we experience silence.

We realize that we are withdrawing from the active events around us, which can be experienced so intensely everywhere. We could not be active in the long term without losing sight of the quality of our work at some point. Nor have we been involved in all the undesirable developments.

Basically, we have enough to do with ourselves. We also refer to what we have experienced in this life.

We rightly reject the excessive influence of our fellow human beings. What exists has done so of its own accord. We believe that all things have an inherent source and drive that distinguishes them.

A hectic pace, on the other hand, has by no means made things better for us humans.

Impulse

Awareness of a person

Even if we humans are not all made for the high seas, we have all needed a safe haven from time to time.

We come to terms with this thought. What we needed for ourselves, we were happy to do ourselves. We did not rely on the help of others.

Impulse

It is human nature to need to recover from the stresses and strains of this existence.

Idea

Quality of life

We have always perceived ourselves as untouched and unmoved. This is how we have seen ourselves. What we have achieved in this way represents a state of protection for ourselves. Our senses have behaved in their own way when we have involved them. We are alert in spirit and thus correspond to our nature.

The body vibrates again and again. It takes on new forms. In doing so, we experience our own constitution. In the course of changing our own posture, we get to know our own behavior well. We understand something about our lives.

Impulse

Whenever we have maintained the state of being untouched and unmoved, we have been close to ourselves. The effect of transformation does occur in us, but it continues to fade away.

We have accepted the power of creation in such a way that it has equipped us with everything good for life. We believe that it keeps things in order. Our reality of life has been preserved thanks to the manifestation of creation.

One configuration

Impulse

The closer we have come to the ego, the further we have moved away from our actual nature. This exists thanks to our participation in exchanges with other people. In doing so, we have recognized and found ourselves.

Our essential position has been one that has its own center. However, we have seen ourselves in such a way that we want to exist in community with our fellow human beings. In doing so, we have given great weight to our participation and made something true for us that will also be valid for other people.

We have thus rejected the ego. It is useless for anything.

Documentation

Being a child of the sun

Many years ago, when I was sitting there in the dark after a day in the welding shop of a metal workshop because my eyes were full of lightning, it seemed to me as if the sparse light shining through the slits in the roller shutter was telling me my true origin. The light of the sun brought me joy. I talked about it and said how I felt. I described myself as a child of the sun and felt this to be true at that moment. However, I was not recognized or understood. Was that because of me? - In a similar way, I had experiences at that time where I was put in a bad light in front of my fellow human beings.

I have sometimes described something that I perceived, but I have not yet found out what people actually said or wrote about me because of it. I admit to the fact that I still suspect that it couldn't have been good. I want to be able to express or write down how I felt about this idea. After all, it has something to do with my life and me. It concerns me too.

Documentation

Access to language design

Everything and nothing has made it what we humans are. Everyone has chosen their own things. We arrange things so that we can and want to shape them. The given will appear as an event. Something like this underlies all of a person's experiences. So it will be familiar to us.

We deal with each other. Afterwards, we experience the reactions of our fellow human beings to what we have done. But they have also acted and been active. Sometimes we press ourselves against the wall and yet they attack us. Some stomp our feet, others simply hit us. People see what they know and withdraw into their own space. Nobody should be allowed to deny them what they do there. It is private.

People don't have good expectations of each other and lead a correspondingly distorted life. That is fundamentally the case. Trust needs a solid foundation to develop. Such a basis

needs to be established before it can contribute to people's stability. Sometimes we miss it very much.

People have called those their friends whom they have not looked down on to the same extent as they have looked down on us. Basically, people do not concede anything good to themselves. People also make sure that the works are not received as they should be.

Access to the sites is deliberately denied. The position of the powerful gives them a certain privilege. What is decided is usually determined without listening to us.

That caused scuffles among us ordinary people. Everything good was exclusive and only allocated to us to a very limited extent. We weren't part of society at all times and that's why we were sometimes excluded. Sometimes we came away empty-handed precisely because of that.

People have often gone too far with us. That kind of thing is damaging. That's why we were dissatisfied with what happened. What is possible for us in our existence has certainly been enough for us to achieve more than we have been granted so far. We recognize this as true. We recognize what has happened. It is obviously as it has been described here.

Meanwhile, we deal with the things we have acquired. We create our own works. We also speak and write about what we have thought. In doing so, we have found many a good word that correctly describes the facts of our existence.

Some of the behavior of those already established is still brazen. It has also seemed that way to us. Accordingly, what people have done has affected us. It has had an effect on us. May it happen that what something was like for us is honestly reflected. We have begun to reflect on our history. We like to tell it. It stands for our lives.

Documentation

The lone fighter and his unit

Anyone who has mostly fought in life is a warrior. But anyone who has to go it alone should rightly be described as a lone warrior. That's how he feels. He has not found happiness because he has been pushed to always be ready to fight and defend himself.

Anyone who has always had their back to the wall is by no means comfortable. They have not put up a fight without good reason.

Documentation

Mental injuries

If the person in question is no longer perceived, he has suffered terrible things. It should be the same whether the suffering inflicted on him was caused by physical coercion or by ignorance as a mental factor. The suffering experienced should be something that can be named. After all, it has had an effect on us.

Something has happened that has basically still not been heard. The failure to receive the words has hurt us even more because it has oppressed us. We are talking about a denial of our environment.

We have been treated badly in the past. What this means for us has had an impact on us.

Thought

A coherent order

Rehearsing and examining the effect of something gives us insights into this existence. We soon understand the connections between things and can once again recognize what we already know.

A system of fixed individual components must first settle before its value becomes apparent. This takes some time. Everything still has to come true. That's why we are so patient.

A system of discord, on the other hand, is characterized by people's impatience. This leads to abandonment and unfinished work. Nobody benefits from this.

However, every person deserves a whole new chance every day. We have realized this and awaited the coming light. Life wants to be accepted by us as it is. So we defended it.

Certain things go hand in hand with this life. We have made the best of what we have in this existence, but we did not choose this existence. That is so true. There was no choice for us. Everything in this life is conditional. That's how we perceived it.

Impulse

Precision and coordination

Something is what it is. That is how it should be known to us. It should be true. It is true.

We can see something as it is. So we can also be. We can perceive what is happening.

There have been many things in our lives that we have recognized correctly. That is why our own knowledge should become important to us. We take them into account on our paths.

Lotus root fiber

Documentation

True philosophy

Black is the sun, white is the moon.

The most beautiful thing of all is nature. (quote)

The most beautiful word is the word 'beautiful'. (quote)

There has never been anything better than something good. (approximate quote)

Man is a child of his origins.

Names are the most important type of word.

Thought

Circle and radius

My writings are above all collections of the thoughts and ideas that make up my person.

They stem from my experience of things I know well.

I have the preservation and stabilization of my being in mind. The information about our own experience of the given should be given by ourselves. To do this, we record something we know with words. Everything builds on what we have already achieved. That is why we have preserved much of what has already been created.

What defines a person has the potential to move this world.

Documentation

Defense reactions

Things should be evaluated gradually. Everything that related to the absolute appeared in gradations.

A good magician also knows others who have mastered the same art.

A good guru also has one who has shown him the way.

Anyone who has only drawn from himself what he says has basically known nothing good.

No light will emanate from him.

The shamans have suffered all their lives under the burden that made them what they were.

Language design

Thoughts and ideas

It was only after I had created my own fonts that I found out what you can achieve with the help of language design. I didn't know anything about it at first. Nevertheless, I went down this path willingly.

Sometimes I have stood in front of closed gates when looking for a possible route. Many a road has been closed to me. Not every place should be mine to win.

My own house was enough for me to find myself. I stayed at home and occupied myself with my activities. Sometimes I painted and sometimes I wrote something.

I used to string mere syllables together and form long sentences with their help. Something strange then developed in me. The sounds enlightened me.

Documentation

A construct

A person's actions are based on their own assumptions and approaches. People go through life and test themselves.

How we have remembered our existence could not be wrong. The same should apply to ourselves. How we are and what we think makes a difference.

That will be true on its own.

Documentation

A minimum of voltage

Leaving everything as it is should result in a path for people.

My work is not a divine destiny, but the result of honest work with my own hands.

In the light of your own spirit

Impulse

What exists has existed in its unity.

Documentation

Going into the extension

Assuming that we have been able to see the given and weigh up what we know about it, this should not be all that has conditioned us. Seen in isolation, the whole is also related to other things. Moreover, everything also embodies itself. It does this of its own accord. And then there is transcendence. It stands for what is missing. This also makes it the source of good. All of a person's things can be heard by him in a staggered manner according to personal, temporal and local proximity and result in a substance. You can use this to determine how things affect you.

Documentation

The candle at the desk

In addition to the computer, my workspace is always equipped with a candle. I like to enjoy its cone of light. The wax sometimes drips off the edge and forms a pool on the desk. That's what happened to me today. The sight of the flowing wax made me happy. I associate it with an idea of happiness.

Now it's standing there and its light has gone out. I blew it out beforehand. Even if I like to see the shapes of the wax that has gone, I still need the candle for a few more days. It will be a good thing that it hasn't melted even more.

Documentation

Keep something on yourself

We want to feel the happiness of being human. So we have done well to take care of our fellow human beings. Let us preserve the given order. It should be known to us so that we can adhere to it. We also want to remember them.

Documentation

A literary work

I like to reread the texts I have previously written and try to understand something I know correctly. Sometimes this has been easy for me. Many a true word from my life has come back to me in a wonderful way. Then it did me good to dwell on them and cherish these thoughts.

Impulse

We like to share our good ideas with our fellow human beings. Everyone has some. Everyone's life makes a difference.

Impulse

The human being

It is also a person's statements that have upset other people. Then he experiences their reaction to it.

Man, stay on your path.

Documentation

Conservation

In a person's life, the given occurs as a default and determines us. What we know about it determines what we are capable of. This is where we train our knowledge and develop skills. They put us in a good position.

Thought

A person has something of their own that has set them in motion. This is supposed to be the current process for him. He deals with it and is more or less happy to experience what it means.

Praises

Documentation

Resistance

A person is healthy when they have the strength to look after themselves. A person will also be healthy if their behavior is well tolerated.

We looked at freedom and didn't understand what it meant. We thought about what would be good, but none of that happened.

We have always believed one thing. Good things find their way. What is good to use can also endure.

Documentation

A speech impediment

As a person with many very different phases of life, I have not always had it easy.

Sometimes the difficulty for me has been that I have not been treated appropriately by other people.

A lot of resentment was shown towards me. I experienced a supposed inhibition of speech.

The flow of my actions quickly came to a standstill. However, this inhibition affected more of me than might be assumed at first glance.

Impulse

Half things

Man has many duties. Some come naturally, others are chosen.

We don't always have the necessary strength for everything. Then we have to let something go. We certainly wouldn't succeed that way.

It would hardly be satisfactory how we do things. That's why we look for the way.

We want to do the things we stand for well.

Constellations

Impulse

Cosmogogenesis

People should retain their strength even when they are at rest. Such a calm position leads us to breathe a sigh of relief. This generates vitality.

Documentation

Suffering

Sometimes we humans have it good in this life. But that can come to an end at some point. Then what we know has a detrimental effect on us.

Documentation

The true content

Man should use what he knows for himself so that he gains something from his knowledge. He has quite rightly found his access to it and thus opened up a part of the cosmos for himself.

Impulse

Implementation

The whole of what we have already experienced as our existence results from phenomena for which we have no words, but also need no words.

Impulse

Unsuitable

Dealing with our fellow human beings demands a lot from us. That's why some of us like to be alone. We have found ourselves in the process.

Impulse

Human existence also includes happiness.

The higher power

Impulse

If you can't win something for yourself, you've already lost it.

We took care of ourselves, but we weren't allowed to do many things. We paid attention to that. We saw how people behaved towards us and let them have their own. We put nothing on them and took nothing away from them.

Their happiness and our happiness were obviously not compatible.

Impulse

The will-o'-the-wisp

Every person makes the last journey as a beggar with no prospect of recovery. They have to leave behind everything that is of no importance to them.

Documentation

Spirituality of a person

We believe in the order of things through their nature. Everything is the way it is. It will stay that way once you have allowed what comes true of its own accord.

We lifted up our own cause. We praised them.

We make the best of what we know.

Documentation

A first step

There is something about the trivial knowledge of this existence that makes everything else explainable. What we think should be true. We imagine something in our minds that is related to us.

We have linked the existing things together. We have woven what should exist into the fabric that we wear.

Impulse

People should appear as they are. He has not disguised himself just because he has put his affairs in order. He is the same. This will be true even when he becomes what he already is.

Gasket

The subject

My path and I

Me and my stuff

The stuff and my apartment

The apartment and a staircase

The stairwell and a building

The building and a courtyard

The courtyard and the road

The street and a district

One district and one city

A city and its citizens

The citizens and their relatives

The relatives and their living space

The habitat and the world

The world and its creator

The creator and his work

The plant and stuff like that

Wage and bread

Documentation

If you have no money, you block everything in your life. From potency to happiness, nothing would work out for them. You have to accept this or you will fail completely.

Thought

Then, when I have been given the choice to remain silent for a whole moment, I like to keep quiet.

If I have been given the option to refrain from checking myself, I'm happy about that. Then I'm happy to let it go. It is so welcome.

Discourse

A starting point for your own destiny

Starting from a state of disruption, man has reached his lowest point. He secures such a point so as not to lose any more of himself. He tries to turn things around and, in terms of time, to do something that is beneficial for his circumstances.

He can describe what is beneficial in two ways. I would like to mention them here.

- He wants to be there for himself.
- He wants to be there for others.

That should balance out. He will soon have a little more luck to call his own again because he has made something like this happen. A return on his commitment to the cause should come sooner or later.

Our efforts should also lead to something good. We need this to secure our existence.

Documentation

A fraudulent system

As a child, I listened to the teachers at school with some good will and a fair amount of receptivity. I still believed in this world without knowing the real reason for it. I was aware of the teachers and willingly gave myself over to their lessons.

To get to grips with the teaching material, I looked at it thoroughly. Initially, I was able to reconcile everything we had learned. However, as I matured as a teenager, I became increasingly less successful at this.

Affirmation

Thought

During discussions, there should be a division of speaking time for the individual speakers.

Documentation

Don't say no

At other times, people have lived in servitude and served the authorities. All power structures are geared towards maintaining or reintroducing something like this. In the meantime, the strands have come together in the hands of a few people who have a firm grip on the others.

Thought

There are suitable words for every situation in life.

Documentation

A course correction

Even the best charioteer can lose his way. Even the most stable ship has nothing to counter the swell other than its inertia. So we do the same as them. We hope that this will improve things for us.

Those who have not yet arrived on their path have inevitably not understood much about the world in which they live. Then they have not gotten to know it because they have been too self-contained in relation to their cause.

Thought

A person who feels good will work in a different way than a person who does not feel good.

Aspects of existence

Affirmation

Every spark of happiness will also have a bit of ash. Every bang, no matter how loud, has its residual silence.

Thought

Task and idea

I strive for the simple completeness of the things I want to preserve. I would like to achieve such completeness. To do this, it is enough to accept something known as it has occurred.

Documentation

Thoughts and ideas

A person who has done something good must leave the work as it was done. Something good should come of its own accord, i.e. without any further action on our part, as a result of the completed work.

Thought

We all lead a life that has brought its own tasks with it.

Impulse

This world is a good kind. That's how we imagine it. The key to it should be acquired through play.

Documentation

The harmonic principle

Everything in the world has mattered to us throughout our lives until we have learned to endure individual parts of it. In doing so, we have found a way for ourselves that enables us to connect ourselves to the familiar.

Impulse

Harmony

What man has achieved for himself has always brought him something good.

Impulse

The same should be possible for us before and after.

Language design

A text begins to develop with the first defined word. Anything can be achieved with it if you do it right.

Thought

Trivial things can be proven without any special effort. In most cases, they were understandable on their own.

Neutrality

Impulse

I want to take care of the progress of my things myself. I complete the task at hand and see whether I am successful.

Idea

Neutrality

I want to have achieved something in my life. I want to be there. I want to exist.

Impulse

One principle

This is a world for the whole within it. Everything and nothing are the permanent boundaries of the permanent. They endure before us.

Thought

Symbols of life

The symbols should speak for themselves, even if this list will be incomplete.

The bread

The water

The apple branch

The olive tree

The Star of David

Structures

Impulse

A certain independence from things we know gives us a better feeling in life.

Note

A person's path will gradually be better understood by those around them.

Thought

Logic of language design

The thoughts and ideas expressed in one's own writings should at best be assigned to the author's intention and thus learn something about his nature.

We used our knowledge of logic to complete and test our own words. In the meantime, we have included many a good thing in our writings and thus made something true.

Thought

Phase II. Morphing

If there is a process that can rightly be described as a transformation, then there must also be a reverse transformation.

Thought

Your own role

The coexistence of people in the world creates many a structure of its own accord. This structure can be recognized. It can be discussed.

As such, it is of great importance for our personal relationship with our fellow human beings.

Empty

Impulse

Know your options well

In a world that primarily contains and is able to differentiate between aspects such as time, space, matter and spirit, emptiness has a certain functionality. It has a real quality.

Without the void, there would be no light. But then there would also be no fulfillment for us.

A person's freedom of action should give them a choice. This is the essential prerequisite for freedom of movement.

A person's things are to be put together. They should fit in with the order of the world.

Certain things that are important in principle should now be named because they have illustrated the emptiness.

- Detachment from attachment
- Freedom from function
- Undirected force
- Aimless striving
- Unplanned order

That would have to be transformed. The given should be suitable per se.

- Enjoying the right kind of bond --> relationship
- Fulfillment of functionality --> a meaningful task
- Alignment of strength --> vital strength
- Directed striving --> human capacity to act
- Natural order --> attainment of an essential purpose

This should already release a certain happiness for our lives.

Paths

Impulse

The real part of life would be little more than a shadow line on an uncertain plan.

Language design

What is there should continue to exist. We perceive something. We get an impression of what is known to us.

Thought

Aligned reflexes

Recognize the square.

Align yourself with one of these.

This is how you set something up for yourself.

Recognize the normal force.

Set them up in your home.

You align yourself with her.

Everything else will gradually come about with peace of mind.

Thought

Find your strength

A person's concerns should be fruitful and accompany them on their journey through life.

Control system

Documentation

Your own task

A limitation of our own task is what made it possible for us humans to fulfill it in the first place. We have come up with a few words about this.

- You do something simple and insist on the way you would like to do it.
- We should make it our task once again to do what we have enjoyed doing so that we can work with joy.

Impulse

Preserving the good

Something that has already existed once has the right of its own accord to occur to us humans again. So we can talk about what it was.

Impulse

The unabridged path should at least be a complete path that leads to something good.

Conditioning

Thought

Man is a worthy being.

Impulse

Draw me a picture. Then I'll tell you what I can recognize.

Indication

If thinking about it didn't help you, you probably didn't understand why you should repeat it.

Impulse

Charges

What we humans call our essence has often been like an enrichment of the material with structural peculiarities, something that has opened things up for us. In the process, we have developed skills. We can transfer them to this existence and use them to secure it. This should shape us, even if it was something conditional.

The knowledge that became clear to us when we found ourselves did not belong to us alone, but merely represented our access to this cosmos. They were not individual experiences that enriched us. Rather, each skill represents a knowledge that everyone in this world can acquire in the same way. Those who have recognized the right sense for it also make it real. We have experienced such situations often enough and simply believe that man perceives his sphere as a part of the cosmos. He rightly acts according to what he himself has recognized.

That's when we started to use this gift for ourselves. We gathered together. We wrote about what we had already come up with. As we increasingly focused on our own assets, the unfolding of our strengths became more harmonious. That stabilized us. We have already penetrated some of the things that were close to us with knowledge and thus preserved many things that belong to us.

Dealing with something obvious has also strengthened us.

The first way in which we have consolidated ourselves was by accepting the goods that are known to us. They were first transferred to us. We have nurtured and cared for them because it is important to us that they remain with us. As a result, we have developed real skills, because everything has already acquired its own value. We need to recognize this and pay attention to it.

What we have recognized has also been confirmed in our lives. That is where the true shows itself. In this way, something of a good nature has become possible for us almost by itself. As soon as the first opportunities arose, we took our first steps in this world.

Impulse

Anyone who would not allow people to do something that was basically their right is preventing their development and therefore violating their freedom of movement. Anyone who exerts pressure on people does violence to them.

Thought

People are connected from the inside out. That's how we imagine them. They found each other without hurting each other. They understood each other well. Reason should be the true human interface. Those who set us a good example are the ones who reach us best.

Documentation**Equalization**

What I expect from someone else is their willingness to do the right thing. They themselves should be able to recognize what is good.

What I want to concede to someone else is my willingness to be there for them. But I don't want to wear myself out in the process.

I also needed something for myself. I stood up for myself.

We humans have stood by each other as soon as we have recognized each other's needs. The torches that we pass on throughout our lives are sometimes extinguished before their time. Nevertheless, they are good torches. They have not always been dealt with as they should have been.

Harmony

Thought

Every person has chosen a framework for themselves that contains what they know. At best, this will make things manageable for them.

Thought

The path of faith

People live in an environment for which they have a stake. No one will be permanently uninvolved.

Poems

Poem

A moment for you

It's dark around you.
Don't be stupid.
Light a little light for yourself,
whose flame can shine brightly for you.

Read this in the book,
which you also understand well.
Read with fun,
the way you stand by yourself.

Thoughts come to mind.
Some are so fresh.
Take it, that would be fine.
Sit down at this gift table.

Recognize the good nature of all things,
without itching you.
They have always been like this.
Why should they be depressed?

Find your way back to yourself.
This must be affirmed,
whenever behind your mind's door
the thoughts reveal themselves to you.

Understand all these things,
so that they do you justice.
Yes, this idea is maturing,
I would like to promote this.

You should also leave some things alone.
You are welcome to do so.
Are you going to deal with it?
Moments come, situations pass.

Poem

Mayflies

I don't want to be small and I don't want to be big.
My happiness in life lies hidden in equality.
That's how I decide for myself.
I have few worries about that.

I don't want to climb high,
nor do I want to have fallen deeply.
My life is my own,
does not want to be thrown like a stone.

That's when I found myself.
I was happy to go my own way.
Some things really hurt me,
but I have always started again.

I am trying to assert all the things that are mine.
No one has been able to choose how it is.
At least that's my belief.
Some people find their lives dreary.

What an uncertain life this is
and why should one strive to be demanding?
This has already brought misfortune to many.
You live in the sunshine and die on the first night.

Quarrels

The human being has a spirit.
What does he need it for? - That remains to be seen.
Its essence carries through all winds.
Meanwhile, in our outer bark,

of our own skin, something that builds us up.
Let's say it out loud
and are also very driven.
Some have rubbed themselves off.

One has taken the reins into his own hands
and has risen through it.
The other one let himself be ridden.
It is unbelievable.

That's when the thoughts about it were released by us.
You feel as if you have died.
Then you have nothing, but you don't have much of it either.
Others speak loudly, a roar coming from their mouths.

In the process, the last good thing about me slipped away.
To be with them, in their midst,
didn't do me any good at all.
I'll take a closer look at that now.

There will be many words.
What people don't impose on each other.
What is lost is what is called order.
It is already spoiled here, which is easy to see.

Which has no value of its own,
you had to endure for a very long time.
But the tide turns for once.
The happiness of life then lies at our feet.

I'm lying there dazed now
and I'm exhausted by my speech.
That is true.
Meanwhile, my life is passing by.

Poem

The land of starving poets

Writing is sometimes difficult for me.
My words hardly fit here.
I sense a resistance.
However, I should trust myself
and persistently look for the good end.
My work is to be digested.

Thoughts

Thought

Temporary

Anyone who does not expect to succeed in their current endeavors has already given up. They have seen no point in it. Basically, there has never been any compulsion to do anything. We humans seek our peace.

Working out my own products gives me peace of mind. Thanks to the orderliness of my work, I can remember what I once did.

My pictures and my writings, but also my music, have served me well. I like my own thing very much.

Thought

Daring

The mighty man has used his power arbitrarily. Resistance against him has passed. If you suppress your opponent, he will squirm. Once he has realized what is bothering him so much, he will seek his own way.

Impulse

An exchange function

In a democracy, people are all made masters, but under communism they are all brothers. Some brothers, meanwhile, have disagreed with some masters about what should count as something. However, arguing about such an issue did not seem sensible to me, because both were basically pursuing the same goal. Both parties were striving to end the arbitrary rule of the tyrants.

Impulse

Pause for thought

When should I please write something down, paint a picture or make music if there hasn't been a suitable moment?

What can I design if there is no suitable motif?

Where can I do things the way they are right for me?

How can I realize what I have imagined?

Documentation

Being kept small does not mean that you are doing well. A person's happiness is curtailed. We hold the shackles we have been put in up to our adversaries. However tightly they are tied, we tear them apart at some point. We do this as soon as we want to succeed. However, no one can break such a bond that has been tied without strength. It has been well thought out and we have been enslaved with words.

People constrict people. They create space for themselves and displace others. They create space for themselves and dominate us in the process. Those who were peaceful let them be. Meanwhile, they have continued to do so. All of a sudden, the air has become thinner for us. Some of our forces have already failed.

Sometimes the nature of man has been terrible. At other times, these people have shone as if nothing had ever been wrong. The hypocrisy of this should be obvious. We are aware of it. Anyone who has not noticed it must have deliberately overlooked it. But then they were complicit in this offense because they covered it up.

We asked about the law. However, such things are rarely checked. This is supposed to be a convenient way that people have chosen for themselves. It is no trouble for them to behave in this way, but it has not promised us any protection from such a situation. Something has been lost. Happiness has been diminished in value.

Documentation

A resistance

Money knows no morals.

Morality should be the motive for people to commit themselves to something good in their actions. Everyone has his own way of dealing with the things that have meant something to him. Anyone who has examined himself and correctly understood something of what determines him should gain something good from orienting his existence accordingly.

Some abilities are our own. We have used them rightly. In doing so, we have acquired certain skills. We want to do justice to our existence with our works.

As a result, things have been produced and made real through us that have also been of value to other people. But there has still been no just reward for the actual work. There was a lot of doubt about that system and thought about what it meant.

Everyone needs something to live on.

Documentation

A connection

Art is a subset of the natural. Man takes up what he has recognized in himself and searches for a way to find the right way to represent it.

Nothing good has existed outside of nature that man would like to grasp. Every human work has been the result of an individual effort.

Documentation

A fully-fledged application

If you want to do a job, you have to do it justice. Every job demands everything from a person. You should know that before you take on anything.

Only the chatterboxes can do anything.

Documentation

The citizen is under general suspicion

The state's efforts to install security within the state then cross any valid boundary line if the state apparatus has placed the citizen under general suspicion.

The efforts of a state to install a supply situation in the state then crosses any valid boundary line if the state apparatus has completely or partially excluded the citizen from it.

A state's efforts to establish internal stability then cross any valid boundary line if the state apparatus has not given equal consideration to the citizen and his well-being.

The efforts of a state to install a state system that is conducive to the advancement of its citizens crosses any valid boundary line if the state apparatus has excluded the citizen from it.

The efforts of a state to recover its internal strength then crosses any valid boundary line if it has not placed the citizenry as a whole on an equal footing as individuals.

The behavior of a state towards other states is to be understood as something personal. A citizen also has a personal relationship with the state internally. Whoever wrongly determines such a relationship for others or wrongly abrogates it acts against the natural right of a citizen.

Since everything emerges from nature, a state was also something natural. That is why all parts of existence must be understood in such a way that they appear natural. This justifies their existence; morality creates peace.

Stories

History

The meaning of life

Once upon a time there was a gardener who didn't know much about himself. He neglected his work and soon went out into the world because he wanted to get to know it. His garden fell into disrepair. The trees were no longer tended, the grass grew in bushes and the animals scurried around on his land to their delight. The bees buzzed, the bumblebees buzzed and many a butterfly moved from flower to flower. The garden grew into a little paradise for all kinds of creatures. Everything thrived or failed as nature saw fit. Nobody kept an eye on it. Only the absence of the gardener displeased the people in the village. He had once been a hard-working guy, but what he would do now, they couldn't say. So they whispered among themselves about his whereabouts and at some point they forgot about him. Then other things were more present. However, his garden shed and the neglected property still reminded them of him.

Meanwhile, the gardener had become a vagrant in search of happiness. Because he had been unable to find it in his work, he changed. A hard-working journeyman became a fun-loving hollodriver without consistency. He wasn't happy and certainly not satisfied, but it was certainly better than the time before. At least that's what he told himself. Thank God he was equipped with a certain amount of honesty under his doublet. That's why he was always keen to find companions along the way and walk with them for a while towards happiness. He was once out and about with a flute player. He sometimes warbled wonderful songs on his instrument. However, he was rather taciturn, even though his nature seemed cheerful. The traveling gardener did not really get into conversation with him. But one evening by the fire, he asked him outright what he thought was the meaning of life. This made the flautist smile, he twitched his flute and warbled a beautiful melody. The moment was short, concise and soon over again. Afterwards, he expressed his thoughts. He thought that playing the flute as the meaning of life would be enough. As soon as he had said this, the tramp thought and reflected. He looked at his rough hands and became sad. How could anything good ever come of it when life would be so difficult to fulfill? - His strength soon failed and he had to cry. He still hadn't found the meaning of life, even though he had been traveling for so long and had spoken to so many people. Suddenly he began to doubt whether he was a righteous person at all. He couldn't get out of it, so he went to sleep. Meanwhile, the wood crackled in the fire for quite a while and finally went out. It was getting cold, the night was long and in the morning a shower of rain spoiled their mood.

Early in the morning, they packed up everything they could call their possessions and brought them to safety from the downpour. They took shelter in a nearby farmhouse and stayed there so that nothing could harm them. The farmer came out of the house, saw them and invited them into his parlor. They told him about their experiences and the farmer listened to them. When the flute player finally took out his flute, everything seemed to be forgotten for a moment and everyone thought they had found happiness. Then his song faded away and there was something hearty to eat. That was the way to live and it was fun.

The two of them walked through the world together for quite some time and got to know each other well.

Once, however, the flute player asked his companion what the reason for his wanderings was. It could go on like this for a long time, he said, but the question of whether it would lead to something good should not be lost sight of.

Then the gardener finally spoke of himself, lamented his suffering and admitted that he had not been satisfied with his life. He had found little meaning in what he was doing. With each new year, his life had become more difficult for him and his longing had grown. At some point, the last remnants of good will had left him and he had moved out to get to know the world.

Then the flute player interrupted the other's speech and asked again what he had expected to gain from knowing the world. Everything we could say about the world, we must have experienced beforehand. But it has nothing to do with us. It would be the same for everyone. That's why it wouldn't be any different for us. He then broke off his speech and captivated the wanderer with a melody.

The moment seemed like a mental journey to the wanderer. His vision of happiness ebbed away for a while and gave way to other thoughts. The man was very grateful and rewarded the flute player with a hug. They were both very happy about the good turn the conversation had taken and all their worries seemed to be blown away at once. They spent many a day together in a cheerful mood and with happy expressions and then the flute player moved on in a different direction to the gardener.

Strengthened by the good conversations with this person on the long marches, the gardener felt a little wiser. His perceptions were coherent, his mood stable. Whenever he heard a bird warbling its song nearby, he felt as if his friend, the flute player, came back into his memory. He liked that and was at peace with it. His path took him through many a village and to many a town. Sometimes he worked for a living and sometimes he lived off what he had. But he was always on the lookout for more happiness. Sometimes he saw something good in the course of events, but sometimes he still didn't understand their nature. He kept his thoughts to himself and pondered. What would be the point of this, he still asked himself.

He arrived at a farm and spoke to the people there. He asked if he could stay to help bring in the harvest. They immediately agreed because they could see that he had a certain ability. He had no weaknesses either. He had a good time with the people from the farm and lent a hand. The harvest was brought in early and there were often good, warm meals and bread to go with it. The gardener was happy with that. But when one of the maids took a liking to him, he spent a lot of time with her. It was nice to watch the two of them interact. They spent many a good hour together and soon sealed their friendship. It was a pleasure for everyone. However, as there had not yet been a commitment in the maid's life and the gardener was also still without a wife, they decided that they were meant to be together. They said "I do" before the Lord in church and there was a celebration. They celebrated and had dreams. Hopes were raised and wishes were expressed. Some of the locals were so fond of the couple that they gave them presents. There were a couple of geese, a violin and, on top of that, a cart. Equipped in this way, they left together. But that was not all. His wife had hidden a secret under her heart, which she would give life to in a few months. They both knew this, and so they moved back to the old place, the garden with the hut to which the gardener actually belonged and which he now wanted to live in again.

It took them several days of walking to get there. He pulled the cart, while the geese waddled along behind. In the evening, his wife played a beautiful song on her violin by the fire and so they didn't have far to go to reach their true happiness. But when they arrived in

the garden and found the hut in good condition, they laughed and were relieved. A few touches here, a few repairs there, and everything seemed to be habitable again. It didn't rain through the roof in bad weather and there was hardly any heat build-up when the sun was shining. What's more, the garden had grown wonderfully after all those months of abandonment. It was teeming with sparks of life. Nature seemed to know her trade. Years came and years went. The child grew into a pleasant being and learned to play the violin from his mother. His father gave him a sparkle in his eyes and the joy of beauty. Every few years they also received a visit from an old friend of the gardener. The flute player would sometimes turn up out of the blue because he happened to be nearby or perhaps even because he wanted to see his good friend again. Then there was something to eat and the sound of music was heard around the family home for a long time. The sound of the violin and the flute brought people together and there was always a reason to celebrate. Meanwhile, the children danced and played around the house and it was a life without worries.

History

Chaka Chaka and the fire roller

The other night, at a get-together of us friends, I experienced something that afterwards struck me as uncanny. We were sitting together and talking to each other. Our group was united and we got on well.

Suddenly, our world turned upside down and a dangerous situation arose. A devil painted on the wall threatened us. We heard the shadow. At the same time, I noticed barrels of pitch being poured out behind us and this black material was then set alight. It became a wall of fire. Meanwhile, the shadow on the wall started to attack us.

We stood by each other in this battle. He has shown all the hardness of this world in himself. One of us used his powers for the first time. In doing so, he created an antidote that protected us from the devil. It was a glass vessel containing heavenly water. The shape of this vessel reminded me of an hourglass.

At some point in the battle, we advanced and made out the devil with his people. It was the great Chaka Chaka, a man of impressive stature. He was leaning against a wall. His skin shimmered bronze in the darkness of the scene. His people were chess players whose brains were wired like cash registers. One of them meant us and everyone else a bad turn. That's when we defeated him first.

He was sent away. When he tried to fight it, we told him that there were plenty of other chess clubs looking for good players.

Afterwards, I spoke to Chaka Chaka. I offered to fix his people's headaches with the glass bottle. After a first successful attempt, Chaka Chaka also underwent this procedure. It turned him white and we cured him of his moodiness. He suddenly wore a white cloth robe, which was held in place at the hood of his head with an orange-red cord.

Like a play of light, the good in the world has been restored and I have woken up from my slumber.

Language design

Impulse

You shouldn't stop things from moving. It will be difficult to stop what has begun to flow.

What we can do, however, is to use our own inertia to our advantage. If we first keep still, then our mind will also focus. Basically, it wants to fulfill us.

It is very pleasing to see how humans are constructed. But it is hardly surprising. After all, man's fitness for life and his pronounced social behavior speak for themselves. We only need to acknowledge and confirm what we can do for ourselves. We will succeed at the right time.

Let us trust in it. It would be good to build on what you want to believe in.

Documentation

Write something down from a friend

There is something within man from which he draws his thoughts. Everyone knows their light.

A good friend once gave me the advice that I should name the core concepts of my language design. I should also describe what is particularly valuable to me when I use them. Up to now, I have assumed that the inner images of a person arise of their own accord in each and every one of us. This happens of its own accord in a true way. This is how I created my entire show of works and hardly mentioned anything that illuminated my inner world beyond mere words. Instead, I have dealt with descriptions that have shed light on the processes I am predisposed to. However, I am only partially happy with this because it has not revealed everything that will be relevant to the issues in question.

At the interface of inner image and process description, the word is now to be extracted and clarified separately. To do this, I will describe the background that I have imagined. Its terminology differs considerably from the usual, because I have extended the way the words are used in a progressive way. I literally add value to the special terms I use by expanding their meaning for my cause. This is a unique feature of my writings, even though any other author could do the same. It would not be easy to guess what extended meaning I have assigned to each word. That is why it should make sense and be permissible for me to show you the principle behind it. In this way, I would like to provide you with the key to understanding how things work for me.

Giving the words an alternative, supplemented value places them in the same context in an improved way and gives them the value of keywords. I have mostly done this with very inconspicuous words, as they usually don't seem worn out. But then I didn't show how to do this and when I did it. That should be changed in the long term.

I have not yet informed my readership about this to the last detail. That is why it is also unknown what value my specialized statements actually have. I have also not indicated where the words were given such a special coloring.

With this clarification, I would like to show you that I have intensified the opportunities for shaping language through this process wherever I have found it appropriate.

The fact that I have now spoken about this procedure should suffice. This has given you a crucial clue.

From now on, I will occasionally include explanations of terms in my writings as soon as I realize that they are useful for a better understanding when reading my texts.

Documentation

Sources

I created my writings in the manner of a language designer. In doing so, I have done nothing different from any other author. However, it will only be possible for an outsider to access the foundations of my work if the door to where I am moving mentally has opened for them.

I now tell you frankly that my writings are the work of a former adept of the tarot who, with the help of such cards, has learned to see the whole of this life as a human being in its entirety. I have already put the cards back in the old box. Nevertheless, I still deal with their motifs to this day. I trained myself in the interpretation of pictures when I was dealing with the tarot cards.

One thing can be said with certainty. The nucleus of my ability flows comprehensively into my types of activity. Something has unfolded in me that was already known to me.

My cognitive ability was also conditioned early on in my life by playing chess. It has been proven by certain successes. I enjoyed looking at the positional diagrams and thinking about them. In doing so, I looked out for decent opportunities that would help me to defend my lines well.

The fact that I rarely read about chess in books meant that, for me, I acquired my knowledge of the game at the board on my own.

The fact that something like this is possible for me within certain limits has fundamentally strengthened me. I trusted myself and also encouraged myself that I could apply this experience in other areas of life.

After years of preparation for this, I then became involved with the macrocosm when I was about thirty.

In the meantime, I have come to see myself as a piece in the 'big' chess game and interpret the real cards. Recognizing the given for what it is has also given me the power to do justice to myself. I have acquired the knowledge of how to promote myself through my own efforts.

Documentation

Usability

Don't guess when it comes to life. Everyone does things in a way that suits them.

The tailor sews clothes. The farmer grows his crops in the fields. The painter mixes colors and creates pictures. Everyone has their own reason for acting. Our actions also make things happen.

We must first form an awareness of the existence of something before we can know anything about it. What we have known well will be decisive for the truth of our lives. That is why we have collected the objects that have meaning for us. We must draw from a fund. For

too long, we have been banished to an actual nothingness. Without having something for ourselves, we could not realize ourselves.

Goodness implies happiness thanks to its determinations. Such determinations go hand in hand with every good thing. My writings are important to me. I consider them to be complete when they are, in themselves, coherent and can be used for a reading. Then perhaps they are already valid. I check the suitability of my works for their reception several times for each individual part of them. To do this, I apply the statements they contain to everyday occurrences in my life and draw my conclusions from them. This enables me to recognize and evaluate their practical value. I want to ensure such a utility value.

But I don't want to discard anything that defines or conditions me. That's why I include the things that are relevant to me in my exhibition and explain in my own words what they have told me.

Creating such works is always a good thing. I enjoy doing it. In doing so, I can gradually make clear to the readership what is important to me.

I believe that a person's things can be named well. I have also realized that such a task has certain consequences that are good for something. This is how I have measured the results of my actions. My life shows this. The reality of my life is gradually stabilizing because of this work.

I have found my own word and recognized it, just like my thoughts, because for me it is what makes me who I am. I want my goods to prosper. The work should succeed. I want my own wealth to grow. Based on the assumption that there will continue to be something to do, I have realized that this work has given me a certain perspective for my life.

Documentation

Completeness of a font

Mathias Schneider is clarifying his world of thoughts and ideas with his 'Baukasten' card index. He organized and weighted these writings following their initial creation. In doing so, he named something that was going on inside him and then realized with horror that the resulting works were not good enough for anything. That was not his bet. For this reason, he went into seclusion with himself.

Over the years of working on this work, Mathias Schneider has discovered a number of things that are important to him. He has taken up and reproduced the most important of these in his work. You can now certainly get a better picture of him.

The author naturally also has a certain access to the work of other people. It should be clear to everyone that he has spent years studying human nature.

In the end, he should also like what he has written down. Then this thing has a value.

Documentation

A principle

It is important to find something good in life.

Mathias Schneider used to love reading books. He collected them. He was still young at the time and knew how to absorb everything he could get his hands on. He continued to follow this urge for activity and at some point began to create his own works. Initially, he wrote aphorisms and poems. He also likes puzzles.

He has been thinking for himself for some time now. They have given him a certain orientation for life. Thanks to his direction, he has certainty in his actions. He follows his own path.

In the meantime, Mathias Schneider has focused on his own work. The perpetual newspaper is produced by him. It bears this name half seriously and half as a joke. With its help, he documents the whole of what makes him tick.

However, he also likes to evaluate his work after it has been created. He likes what can be confirmed from his thoughts and ideas.

He reads his writings and listens to his own recordings of his music.

Impulse

A person who has cut himself off from all distant things finds his fill as soon as he has started his work.

Those who would have nothing for themselves must enjoy the things that others have done for them.

Impulse

Empty hands

People have a nature that helps them to find access to their fellow human beings. This should be the case for all people.

Man also has something in his possession. His property is directly related to man. That is why it belongs to him. The condition of the things that belong to him sheds a certain light on the person. This condition tells us how well someone looks after themselves.

Impulse

My happiness

Some of my texts did not immediately appeal to me when they were written. Nevertheless, there may be something in such texts that is of some value to my cause. That's why I look through my writings carefully. I first organized my thoughts and took another look at the matter in question before I went back to my routine of proofreading.

I realize that I have to preserve what is good. My work also contains something that can gain significance in the eyes of others. I have not cut it down excessively or even erased its essential parts. Rather, I have set out to emphasize the value of my things.

What I have made has served me to establish my peace of mind. I could feel what sense the whole thing made to me. I was also able to be happy about it.

In the meantime, however, many of my writings have been reduced by me to the basics of what they are supposed to say. I need texts that appear stringent in themselves. I have gladly preserved what has also been congruent with my way of life in a clear way.

The old motto 'preserve and prove' still applies. What I have preserved from my former works has also contributed to the fact that I am doing so well today. I draw my strength from it and use it to ensure that I continue to enjoy dealing with these things. There is no better way to say that I am satisfied.

Impulse

The paradox

People say they are interested in a certain type of behavior. They like to show it. You first have to understand why it is important for every group dynamic. Only then will you be able to do something good with it.

Being around people was like torture for me. That's why I quickly retreated and went home. I didn't stay among the people for long. I was in a hurry when I finally went home. I was looking forward to the peace and quiet I could expect at home. To put it mildly, people are often too brash for me. I sometimes found their way of telling everything that I can keep to myself curious. What do I gain if these people know everything about me? Do they handle what they find out about me well?

I sought protection there, but I also said something to them. I usually answered their questions properly. After all, we are well disposed towards each other. Sometimes the best reaction in a situation like this is to listen to what your humans have to say.

It would be important to get along.

Thought

When I listen to the reading of my writings, I notice the peculiarities of my language. Then I am sometimes startled. Some thoughts are clearly audible while listening to the words. I focus on them. Then I also notice something that stands out.

I have already checked the validity of much of what I have already written several times. I like to spend my evenings with these works. Looking through the 'construction kit' is a

dedicated form of activity that has helped me to enjoy many a contemplative moment. That's when I started to appreciate the way I deal with my work. Basically, I love reading it all. Today I believe that some of my texts can be considered valid. They mean something. Whoever has looked at them has certainly heard something sooner or later that they did not know from their everyday life. I insist that my existence has led to a rich life. It has not been particularly difficult to be happy about it.

Basically, it has encouraged me to continue fulfilling my duties. These duties are duties, even if I chose them myself. No one should believe that I have not been free enough to choose my own cause. The literature I have written is definitely part of my work. It also represents my work as an artist. Working to make these things clear is a process that I carry out calmly and thoughtfully.

In doing so, I have integrated my current thoughts into this writing and thus created something that is in some way clearly related to myself. In doing so, I have also taken into account the value structure that has characterized my words.

I have often spent my time on the ground with my writing without finding an uplifting situation. That has taught me a lot. I am well aware of the pitfalls of linguistic distortions with words. I write some things down in a flowery and detailed way because it is a simple way to build bridges that help us to overcome the mental abyss that is within us.

The good stands for the fact that it is suitable for something useful. We keep what has already been good for us.

Documentation

The plumb bob

Human beings have access to this existence thanks to their endowment with a mind. We can reach our fellow human beings via this interface.

Certain things become apparent to us about ourselves when we have experienced how we appear to other people. This has conditionally coincided with our perception of ourselves. Both should be recognized; there is justification for both observations. We have been honest in dealing with them and have acknowledged what we have been told about our nature.

Something like that should be tolerated.

Again and again, we refer to what we already know in this life. We deal with it, we make something real. This is how we learn to realize ourselves.

From time to time, however, we also go into retreat and learn our lessons. In the process, many things become clear to us.

Everything that has come from us has subsequently had an impact on our happiness. This life shapes us, we learn something in the process.

This belief describes well how we feel about what has already happened to us in this existence.

Documentation

The current task

When writing the texts in my 'Construction kit' file, I am primarily concerned with safeguarding my existing thoughts and ideas as I know them. All texts should be designed in an equivalent manner and each should contain a suitable contribution that complements my previous work well.

Additional

Impulse

Working at a computer workstation

Pay close attention to your sitting posture when you are using the computer and working on it.

Improved sitting posture

Sit with a straight back in a balanced position.

Keep a distance of about half a meter between you (i.e. your eyes) and the monitor. It is best to look at it from above and directly from the front.

The monitor should not be aligned straight, but should be tilted slightly backwards at the top. Its upper edge should be below eye level. There should be no light reflections on it and it should not be in front of any light source.

Your upper arms should hang straight down. Your forearms and the backs of your hands should form a straight line.

The elbows should be kept at right angles.

The knees should be held at a slightly greater angle than 90°.

The feet should be completely on the floor.

The arms should not be held above the heart.

Adopt the basic attitude once and then proceed from it so that everything else falls into place. It would not be necessary to maintain such an attitude continuously. Just as a person needs an actual mood in order to adjust to something, he also needs an interaction of his forces and impulses. At best, these occur in an intermingling with the usual course of things.